

Philippi WV 26416
November 27, 2017

Minutes

The Barbour County Board of Education met in regular session at 6:00 p.m. on Monday, November 27, 2017 at the Philip Barbour High School, 99 Horseshoe Drive, Philippi, WV 26416.

Ron Phillips, Adam Starks, Eric Ruf, Joanne McConnell, David Everson, Members, and Jeffrey Woofert, Secretary, were present. Also in attendance were: Ronald W. Keener II, Annette Hughart, David Neff, Cadie B. McNaboe, Michael Ferguson, Jeff Kittle, James Poling, Michael Cvechko and Hannah Fincham.

Mr. Ruf called the meeting to order at 6:00 p.m.

Mrs. McConnell, led the pledge to flag.

Invocation by Mrs. McConnell

Philip Barbour High School LSIC presentation

A motion was made by Mr. Phillips to approve the minutes of the November 13, 2017 meeting. The motion was seconded by Mr. Everson. After discussion the motion passed five (5) to zero (0).

Reports –

October 2017 Financial Report
Monthly Attendance – Enrollment Report for month ending October 31, 2017

Superintendents Recommendations –

1. Recommendation: Approve budget adjustments.

DATE - 11/01/17
 TIME - 14:39:41
 PROG - GNL.520

BARBOUR COUNTY SCHOOLS
 JOURNAL ENTRY LISTING

BUDGET JOURNAL ENTRY

LINE NO.	ACCOUNT / DESCRIPTION	DEBIT	CREDIT
	MONTH - OCTOBER NUMBER - 10100 ENTRY DATE 10/04/17		
	61.43830 - IDEA PART B		
0001	61.43830.04511.009.000.0000.0000.00 NEW		4,050.00
0002	61.43830.21210.582.000.0000.0000.00 NEW	1,915.31	
0003	61.43830.21210.136.000.0000.0000.00 NEW	1,000.00	
0004	61.43830.21210.114.000.0000.0000.00 NEW	1,000.00	
0005	61.43830.76191.911.000.0000.0000.00 NEW	134.69	
0006	BUDGET SUPPLEMENT FY18 IDEA PART B		
0007	GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY		
0008	FOR DOCUMENTATION.		
	* J/E TOTALS	4,050.00	4,050.00
	MONTH - OCTOBER NUMBER - 10101 ENTRY DATE 10/23/17		
	61.72812 - TECHNICAL ASSISTANCE		
0001	61.72812.03211.009.000.0000.0000.00 NEW		540.00
0002	61.72812.31311.535.000.0000.0000.00 NEW	540.00	
0003	BUDGET SUPPLEMENT FY18 TECHNICAL		
0004	ASSISTANCE GRANT; SEE ATTACHMENTS TO		
0005	JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	540.00	540.00
	MONTH - OCTOBER NUMBER - 10102 ENTRY DATE 10/24/17		
	61.72813 - TECHNICAL ASSISTANCE		
0001	61.72813.03211.009.000.0000.0000.00 NEW		1,100.00
0002	61.72813.31311.535.000.0000.0000.00 NEW	500.00	
0003	61.72813.31331.535.000.0000.0000.00 NEW	200.00	
0004	61.72813.31334.535.000.0000.0000.00 NEW	125.00	
0005	61.72813.31333.535.000.0000.0000.00 NEW	200.00	
0006	61.72813.31345.535.000.0000.0000.00 NEW	75.00	
0007	BUDGET SUPPLEMENT FOR FY18 TECHNICAL		
0008	ASSISTANCE GRANT; SEE ATTACHMENTS TO		
0009	JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	1,100.00	1,100.00
	MONTH - OCTOBER NUMBER - 10103 ENTRY DATE 10/24/17		
	61.88883 - FRESH FRUITS AND VEGETABLES		
