## **Minutes**

The Barbour County Board of Education met in regular session at 6:00 p.m. on Monday, December 19, 2016 at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Ron Phillips, Eric Ruf, Adam Starks, David Everson, Joanne McConnell, Members, and Jeff Woofter, Secretary, were present. Also in attendance were: James Poling, Susan DeLong, Glenn Sweet, Julie Bibey, Annette Hughart, Jeff Kittle and Michael Ferguson.

Mr. Ruf called the meeting to order at 6:00 p.m.

Mr. Everson led the pledge to flag

Invocation by Mr. Everson

Philippi Elementary School LSIC presentation

Reports -

November 2016 Financial Report Monthly Attendance – Enrollment Report for Month Ending: December 5, 2016 Facilities report

## ${\bf Superintendents\ Recommendations-}$

1. Recommendation: Approve budget adjustments.

BUDGET JOURNAL ENTRY

LINE NO. CREDIT 32.000.00 0002 0003 0004 0005 0006 0007 0008 0009 0010 0011 0012 32,000.00 32,000.00 ENTRY DATE 11/15/16 0001 500.00 0001 0002 0003 0004 0005 500.00 500.00 ENTRY DATE 11/16/16 0001 0002 0003 0004 0005 0006 0007 0008 0009 52,810.00 0011 52,810.00 52,810.00 ENTRY DATE 11/28/16 0001 1.554.00 0002 0003 1,554.00 1,554.00 ENTRY DATE 11/29/16 0001 0001 0002 0003 0004 0005 99,940.00 99,940.00 99,940.00 ENTRY DATE 11/30/16 63,682.45 0001 0002 0003 0004 0005 0006 0007 0008 0009 61.15710.12120.232.000.0000.0000.00 NEW
61.15710.12120.211.000.0000.000.00 NEW
61.15710.12120.111.000.0000.000.00 NEW
61.15710.12120.111.000.0000.000.00 NEW
61.15710.12120.111.000.0000.000.00 NEW
61.15710.12120.111.000.0000.000.00

BUDGET SUPPLEMENT FY17 TRUANCY DIVERSION
GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY
FOR DOCUMENTATION.

\* J/E TOTALS

MONTH - NOVEMBER NUMBER - 11200
61.05610.31391.611.000.0000.000.00
61.05610.32711.222.000.0000.0000.00
61.05610.32711.223.000.0000.0000.00
61.05610.32711.233.000.0000.0000.00
61.05610.32711.233.000.0000.0000.00
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61.05610.32711.263.000.0000.0000.00
61.05610.33711.582.000.0000.0000.00
61.05630.33311.582.000.0000.0000.00
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		239.60 ENTRY DATE	239.60 11/03/16
0001	61.50710 - CARL PERKINS 61.50710.31311.136.000.0000.0000.00 NEW	202.65	
0002 0003	61.50710.31311.221.000.0000.0000.00 61.50710.31311.262.000.0000.0000.00	15.50 .40	
0004	61.50710.31311.114.000.0000.0000.00 61.50710.31334.331.000.0000.0000.00 NEW	50.00	218.55
0006	61.50710.31334.582.000.0000.0000.00 61.50710.31345.331.000.0000.0000.00 NEW	150.00	50.00
0008	61.50710.31345.582.000.0000.0000.00 61.50710.32711.122.000.0000.0000.00 NEW	301.60	150.00
0010 0011 0012	61.50710.32711.221.000.0000.0000.00 NEW 61.50710.32711.233.000.0000.0000.00 NEW	23.07 22.61	
0012 0013 0014	61.50710.32711.263.000.0000.0000.00 NEW 61.50710.31334.586.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 CARL PERKINS	8.62	355.90
0014	TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 11/01/16; SEE ATTACHMENTS TO		
0017	JOURNAL ENTRY FOR DOCUMENTATION.  * J/E TOTALS	774.45	774.45
	MONTH - NOVEMBER NUMBER - 11204 61.08620 - SERVICE STAFF DEVELOPMENT	ENTRY DATE	
0001 0002	61.08620.12213.611.000.0000.0000.00 61.08620.12574.124.000.0000.0000.00 NEW	767.91	249.20
0003 0004	61.08620.12574.331.000.0000.0000.00 61.08620.12574.582.000.0000.0000.00 NEW	926.02	1,344.73
0005 0006	61.08620.12574.591.000.0000.0000.00 BUDGET TRANSFER WITHIN FY16 SERVICE		100.00
0007 0008	STAFF DEVELOPMENT TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL		
0009	ENTRY FOR DOCUMENTATION.  * J/E TOTALS	1,693.93	1,693.93
	MONTH - NOVEMBER NUMBER - 11205 61.08720 - SERVICE STAFF DEVELOPMENT		11/10/16
0001 0002	61.08720.12574.123.000.0000.0000.00 NEW 61.08720.12574.124.000.0000.0000.00 NEW	61.06 800.65	
0003 0004	61.08720.12574.146.000.0000.0000.00 NEW 61.08720.12574.221.000.0000.0000.00 NEW	379.80 150.30	
0005 0006	61.08720.12574.231.000.0000.0000.00 NEW 61.08720.12574.262.000.0000.0000.00 NEW	9.16 .80	
0007 0008	61.08720.12574.263.000.0000.0000.00 NEW 61.08720.12574.264.000.0000.0000.00 NEW	31.60 12.63	
0009	61.08720.12574.331.000.0000.0000.00 61.08720.12574.591.000.0000.0000.00	710.00 380.00	0.526.00
0011 0012 0013	61.08720.12574.611.000.0000.0000.000 BUDGET TRANSFER WITHIN FY17 SERVICE		2,536.00
0013	STAFF DEVELOPMENT TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
0013	* J/E TOTALS  MONTH - NOVEMBER NUMBER - 11206	2,536.00 ENTRY DATE	2,536.00
0001	61.25710 - SBA PBHS CONNECTION 51.25710.14311.341.000.0000.0000.00 NEW	34,953.75	,,
0002 0003	51.25710.14711.451.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 SBA PROJECT		34,953.75
0004 0005	TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	MONTH - NOVEMBER NUMBER - 11207	34,953.75 ENTRY DATE	34,953.75 11/10/16
0001	51.25730 - SBA PBHS CONNECTION 51.25730.14311.341.000.0000.0000.00 NEW	2,546.25	
0002 0003	51.25730.14711.451.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 SBA PROJECT		2,546.25
0004 0005	TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - NOVEMBER NUMBER - 11208	2,546.25 ENTRY DATE	2,546.25 11/10/16
0001 0002	61.01607 - STEP 7 61.01607.11111.569.000.0000.000.00	2,698.71	571.05
0002	61.01607.11111.591.000.0000.0000.00 NEW 61.01607.12411.581.000.0000.0000.00 BUDGET TRANSFER WITHIN FY16 STEP 7 TO	2,690.71	2,127.66
0004	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
0000	* J/E TOTALS  MONTH - NOVEMBER NUMBER - 11209	2,698.71 ENTRY DATE	2,698.71 11/10/16
0001	61.01614 - STEP 7 61.01614.11111.591.000.0000.0000.00 NEW	45.50	,,
0002 0003	61.01614.11111.611.000.0000.0000.00 BUDGET TRANSFER WITHIN FY16 STEP 7 TO		45.50
0004 0005	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - NOVEMBER NUMBER - 11210	45.50 ENTRY DATE	45.50 11/10/16
0001	61.01705 - STEP 7 61.01705.11111.582.000.0000.0000.00 NEW	330.21	
0002 0003	61.01705.11111.611.000.0000.0000.00 NEW 61.01705.12211.611.000.0000.0000.00 NEW	234.20 119.56	
0004	61.01705.12213.582.000.0000.0000.00 NEW 61.01705.12321.581.000.0000.0000.00 NEW	59.40 37.80	
0006	61.01705.41431.581.000.0000.0000.00 NEW 61.01705.11111.581.000.0000.0000.000	500.85	1,282.02
0008 0009 0010	BUDGET TRANSFER WITHIN FY17 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
0010	SOURNAL ENTRY FOR DOCUMENTATION.  * J/E TOTALS  MONTH - NOVEMBER NUMBER - 11211	1,282.02 ENTRY DATE	1,282.02 11/10/16
0001	61.01707 - STEP 7 61.01707.1111.569.000.0000.000.00 NEW	571.05	-,, +=
0002 0003	61.01707.11111.581.000.0000.0000.00 NEW 61.01707.11111.582.000.0000.0000.00 NEW	138.66 35.64	
0004 0005	61.01707.12120.581.000.0000.0000.00 NEW 61.01707.12321.582.000.0000.0000.00 NEW	52.38 29.70	
0006 0007	61.01707.12411.581.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 STEP 7 TO		827.43
0008 0009	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	827.43	827.43