0001	61.88883.04658.009.000.0000.0000.00		10.50
0002	61.88883.13121.122.000.0000.0000.00 NEW	10.50	
0003	BUDGET SUPPLEMENT FOR ADDITIONAL FRESH		
0004	FRUITS AND VEGETABLES FUNDING; SEE		
0005	ATTACHMENTS TO JOURNAL ENTRY FOR		
0006	DOCUMENTATION.		
	* J/E TOTALS	10.50	10.50
	MONTH - OCTOBER NUMBER - 10104 ENTRY DATE 10/31/17		
	61.42810 - TITLE IV		
0001	61.42810.04511.009.000.0000.0000.00 NEW		21,358.98
0002	61.42810.11111.611.000.0000.0000.00 NEW	2,118.42	
0003	61.42810.12110.111.000.0000.0000.00 NEW	8,262.74	
0004	61.42810.12110.221.000.0000.0000.00 NEW	632.10	
0005	61.42810.12110.233.000.0000.0000.00 NEW	619.71	
0006	61.42810.12110.262.000.0000.0000.00 NEW	15.70	
0007	61.42810.12213.331.000.0000.0000.00 NEW	9,000.00	
0008	61.42810.76191.911.000.0000.0000.00 NEW	710.31	
0009	BUDGET SUPPLEMENT FY18 TITLE IV GRANT;		
0010	SEE ATTACHMENTS TO JOURNAL ENTRY FOR		
0011	DOCUMENTATION.		
	* J/E TOTALS	21,358.98	21,358.98
	MONTH - OCTOBER NUMBER - 10105 ENTRY DATE 10/31/17		
	61.40810 - TITLE II		
0001	61.40810.04511.009.000.0000.0000.00	22,822.00	
0002	61.40810.11115.211.000.0000.0000.00	1.00	
0003	61.40810.11115.218.000.0000.0000.00		3.00
0004	61.40810.11115.221.000.0000.0000.00		4.00
0005	61.40810.11115.232.000.0000.0000.00		3,467.00
0006	61.40810.11115.233.000.0000.0000.00 NEW	3,467.00	
0007	61.40810.11115.262.000.0000.0000.00	3.00	
0008	61.40810.12213.114.000.0000.0000.00		10,292.57
0009	61.40810.12213.136.000.0000.0000.00	.89	
0010	61.40810.12213.221.000.0000.0000.00		400.00
0011	61.40810.12213.233.000.0000.0000.00		1,800.00
0012	61.40810.12213.262.000.0000.0000.00		45.00
0013	61.40810.12213.331.000.0000.0000.00		22.92
0014	61.40810.12213.611.000.0000.0000.00		7,500.00
0015	61.40810.12213.657.000.0000.0000.00		2,000.00
0016	61.40810.76191.911.000.0000.0000.00		759.40
0017	NEGATIVE BUDGET SUPPLEMENT FOR FY18		
0018	TITLE II GRANT; FINAL GRANT AWARD WAS		
0019	\$22,822.00 LESS THAN ESTIMATE RECEIVED		
0020	FROM WVDE IN THE SPRING; SEE ATTACHMENTS		
0021	TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	26,293.89	26,293.89
	MONTH - OCTOBER NUMBER - 10106 ENTRY DATE 10/31/17		
	61.41810 - TITLE I		
0001	61.41810.04511.009.000.0000.0000.00		17,592.00
0002	61.41810.11111.111.204.0000.0000.00	70,000.00	
0003	61.41810.11111.111.303.0000.0000.00	26,301.72	
0004	61.41810.11111.112.201.0000.0000.00 NEW	19,775.14	
0005	61.41810.11111.131.001.0000.0000.00 NEW	1,000.00	
0006	61.41810.11111.131.201.0000.0000.00	1,000.00	
0007	61.41810.11111.131.204.0000.0000.00	2,000.00	
0008	61.41810.11111.131.303.0000.0000.00	2,000.00	
0009	61.41810.11111.211.201.0000.0000.00		.20
0010	61.41810.11111.211.202.0000.0000.00	.40	
0011	61.41810.11111.211.303.0000.0000.00		.40
0012	61.41810.11111.221.201.0000.0000.00		.19
0013	61.41810.11111.221.202.0000.0000.00	.42	