	MONTH - NOVEMBER NUMBER - 11212	ENTRY DATE	11/10/16
0001	61.01718 - STEP 7 61.01718.11111.643.501.0000.0000.00	108.90	,,
0002 0003	61.01718.11111.611.501.0000.0000.00 BUDGET TRANSFER WITHIN FY17 STEP 7 TO		108.90
0004 0005	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - NOVEMBER NUMBER - 11213	108.90 ENTRY DATE	108.90 11/10/16
0001	61.03520 - HIGH ACUITY 61.03520.12130.341.000.0000.0000.00	182.95	
0002 0003	61.03520.12130.581.000.0000.0000.00 BUDGET TRANSFER WITHIN FY15 HIGH ACUITY		182.95
0004 0005	TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	182.95	182.95
	* J/E TOTALS MONTH - NOVEMBER NUMBER - 11214 61.03620 - HIGH ACUITY	ENTRY DATE	
0001 0002	61.03620.12130.122.000.0000.000.00 NEW 61.03620.12130.233.000.0000.0000.00 NEW	81.26 6.10	
0003 0004	61.03620.12130.611.000.0000.0000.00 61.03620.12130.146.000.0000.0000.00	28.05	115.41
0005 0006	BUDGET TRANSFER WITHIN FY16 HIGH ACUITY TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS		
0007	TO JOURNAL ENTRY FOR DOCUMENTATION.  * J/E TOTALS	115.41	115.41
	MONTH - NOVEMBER NUMBER - 11215 61.07410 - INNOVATION ZONE	ENTRY DATE	11/10/16
0001 0002	61.07410.12711.123.501.0000.0000.00 61.07410.12711.263.501.0000.0000.00	325.98 87.19	
0003 0004	61.07410.12711.122.501.0000.0000.00 BUDGET TRANSFER WITHIN FY14 INNOVATION		413.17
0005 0006	ZONE TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR		
0007	DOCUMENTATION. * J/E TOTALS	413.17	413.17
	MONTH - NOVEMBER - NUMBER - 11216 61.07510 - INNOVATION ZONE	ENTRY DATE	11/10/16
0001 0002	61.07510.12213.231.000.0000.0000.00 NEW 61.07510.12213.583.000.0000.0000.00	102.00 310.85	
0003 0004	61.07510.12213.233.000.0000.0000.00 61.07510.12213.582.000.0000.0000.00		102.00 310.85
0005 0006	BUDGET TRANSFER WITHIN FY15 INNOVATION ZONE TO REDISTRIBUTE BUDGET; SEE		
0007 0008	ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	40.05	44.0.05
	* J/E TOTALS MONTH - NOVEMBER NUMBER - 11217 61.08610 - PROFESSIONAL STAFF DEVELO	412.85 ENTRY DATE	412.85 11/10/16
0001 0002	61.08610.12213.114.000.0000.0000.00 61.08610.12213.136.000.0000.0000.00	140.00 445.17	
0003	61.08610.12213.141.000.0000.0000.00 61.08610.12213.221.000.0000.0000.00	44.77	817.16
0005	61.08610.12213.232.000.0000.0000.00 61.08610.12213.233.000.0000.0000.00	1.50 8.23	
0007	61.08610.12213.262.000.0000.0000.00 61.08610.12213.331.000.0000.000.00	690.00	40.26
0009	61.08610.12213.591.000.0000.0000.00 61.08610.12213.591.000.0000.000.00 NEW	18.29	490.54
0010 0011 0012	BUDGET TRANSFER WITHIN FY16 PROFESSIONAL STAFF DEVELOPMENT TO REDISTRIBUTE	10.29	
0012 0013 0014	BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
0011	* J/E TOTALS  MONTH - NOVEMBER NUMBER - 11218	1,347.96 ENTRY DATE	1,347.96 11/10/16
0001	61.08710 - PROFESSIONAL STAFF DEVELO 61.08710.12213.591.000.0000.000.00 NEW		11, 10, 10
0002 0003	61.08710.12213.611.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 PROFESSIONAL		7.71
0004 0005	STAFF DEVELOPMENT TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL		
0006	ENTRY FOR DOCUMENTATION.  * J/E TOTALS	7.71	7.71
	MONTH - NOVEMBER NUMBER - 11219 61.08680 - STEP 7B	ENTRY DATE	11/10/16
0001 0002	61.08680.11111.114.000.0000.0000.00 NEW 61.08680.11111.221.000.0000.0000.00 NEW	205.76 15.74	
0003 0004	61.08680.11111.233.000.0000.0000.00 NEW 61.08680.11111.262.000.0000.0000.00 NEW	15.43 .41	
0005 0006	61.08680.11111.581.000.0000.0000.00 61.08680.11111.652.000.0000.0000.00	88.13 48.51	
0007 0008	61.08680.12331.432.000.0000.0000.00 61.08680.11111.651.000.0000.0000.00	200.00	573.98
0009 0010	BUDGET TRANSFER WITHIN FY16 STEP 7B TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS		
0011	TO JOURNAL ENTRY FOR DOCUMENTATION.  * J/E TOTALS	573.98	573.98
	MONTH - NOVEMBER NUMBER - 11220 61.08550 - ACADEMIC CURRICULUM TRIPS	ENTRY DATE	11/10/16
0001 0002	61.08550.12711.122.000.0000.0000.00 NEW 61.08550.12711.123.000.0000.0000.00	29.63	29.63
0003 0004	61.08550.12711.233.000.0000.0000.00 NEW 61.08550.12711.232.000.0000.0000.00	5.44	5.44
0005 0006	BUDGET TRANFSER WITHIN FY15 ACADEMIC CURRICULUM TRIPS TO REDISTRIBUTE BUDGET;		
0007 0008	SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - NOVEMBER NUMBER - 11221	35.07 ENTRY DATE	35.07 11/10/16
0001	61.17710 - ALTERNATIVE EDUCATION 61.17710.41421.111.000.0000.0000.00	4,331.30	
0002 0003	61.17710.41421.211.000.0000.0000.00 61.17710.41421.218.000.0000.0000.00		4,958.47 31.06
0004 0005	61.17710.41421.221.000.0000.0000.00 61.17710.41421.233.000.0000.0000.00	325.10 370.31	
0006 0007	61.17710.41421.262.000.0000.0000.00 BUDGET TRANFSER WITHIN FY17 ALTERNATIVE		37.18
0008 0009	EDUCATION TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR		