0014	61.41810.11111.221.204.0000.0000.00			.45
0015	61.41810.11111.221.303.0000.0000.00			.09
0016	61.41810.11111.233.201.0000.0000.00		.37	
0017	61.41810.11111.233.202.0000.0000.00		.25	
0018	61.41810.11111.233.204.0000.0000.00		.13	
0019	61.41810.11111.233.303.0000.0000.00		.35	
0020	61.41810.11111.262.201.0000.0000.00			.40
0021	61.41810.11111.262.202.0000.0000.00		.33	
0022	61.41810.11111.262.204.0000.0000.00		.07	
0023	61.41810.11111.262.303.0000.0000.00		.15	
0024	61.41810.11111.321.303.0000.0000.00 NEW	500.00		
0025	61.41810.11111.611.001.0000.0000.00			226,620.00
0026	61.41810.11111.611.201.0000.0000.00	1,099.45		
0027	61.41810.11111.611.202.0000.0000.00	31.80		
0028	61.41810.11111.611.204.0000.0000.00	1,850.00		
0029	61.41810.11111.611.303.0000.0000.00	8,806.47		
0030	61.41810.11111.643.201.0000.0000.00	3,000.00		
0031	61.41810.11111.643.303.0000.0000.00	3,000.00		
0032	61.41810.11111.647.303.0000.0000.00 NEW	3,000.00		
0033	61.41810.11111.653.201.0000.0000.00	700.00		
0034	61.41810.11111.657.201.0000.0000.00 NEW	110.00		
0035	61.41810.11115.111.001.0000.0000.00	36,925.56		
0036	61.41810.11119.112.303.0000.0000.00 NEW	3,600.00		
0037	61.41810.12110.611.001.0000.0000.00	3,000.00		
0038	61.41810.12170.321.001.0000.0000.00 NEW	700.00		
0039	61.41810.12170.551.201.0000.0000.00	140.00		
0040	61.41810.12170.611.201.0000.0000.00	1,461.81		
0041	61.41810.12170.611.204.0000.0000.00	6,535.28		
0042	61.41810.12170.611.303.0000.0000.00	2,179.59		
0043	61.41810.12170.647.202.0000.0000.00 NEW	780.60		
0044	61.41810.12211.111.001.0000.0000.00			.30
0045	61.41810.12211.121.001.0000.0000.00			.33
0046	61.41810.12211.211.001.0000.0000.00			.40
0047	61.41810.12211.218.001.0000.0000.00			.60
0048	61.41810.12211.221.001.0000.0000.00	.05		
0049	61.41810.12211.233.001.0000.0000.00			.14
0050	61.41810.12211.262.001.0000.0000.00	.02		
0051	61.41810.12212.111.204.0000.0000.00			16,338.00
0052	61.41810.12212.211.204.0000.0000.00			9,242.00
0053	61.41810.12212.218.204.0000.0000.00			2,124.00
0054	61.41810.12212.221.204.0000.0000.00			1,250.00
0055	61.41810.12212.233.204.0000.0000.00			1,225.00
0056	61.41810.12212.262.204.0000.0000.00			33.00
0057	61.41810.12213.114.201.0000.0000.00	1,000.00		
0058	61.41810.12213.114.204.0000.0000.00	5,000.00		
0059	61.41810.12213.114.303.0000.0000.00	800.00		
0060	61.41810.12213.131.303.0000.0000.00 NEW	2,000.00		
0061	61.41810.12213.321.201.0000.0000.00	700.00		
0062	61.41810.12213.331.001.0000.0000.00	800.00		
0063	61.41810.12213.331.201.0000.0000.00	9,312.43		
0064	61.41810.12213.331.204.0000.0000.00	21,530.58		
0065	61.41810.12213.331.303.0000.0000.00	25,069.00		
0066	61.41810.12213.582.201.0000.0000.00	730.00		
0067	61.41810.12213.582.204.0000.0000.00	5,400.07		
0068	61.41810.12213.582.303.0000.0000.00 NEW	2,000.00		
0069	61.41810.76191.911.001.0000.0000.00	585.46		
0070	BUDGET SUPPLEMENT FOR FY18 TITLE I			
0071	GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY			
0072	FOR DOCUMENTATION.			
	* J/E TOTALS	274,427.50		274,427.50
	MONTH - OCTOBER	NUMBER - 10107	ENTRY DATE	10/31/17
	11.00000 - MISCELLANEOUS REVENUE			
0001	11.00000.01511.009.000.0000.0000.00			629.80
0002	11.00000.01911.009.000.0000.0000.00			20.00
0003	11.00000.01914.009.000.0000.0000.00			63.16
0004	11.00000.01914.009.000.0000.0000.00			62.46
0005	11.00000.01986.009.000.0000.0000.00			251.61
0006	11.00000.01989.009.000.0000.0000.00			100.00
0007	11.00000.01989.009.000.0000.0000.00			4,131.50
0008	11.00000.76321.842.000.0000.0000.00	5,258.53		
0009	11.00189.01984.009.000.0000.0000.00			39.52
0010	11.00189.01984.009.000.0000.0000.00			839.75
0011	11.00189.01984.009.000.0000.0000.00			106.40
0012	11.00189.01984.009.000.0000.0000.00			244.10
0013	11.00189.01984.009.000.0000.0000.00			286.34
0014	11.00189.01989.009.000.0000.0000.00			80.00
0015	11.00189.01989.009.000.0000.0000.00			205.54
0016	11.00189.01989.009.000.0000.0000.00			470.20
0017	11.00189.11111.111.000.0000.0000.00 NEW	280.00		
0018	11.00189.11111.136.000.0000.0000.00	242.52		
0019	11.00189.11111.221.000.0000.0000.00	39.96		
0020	11.00189.11111.233.000.0000.0000.00	21.00		
0021	11.00189.11111.262.000.0000.0000.00	.97		
0022	11.00189.12711.122.000.0000.0000.00	1,687.40		
0023	BUDGET SUPPLEMENT OCTOBER 2017			
0024	MISCELLANEOUS REVENUE; SEE ATTACHMENTS			
0025	TO JOURNAL ENTRY FOR DOCUMENTATION.			
	* J/E TOTALS	7,530.38		7,530.38
	MONTH - OCTOBER	NUMBER - 10200	ENTRY DATE	10/04/17
	61.05710 - STATE CTE			
0001	61.05710.31311.114.000.0000.0000.00 NEW	520.00		
0002	61.05710.31311.221.000.0000.0000.00 NEW	39.78		
0003	61.05710.31311.233.000.0000.0000.00 NEW	39.00		
0004	61.05710.31311.262.000.0000.0000.00 NEW	1.04		
0005	61.05710.31311.442.000.0000.0000.00	1,540.80		
0006	61.05710.31311.531.000.0000.0000.00 NEW	13.60		
0007	61.05710.31311.136.000.0000.0000.00			970.01
0008	61.05710.31311.582.000.0000.0000.00			1,184.21
0009	61.05710.31331.114.000.0000.0000.00 NEW	260.00		
0010	61.05710.31331.221.000.0000.0000.00 NEW	19.89		