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0010
                        DOCUMENTATION.
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ENTRY DATE 11/14/16
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ENTRY DATE 11/14/16
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                 ### ATTACHMENTS TO SOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS 1,

MONTH - NOVEMBER NUMBER - 11226 EN 61.88780 - FRESH FRUITS AND VEGETABLES

61.88780.13121.122.000.0000.0000.00

61.88780.13121.221.000.0000.0000.00

61.88780.13121.221.000.0000.0000.00

61.88780.13121.233.000.0000.0000.00

61.88780.13121.264.000.0000.0000.00

61.88780.13121.634.000.0000.0000.00

61.88780.13121.636.000.0000.0000.00

61.88780.76191.911.000.0000.0000.00

BUDGET TRANSFER WITHIN FY17 FRESH FRUITS AND VEGETABLES TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.
0012
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* J/E TOTALS

MONTH - NOVEMBER NUMBER - 11227
61.88750 - CHILD/ADULT CARE
61.88750.13121.123.000.0000.0000.00
61.88750.13121.122.000.0000.0000.00
61.88750.13121.581.000.0000.0000.00 NEW
61.88750.13121.636.000.0000.0000.00
BUGGET TRANSFER WITHIN FY17 CHILD/ADULT CARE TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/F MONTAL
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ENTRY DATE 11/14/16
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0006
                                            * J/E TOTALS 1,439.98 1,43