0011	61.05710.31331.233.000.0000.0000.00 NEW	19.50	
0012	61.05710.31331.262.000.0000.0000.00 NEW	.52	
0013	61.05710.31331.136.000.0000.0000.00	816.42	
0014	61.05710.31331.582.000.0000.0000.00	370.48	
0015	61.05710.31331.136.000.0000.0000.00		870.88
0016	61.05710.31331.582.000.0000.0000.00		615.93
0017	61.05710.31333.114.000.0000.0000.00 NEW	260.00	
0018	61.05710.31333.221.000.0000.0000.00 NEW	19.89	
0019	61.05710.31333.233.000.0000.0000.00 NEW	19.50	
0020	61.05710.31333.262.000.0000.0000.00 NEW	.52	
0021	61.05710.31333.331.000.0000.0000.00 NEW	675.00	
0022	61.05710.31333.611.000.0000.0000.00	748.20	
0023	61.05710.31333.136.000.0000.0000.00		593.88
0024	61.05710.31333.582.000.0000.0000.00		769.55
0025	61.05710.31313.582.000.0000.0000.00		359.68
0026	61.05710.31334.611.000.0000.0000.00 NEW	17.98	
0027	61.05710.31313.611.000.0000.0000.00		17.98
0028	61.05710.31345.611.000.0000.0000.00	1,115.03	
0029	61.05710.31361.582.000.0000.0000.00		1,115.03
0030	61.05710.31361.114.000.0000.0000.00 NEW	260.00	
0031	61.05710.31361.221.000.0000.0000.00 NEW	19.89	
0032	61.05710.31361.233.000.0000.0000.00 NEW	19.50	
0033	61.05710.31361.262.000.0000.0000.00 NEW	.52	
0034	61.05710.31361.136.000.0000.0000.00		299.91
0035	61.05710.31391.141.000.0000.0000.00 NEW	1.10	
0036	61.05710.31391.146.000.0000.0000.00	318.55	
0037	61.05710.31391.221.000.0000.0000.00 NEW	24.47	
0038	61.05710.31391.262.000.0000.0000.00 NEW	.61	
0039	61.05710.31391.611.000.0000.0000.00 NEW	110.00	
0040	61.05710.31313.611.000.0000.0000.00		454.73
0041	BUDGET TRANSFER WITHIN FY17 STATE CTE TO		
0042	REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0043	10/02/17; SEE ATTACHMENTS TO JOURNAL		
0044	ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	7,251.79	7,251.79
	MONTH - OCTOBER NUMBER - 10201	ENTRY DATE	10/04/17
	61.05730 - STATE CTE		
0001	61.05730.31311.582.000.0000.0000.00	13.30	
0002	61.05730.31313.583.000.0000.0000.00	655.01	
0003	61.05730.31345.583.000.0000.0000.00	324.50	
0004	61.05730.31361.583.000.0000.0000.00 NEW	566.10	
0005	61.05730.31391.582.000.0000.0000.00	288.50	
0006	61.05730.31313.582.000.0000.0000.00		450.00
0007	61.05730.31331.582.000.0000.0000.00		109.36
0008	61.05730.31333.581.000.0000.0000.00		271.01
0009	61.05730.31333.582.000.0000.0000.00		162.81
0010	61.05730.31345.582.000.0000.0000.00		593.00
0011	61.05730.31361.582.000.0000.0000.00		261.23
0012	BUDGET TRANSFER WITHIN FY17 STATE CTE TO		
0013	REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0014	10/02/17; SEE ATTACHMENTS TO JOURNAL		
0015	ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	1,847.41	1,847.41
	MONTH - OCTOBER NUMBER - 10202	ENTRY DATE	10/04/17
	61.05880 - STATE CTE		
0001	61.05880.31345.652.000.0000.0000.00 NEW	8,524.00	
0002	61.05880.31311.611.000.0000.0000.00		2,300.00
0003	61.05880.31331.611.000.0000.0000.00		1,150.00
0004	61.05880.31333.611.000.0000.0000.00		1,150.00
0005	61.05880.31334.611.000.0000.0000.00		1,150.00
0006	61.05880.31345.611.000.0000.0000.00		1,150.00
0007	61.05880.31361.611.000.0000.0000.00		1,624.00
0008	BUDGET TRANSFER WITHIN FY18 STATE CTE TO		
0009	REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0010	10/02/17; SEE ATTACHMENTS TO JOURNAL		
0011	ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	8,524.00	8,524.00
	MONTH - OCTOBER NUMBER - 10203	ENTRY DATE	10/04/17
	61.05810 - STATE CTE		
0001	61.05810.31391.611.000.0000.0000.00	506.64	
0002	61.05810.31334.611.000.0000.0000.00		506.64
0003	BUDGET TRANSFER WITHIN FY18 STATE CTE TO		
0004	REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0005	10/02/17; SEE ATTACHMENTS TO JOURNAL		
0006	ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	506.64	506.64
	MONTH - OCTOBER NUMBER - 10204	ENTRY DATE	10/04/17
	61.05830 - STATE CTE		
0001	61.05830.31333.583.000.0000.0000.00 NEW	1,219.90	
0002	61.05830.31361.583.000.0000.0000.00 NEW	2,523.10	
0003	61.05830.31311.581.000.0000.0000.00		200.00
0004	61.05830.31311.582.000.0000.0000.00		550.00
0005	61.05830.31313.582.000.0000.0000.00		550.00
0006	61.05830.31331.582.000.0000.0000.00		550.00
0007	61.05830.31333.581.000.0000.0000.00		300.00
0008	61.05830.31333.582.000.0000.0000.00		450.00
0009	61.05830.31345.582.000.0000.0000.00		593.00
0010	61.05830.31361.582.000.0000.0000.00		550.00
0011	BUDGET TRANSFER WITHIN FY18 STATE CTE TO		
0012	REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0013	10/02/17; SEE ATTACHMENTS TO JOURNAL		
0014	ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	3,743.00	3,743.00
	MONTH - OCTOBER NUMBER - 10205	ENTRY DATE	10/04/17
	61.24611 - GED		
0001	61.24611.31391.591.000.0000.0000.00	98.70	
0002	61.24611.31391.611.000.0000.0000.00	247.96	
0003	61.24611.31391.114.000.0000.0000.00		346.66
0004	BUDGET TRANSFER WITHIN FY16 GED TO		
0005	REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		