MONTH - NOVEMBER NUMBER - 11228 ENTRY DATE 11/14/16
61.88781 - FRESH FRUITS AND VEGETABLES

61.88781.13121.122.000.0000.000 NEW 74.85
61.88781.13121.123.000.0000.000
BUDGET TRANSFER WITHIN FY17 FRESH FRUITS
AND VEGETABLES TO REDISTRIBUTE BUDGET;
SEE ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION
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                                         NUTRITION TO REDISTRIBUTE BUBGET; SEE
ATTACHMENTS TO JOUNNAL ENTRY FOR
DOCUMENTATION.

* J/E TOTALS
61.41611.2213.136.000.0000.000.00 NEW
61.41611.12213.114.000.0000.000.00
BUDGET TRANSER WITHIN FY16 TITLE I TO
REDISTRIBUTE BUBGET; FER CONNIE MUNDY,
11/29/16; SEE ATTACHMENTS TO JOUNNAL
ENTRY FOR DOCUMENTATION.

* J/E TOTALS
MONTH - NOVEMBER NUMBER - 11232
61.41612.11111.535.000.0000.0000.00 NEW
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354.91
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ENTRY DATE 11/30/16
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0078 0079	11.00000.21210.211.000.0000.0000.00 11.00000.21210.218.000.0000.0000.00	2,694.73 1,764.00	
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0081	11.00000.21223.211.000.0000.0000.00		.05
0082 0083	11.00000.21223.218.000.0000.0000.00 11.00000.21282.211.000.0000.0000.00		.01 .01
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0087	HEALTH INSURANCE		3,199.49
0088			
0089 0090	11.00000.11111.112.000.0000.0000.00 11.00000.11111.115.000.0000.0	1,669.03 534.20	
0091	11.00000.11111.121.000.0000.0000.00	334.20	.01
0092	11.00000.11111.122.000.0000.000.00	249.00	
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0100 0101	11.00000.11115.221.000.0000.0000.00 11.00000.11115.233.000.0000.0000.00	10.75	.01
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0103	11.00000.11121.111.000.0000.0000.00	.01	
0104 0105	11.00000.11121.121.000.0000.0000.00 11.00000.11121.221.000.0000.0	.01 48.85	
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0125	11.00000.12211.221.000.0000.0000.00		.34
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0132	11.00000.12232.111.000.0000.0000.00		.01
0133 0134	11.00000.12232.221.000.0000.0000.00 11.00000.12311.221.000.0000.0000.00	2.39 61.20	
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0136	11.00000.12316.111.000.0000.0000.00	12,882.53	
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0147	11.00000.12324.262.000.0000.0000.00	.02	
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0150	11.00000.12329.231.000.0000.0000.00	• 0 ±	.03
0151	11.00000.12329.262.000.0000.0000.00		.02
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0154	11.00000.12411.221.000.0000.0000.00	• 🗸 1	2,987.08
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0168	11.00000.12576.262.000.0000.0000.00	.01	.01
0169 0170	11.00000.12611.111.000.0000.0000.00 11.00000.12611.121.000.0000.0000.00		.01 33.51
0171	11.00000.12611.122.000.0000.0000.00	152.64	33.01
0172 0173	11.00000.12611.221.000.0000.0000.00 11.00000.12611.231.000.0000.0000.00	216.70 135.09	
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0175 0176	11.00000.12611.264.000.0000.0000.00 11.00000.12621.121.000.0000.0000.00	82.46 .01	
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0180	11.00000.12621.233.000.0000.0000.00	13.15	
0181 0182	11.00000.12621.264.000.0000.0000.00 11.00000.12631.121.000.0000.0000.00	5.04 .01	
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0184 0185	11.00000.12631.233.000.0000.0000.00 11.00000.12631.264.000.0000.0000.00	.01	.02
0186	11.00000.12711.121.000.0000.0000.00	2,526.35 154.32	
0187 0188	11.00000.12711.122.000.0000.0000.00 11.00000.12711.221.000.0000.0000.00	.02 132.77 208.27 .08.73 .28 .254.82	
0189	11.00000.12711.233.000.0000.0000.00	208.73	
0190 0191	11.00000.12711.262.000.0000.0000.00 11.00000.12711.263.000.0000.0000.00	.28 254.82	
0192	11.00000.12731.121.000.0000.0000.00		3,480.14
0193 0194	11.00000.12731.221.000.0000.0000.00 11.00000.12731.233.000.0000.0000.00		208.16 261.03
0195	11.00000.12731.263.000.0000.0000.00	20	82.43
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0211 0212	11.00000.21282.121.000.0000.0000.00	6.35	.02
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0214 0215	11.00000.21282.262.000.0000.0000.00 11.00000.22130.121.000.0000.0000.00	.16 .01	
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0223	11.00000.22150.221.000.0000.0000.00	.04	
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0227	11.00000.22211.262.000.0000.0000.00	.01	
0228 0229	11.00000.22711.122.000.0000.0000.00 11.00000.22711.221.000.0000.0000.00	113.94 8.73	
0230	11.00000.22711.233.000.0000.0000.00	8.56	
0231 0232	11.00000.22711.263.000.0000.0000.00 11.00000.22721.122.000.0000.0000.00	3.27 1,087.15	
0233	11.00000.22721.221.000.0000.0000.00	313.22	
0234 0235	11.00000.22721.231.000.0000.0000.00 11.00000.22721.233.000.0000.0000.00	164.87 222.02	
0236	11.00000.22721.262.000.0000.0000.00	8.19	
0237 0238	11.00000.31311.112.000.0000.0000.00 11.00000.31311.221.000.0000.0000.00	44.77 42.29	
0239	11.00000.31311.233.000.0000.0000.00	3.35	
0240 0241	11.00000.31311.262.000.0000.0000.00 11.00000.31331.112.000.0000.0000.00	1.12 160.70	
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0248	11.00000.31361.112.000.0000.0000.00	38.37	
0249 0250	11.00000.31361.221.000.0000.0000.00 11.00000.31361.233.000.0000.0000.00	21.75 2.88	
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0254	11.00000.31391.221.000.0000.0000.00	35.49	
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0258 0259	11.00000.32411.233.000.0000.0000.00 11.00000.32411.262.000.0000.0000.00	.02	.02
0260 0261	11.00000.41421.111.000.0000.0000.00 11.00000.41421.262.000.0000.0000.00		.01 .01
0261	11.00000.41431.112.000.0000.0000.00	855.00	.01
0263 0264	11.00000.41431.221.000.0000.0000.00 11.00000.41431.233.000.0000.0000.00	65.41 64.12	
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ALL OTHER PAYROLL ACCOUNTS
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0277
0278
0279
                            BUDGET TRANSFER WITHIN GENERAL FUND PAYROLL ACCOUNTS TO REDISTRIBUTE BUDGET;
0280
                                     ATTACHMENTS TO JOURNAL ENTRY FOR
                            DOCUMENTATION.
0281
                                                                                                                         156,953.33 156,9
ENTRY DATE 11/30/16
                                                                    J/E TOTALS
                                                                                                                                                             156,953.33
                                          HTNOM
                                                       - NOVEMBER
                                                                                      NUMBER
                                                                                                       - 11302
                        11.00000 - MISCELLANEOUS REVENUE
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11.00000.01914.009.000.0000.000.000
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0007
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0009
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0011
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0012
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0014
0015
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323.92
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35.29
0025
0026
0027
                                                                                                                                5,242,16
                            BUDGET SUPPLEMENT NOVEMBER 2016
MISCELLANEOUS REVENUE; SEE ATTACHMENTS
TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS
0028
0029
0030
                                                                                                                           10,035.37
                                                                                                                                                               10,035.37
                                                              ** REPORT TOTALS
                                                                                                                         760,759.34
                                                                                                                                                             760.759.34
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- 2. Recommendation: Approve payment of bills for the period of December 3, 2016 through December 13, 2016 at a total expenditure of \$891,889.02.
- 3. Recommendation: Authorize the December 28, 2016 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law.
- 4. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$100,000.00.
- 5. Recommendation: Approve the final total of the December 15, 2016 payroll check and federal withholdings in the amount of \$355,287.18.
- 6. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours)