0006	10/02/17; SEE ATTACHMENTS TO JOURNAL		
0007	ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	346.66	346.66
	MONTH - OCTOBER NUMBER - 10206	ENTRY DATE	10/04/17
	61.61720 - ADULT BASIC EDUCATION		
0001	61.61720.61691.647.000.0000.0000.00	.39	
0002	61.61720.61691.611.000.0000.0000.00		.39
0003	61.61720.61691.591.000.0000.0000.00	18,840.00	
0004	61.61720.61691.151.000.0000.0000.00		18,840.00
0005	BUDGET TRANSFER WITHIN FY17 ADULT BASIC		
0006	EDUCATION TO REDISTRIBUTE BUDGET; PER		
0007	TONYA FERGUSON, 10/02/17; SEE		
0008	ATTACHMENTS TO JOURNAL ENTRY FOR		
0009	DOCUMENTATION.		
	* J/E TOTALS	18,840.39	18,840.39
	MONTH - OCTOBER NUMBER - 10207	ENTRY DATE	10/04/17
	61.70711 - CURRICULUM DEVELOPMENT		
0001	61.70711.31391.611.000.0000.0000.00	98.09	
0002	61.70711.31333.611.000.0000.0000.00		98.09
0003	BUDGET TRANSFER WITHIN FY17 CURRICULUM		
0004	DEVELOPMENT TO REDISTRIBUTE BUDGET; PER		
0005	TONYA FERGUSON, 10/02/17; SEE		
0006	ATTACHMENTS TO JOURNAL ENTRY FOR		
0007	DOCUMENTATION.		
	* J/E TOTALS	98.09	98.09
	MONTH - OCTOBER NUMBER - 10208	ENTRY DATE	10/06/17
	61.50810 - CARL PERKINS		
0001	61.50810.31311.221.000.0000.0000.00 NEW	229.84	
0002	61.50810.31311.233.000.0000.0000.00 NEW	225.35	
0003	61.50810.31311.262.000.0000.0000.00 NEW	5.71	
0004	61.50810.31311.114.000.0000.0000.00		460.90
0005	61.50810.31311.535.000.0000.0000.00 NEW	714.30	
0006	61.50810.31311.611.000.0000.0000.00 NEW	1,510.00	
0007	61.50810.31311.581.000.0000.0000.00		1,900.00
0008	61.50810.31311.331.000.0000.0000.00		324.30
0009	61.50810.31311.535.000.0000.0000.00	357.14	
0010	61.50810.31331.581.000.0000.0000.00		357.14
0011	61.50810.31333.535.000.0000.0000.00 NEW	357.14	
0012	61.50810.31333.581.000.0000.0000.00		357.14
0013	61.50810.31334.535.000.0000.0000.00 NEW	357.14	
0014	61.50810.31334.581.000.0000.0000.00		357.14
0015	61.50810.31345.114.000.0000.0000.00 NEW	112.50	
0016	61.50810.31345.221.000.0000.0000.00 NEW	8.60	
0017	61.50810.31345.232.000.0000.0000.00 NEW	8.44	
0018	61.50810.31345.262.000.0000.0000.00 NEW	.21	
0019	61.50810.31345.331.000.0000.0000.00	350.00	
0020	61.50810.31345.535.000.0000.0000.00	1,607.14	
0021	61.50810.31345.651.000.0000.0000.00 NEW	254.23	
0022	61.50810.31345.652.000.0000.0000.00		2,341.12
0023	61.50810.31361.535.000.0000.0000.00 NEW	357.14	
0024	61.50810.31361.581.000.0000.0000.00		357.14
0025	61.50810.31391.331.000.0000.0000.00 NEW	60.00	
0026	61.50810.31391.611.000.0000.0000.00		60.00
0027	61.50810.31391.591.000.0000.0000.00 NEW	2,520.00	
0028	61.50810.31345.652.000.0000.0000.00		2,520.00
0029	BUDGET TRANSFER WITHIN FY18 CARL PERKINS		
0030	TO REDISTRIBUTE BUDGET; PER TONYA		
0031	FERGUSON, 10/06/17; SEE ATTACHMENTS TO		
0032	JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	9,034.88	9,034.88
	MONTH - OCTOBER NUMBER - 10209	ENTRY DATE	10/06/17
	61.70711 - CURRICULUM DEVELOPMENT		
0001	61.70711.31391.611.000.0000.0000.00	98.09	
0002	61.70711.31333.611.000.0000.0000.00		98.09
0003	BUDGET TRANSFER WITHIN FY17 CURRICULUM		
0004	DEVELOPMENT TO REDISTRIBUTE BUDGET; PER		
0005	TONYA FERGUSON, 10/06/17; SEE		
0006	ATTACHMENTS TO JOURNAL ENTRY FOR		
0007	DOCUMENTATION.		
	* J/E TOTALS	98.09	98.09
	MONTH - OCTOBER NUMBER - 10210	ENTRY DATE	10/06/17
	61.07410 - INNOVATION ZONE		
0001	61.07410.11111.331.000.0000.0000.00 NEW	780.00	
0002	61.07410.11111.582.000.0000.0000.00 NEW	1,168.00	
0003	61.07410.11111.114.000.0000.0000.00	4,108.80	
0004	61.07410.11111.221.000.0000.0000.00 NEW	314.32	
0005	61.07410.11111.232.000.0000.0000.00 NEW	51.89	
0006	61.07410.11111.233.000.0000.0000.00 NEW	256.27	
0007	61.07410.11111.262.000.0000.0000.00 NEW	8.21	
0008	61.07410.11111.582.000.0000.0000.00	1,060.80	
0009	61.07410.11111.535.000.0000.0000.00		7.24
9100	61.07410.11111.583.000.0000.0000.00 NEW		1,308.02
0010	61.07410.11111.652.000.0000.0000.00		6,433.03
0011	BUDGET TRANSFER WITHIN FY14 INNOVATION		
0012	ZONE TO REDISTRIBUTE BUDGET; PER TONYA		
0013	FERGUSON, 10/06/17; SEE ATTACHMENTS TO		
0014	JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	7,748.29	7,748.29
	MONTH - OCTOBER NUMBER - 10211	ENTRY DATE	10/10/17
	61.05710 - STATE CTE		
0001	61.05710.31331.136.000.0000.0000.00	816.42	
0002	61.05710.31331.345.000.0000.0000.00		816.42
0003	61.05710.31331.644.000.0000.0000.00 NEW	370.48	
0004	61.05710.31331.582.000.0000.0000.00		370.48
0005	61.05710.31391.611.000.0000.0000.00	23.62	
0006	61.05710.31391.582.000.0000.0000.00		23.62
0007	BUDGET TRANSFER WITHIN FY17 STATE CTE TO		
0008	REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0009	10/09/17; SEE ATTACHMENTS TO JOURNAL		
0010	ENTRY FOR DOCUMENTATION.		