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Belington Elementary School (2<sup>nd</sup> Grade) – projected revenue - $300.00
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Kasson Elem/Middle School (Science/Robotics Team) – projected revenue - \$500.00; School) - \$1,000.00

Philippi Middle School (Band) – projected revenue - \$300.00; (Athletic/Cheerleading) - \$500.00

7. Recommendation: Approve/Confirm curricular trips.

Volga-Century Elementary School (School) - to Barbour Lanes on December 20, 2016

- 8. Recommendation: Approve contract resolution for a student's discipline in lieu of expulsion hearing before the Board for an incident that occurred at Belington Middle School.
- 9. Recommendation: Approve building/ground modifications.

Philip Barbour High School (Entrance Area beside room 156A) – paint the two columns inside door #20, east entrance, beside room 156A

10. Recommendation: Approve/Confirm use of buildings and/or grounds.

Philip Barbour High School on every Sunday December 18, 2016 through April 2, 2017 – requested by Dean Herrod and Garrett Phillips for Youth Travel Baseball Practice; on December 13, 2016 – requested by Gene Hovatter for BCLA Christmas Dinner

- 11. Recommendation: Repeal policy 6910, Use of Federal Funds for Tuition Assistance and Employment of Highly Qualified Teachers, effective July 1, 2017.
- 12. Recommendation: Approve/Confirm requests for professional leave.
- 13. Recommendation: Approve businesses, agencies and organizations located in Barbour County or surrounding areas as sites for work-based experience for high school students for the 2016-2017 school year.

Heart and Hand House, Hopes Mission Thrift Store, Tucker County High School (Softball), Horizons Church, New Convenant Church/The Daily Bread Ministries, WVU Extension Service, Longview One Stop, WV DNR Hunter Education, Belington Emergency Squad, Wee Train, Town of Junior, Faith Deliverance Food Pantry, St. Elizabeth Catholic Church, Belington Volunteer Fire Department, Belington Public Library, Philippi Public Library, Calvary Mission Church, Horizons Church, Meadowview Manor and Philippi Youth Basketball

- 14. Recommendation: Accept resignation/retirement of Charlotte Haddix as a Cafeteria Manager/Cook at Philip Barbour High School effective December 31, 2016.
- 15. Recommendation: Employ the following personnel for the 2016-2017 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignment Name of Person	Location	Position
Rose Wyse	Volga	1328 – Elementary Ed. Instructor
Rose wyse	Volga	Closes 11/28/16
	Itinerant, Home Based Belington	Job 1339 Multi-Cat w/Autism and
	Elem	Severly Profoundly Impaired
	Elelli	Instructor
		Closes 12/13/16
	Itinerant, Home Based at Kasson	Job 1340 Multi-cat w/Autism
	Itinerant, Home Based at Kasson	
		Instructor (Half-time)
Annala MaDanial (mill stant	DI:11:: M:441-	Closes 12/13/16
Angela McDaniel (will start	Philippi Middle	Job 1341 Science Instructor
07/07/2017)	To the property of	Closes 12/13/16
	Itinerant, Home Based Philippi	Job 1342 PreK/Prek Specials
	Elementary	Needs Instructor (Half-time)
		Closes 12/13/16
	Philippi Middle	Job 1343 Language Arts Instructor
		Closes 12/13/16
	Kasson	Job 1344 Gifted/Multi cat
		Instructor (Half-time)
		Closes 12/13/16
	Philip Barbour Complex	Job 1345 Multi-cat/Severely
		Profoundly Impaired Instructor
		Closes 12/13/16
	Belington Middle School	Job 1346 Language Arts Instructor
		Closes 12/13/16
	Philippi Middle	Job 1348 Language Arts Instructor
		Closes 12/13/16
Thomas Wegener	Belington Middle	Job 1349 Social Studies/Language
-		Arts Instructor
		Closes 12/13/16
Sarah Hoxie	Kasson	Job 1351 Elementary Education
		Instructor
		Closes 12/13/16
	County	Job 1369 Bus Operator Rt
	County	34/Mechanic Asst.
		Closes 12/19/16
Connie Mayle	Itinerant Home based at PES	Job 1365 Sp Ed Aide/supervisory
Comme Mayle	Timerant frome based at 125	aide/transportation Aide
		Closes 12/12/16
	Mt. Vernon (itinerant)	Job 1374 Multi-Cat w/ Autism
	ivit. veriion (innerant)	Instructor (half time)
		Closes 12/19/16
	DMC	Job 1375 Multi-Cat w/ Autism
	PMS	
		Instructor (half time)
		Closes 12/19/16