			* J/E TOTALS	1,210.52	1,210.52
		MONTH - OCTOBER	NUMBER - 10212	ENTRY DATE	10/10/17
			61.05810 - STATE CTE		
0001	61.05810.31361.651.000.0000.0000.00		NEW	51.42	
0002	61.05810.31391.611.000.0000.0000.00				51.42
0003			BUDGET TRANSFER WITHIN FY18 STATE CTE TO		
0004			REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0005			10/09/17; SEE ATTACHMENTS TO JOURNAL		
0006			ENTRY FOR DOCUMENTATION.		
			* J/E TOTALS	51.42	51.42
		MONTH - OCTOBER	NUMBER - 10213	ENTRY DATE	10/10/17
			61.50810 - CARL PERKINS		
0001	61.50810.31311.581.000.0000.0000.00			85.55	
0002	61.50810.31311.136.000.0000.0000.00				85.55
0003			BUDGET TRANSFER WITHIN FY18 CARL PERKINS		
0004			TO REDISTRIBUTE BUDGET; PER TONYA		
0005			FERGUSON, 10/09/17; SEE ATTACHMENTS TO		
0006			JOURNAL ENTRY FOR DOCUMENTATION.		
			* J/E TOTALS	85.55	85.55
		MONTH - OCTOBER	NUMBER - 10214	ENTRY DATE	10/10/17
			61.61720 - ADULT BASIC EDUCATION		
0001	61.61720.61691.151.000.0000.0000.00			18,840.00	
0002	61.61720.61691.591.000.0000.0000.00				18,840.00
0003			BUDGET TRANSFER WITHIN FY17 ADULT BASIC		
0004			EDUCATION TO REDISTRIBUTE BUDGET; PER		
0005			TONYA FERGUSON, 10/09/17; SEE		
0006			ATTACHMENTS TO JOURNAL ENTRY FOR		
0007			DOCUMENTATION.		
			* J/E TOTALS	18,840.00	18,840.00
		MONTH - OCTOBER	NUMBER - 10215	ENTRY DATE	10/10/17
			61.61820 - ADULT BASIC EDUCATION		
0001	61.61820.61691.591.000.0000.0000.00		NEW	18,840.00	
0002	61.61820.61691.151.000.0000.0000.00				18,840.00
0003			BUDGET TRANSFER WITHIN FY18 ADULT BASIC		
0004			EDUCATION TO REDISTRIBUTE BUDGET; PER		
0005			TONYA FERGUSON, 10/09/17; SEE		
0006			ATTACHMENTS TO JOURNAL ENTRY FOR		
0007			DOCUMENTATION.		
			* J/E TOTALS	18,840.00	18,840.00
		MONTH - OCTOBER	NUMBER - 10216	ENTRY DATE	10/10/17
			61.70711 - CURRICULUM DEVELOPMENT		
0001	61.70711.31333.611.000.0000.0000.00			98.09	
0002	61.70711.31391.611.000.0000.0000.00				98.09
0003			BUDGET TRANSFER WITHIN FY17 CURRICULUM		
0004			DEVELOPMENT TO REDISTRIBUTE BUDGET; PER		
0005			TONYA FERGUSON, 10/09/17; SEE		
0006			ATTACHMENTS TO JOURNAL ENTRY FOR		
0007			DOCUMENTATION.		
			* J/E TOTALS	98.09	98.09
		MONTH - OCTOBER	NUMBER - 10217	ENTRY DATE	10/10/17
			61.07410 - INNOVATION ZONE		
0001	61.07410.11111.583.000.0000.0000.00			1,308.02	
0002	61.07410.12213.114.000.0000.0000.00		NEW	4,108.80	
0003	61.07410.12213.221.000.0000.0000.00		NEW	314.32	
0004	61.07410.12213.232.000.0000.0000.00		NEW	51.89	
4100	61.07410.12213.233.000.0000.0000.00		NEW	256.27	
0005	61.07410.12213.262.000.0000.0000.00		NEW	8.21	
0006	61.07410.12213.582.000.0000.0000.00		NEW	1,060.80	
0007	61.07410.11111.114.000.0000.0000.00				4,108.80