Name of Person	Location	Position
	Philippi Elementary	Job 1347 Long Term PreK/PreK
		special Needs Instructor (Half-
		time)
		Closes 12/13/16
	County	Job 1350 Sub LPN/Aide(s)
	•	Closes 12/13/16
	County	Job 1364 Sub Bus Operator
	•	Closes 12/19/16
	County	Job 1367 Sub Custodian
	•	Closes 12/12/16
	County	Job 1367 Sub Custodian
	•	Closes 12/12/16
Christine Davies	County	Job 1368 Sub Teacher
	•	Closes 12/12/16
Seana Lasky	County	Job 1368 Sub Teacher
•	•	Closes 12/12/16
Madison Riffle	County	Job 1368 Sub Teacher
		Closes 12/12/16
	County	Job 1368 Sub Teacher
	•	Closes 12/12/16
	County	Job 1371 Sub Cook
		Closes 12/12/16
	County	Job 1371 Sub Cook
		Closes 12/12/16
	County	Job 1371 Sub Cook
		Closes 12/12/16
	Volga-Century	Job 1355 Long Term Sub
		Kindergarten
		Closed
Teri Howell	Belington Elem	Job 1361 Long Term Sub
		Kindergarten
		Closes 12/16/16
	County	Job 1359 Substitute Teacher
Marla Summerfield	County	Job 1353 Substitute Cook
Robert Dean	County	Job 1356 Substitute Custodian

Extra-Curricular Employee Assignments 2016-2017		
Name of Person	Location	Position
	PBHS	Job 1363 Head Girls Track Coach
		Closes 12/12/16
Erlo Kennedy	PMS	Job 1373 Chorus/Band Instructor
		(Extra-curricular)
		Closes 12/19/16
	Jr. Elem	Job 1376 Tutor (Extra-curricular)1
		of 2 positions
		Closes 12/19/16
	Jr. Elem	Job 1376 Tutor (Extra-curricular)
		2 of 2 positions
		Closes 12/19/16

16. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools.

A motion was made by Mr. Everson to approve agenda items 1-13 as recommended. The motion was seconded by Mr. Starks. After discussion the motion passed five (5) to zero (0).

Mr. Starks made a motion to adjourn into executive session at 7:07 p.m. to discuss personnel and legal issues. The motion was seconded by Mr. Everson and passed five (5) to zero (0).

The board returned to open session at 7:32 p.m. (No votes or decisions were made in executive session).

A motion was made by Mrs. McConnell to approve agenda items 14-16 as recommended. The motion was seconded by Mr. Everson. After discussion the motion passed five (5) to zero (0).

The board acted upon or discussed the following items:

1. Support World Vision's request to apply for a 21<sup>st</sup> Century Community Learning Centers grant to Serve Belington Elementary and Belington Middle Schools, beginning in the 2017-

2018 academic year.

President

A motion was made by Mr. Phillips to support World Vision's request to apply for a 21st Century Community Learning Centers grant to Serve Belington Elementary and Belington Middle Schools, beginning in the 2017-2018 academic year. The motion was seconded by Mrs. McConnell. After discussion the motion passed five (5) to zero (0).

2.	Other
	Next board meetings:
	January 9, 2017 at 6:00 p.m. at Board of Education Office – Career Technical Education Center Presentation (Regular Session)
	The meeting adjourned at 7:33 p.m.

Secretary