0008	61.07410.11111.221.000.0000.0000.00				314.32
0009	61.07410.11111.232.000.0000.0000.00				51.89
0010	61.07410.11111.233.000.0000.0000.00				256.27
0011	61.07410.11111.262.000.0000.0000.00				8.21
0012	61.07410.11111.582.000.0000.0000.00				1,060.80
0013	61.07410.12213.583.000.0000.0000.00				1,308.02
0014			BUDGET TRANSFER WITHIN FY14 INNOVATION		
0015			ZONE TO REDISTRIBUTE BUDGET; PER TONYA		
0016			FERGUSON, 10/09/17; SEE ATTACHMENTS TO		
0017			JOURNAL ENTRY FOR DOCUMENTATION.		
			* J/E TOTALS	7,108.31	7,108.31
		MONTH - OCTOBER	NUMBER - 10218	ENTRY DATE	10/23/17
			61.05710 - STATE CTE		
0001	61.05710.31331.345.000.0000.0000.00			1,632.84	
0002	61.05710.31331.136.000.0000.0000.00				1,632.84
0003	61.05710.32711.221.000.0000.0000.00			17.30	
0004	61.05710.32711.233.000.0000.0000.00		NEW	17.85	
0005	61.05710.32711.263.000.0000.0000.00			5.14	
0006	61.05710.32711.122.000.0000.0000.00				40.29
0007			BUDGET TRANSFER WITHIN FY17 STATE CTE TO		
0008			REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0009			10/12/17; SEE ATTACHMENTS TO JOURNAL		
0010			ENTRY FOR DOCUMENTATION.		
			* J/E TOTALS	1,673.13	1,673.13
		MONTH - OCTOBER	NUMBER - 10219	ENTRY DATE	10/23/17
			61.05810 - STATE CTE		
0001	61.05810.31391.651.000.0000.0000.00		NEW	51.42	
0002	61.05810.31361.651.000.0000.0000.00				51.42
0003			BUDGET TRANSFER WITHIN FY18 STATE CTE TO		
0004			REDISTRIBUTE BUDGET; PER TONYA FERGUSON,		
0005			10/12/17; SEE ATTACHMENTS TO JOURNAL		
0006			ENTRY FOR DOCUMENTATION.		
			* J/E TOTALS	51.42	51.42
		MONTH - OCTOBER	NUMBER - 10220	ENTRY DATE	10/23/17
			61.50810 - CARL PERKINS		
0001	61.50810.31311.221.000.0000.0000.00			28.07	
0002	61.50810.31311.262.000.0000.0000.00			.70	
0003	61.50810.31311.114.000.0000.0000.00				28.77
0004			BUDGET TRANSFER WITHIN FY18 CARL PERKINS		
0005			TO REDISTRIBUTE BUDGET; PER TONYA		
0006			FERGUSON, 10/12/17; SEE ATTACHMENTS TO		

0007	JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	28.77	28.77
	MONTH - OCTOBER NUMBER - 10221	ENTRY DATE 10/31/17	
	61.41611 - TITLE I		
0001	61.41611.11111.114.000.0000.0000.00		140.00
0002	61.41611.11111.136.000.0000.0000.00		5.00
0003	61.41611.11111.221.000.0000.0000.00		328.25
0004	61.41611.11111.233.000.0000.0000.00		466.85
0005	61.41611.11111.262.000.0000.0000.00		18.48
0006	61.41611.11111.341.000.0000.0000.00		2,000.00
0007	61.41611.11111.643.000.0000.0000.00		1,870.28
0008	61.41611.12213.114.000.0000.0000.00		534.02
0009	61.41611.12213.233.000.0000.0000.00		398.54
0010	61.41611.12213.262.000.0000.0000.00		5.06
0011	61.41611.12213.331.000.0000.0000.00	10,851.74	
0012	61.41611.12213.341.000.0000.0000.00		2,796.61
0013	61.41611.12213.582.000.0000.0000.00		2,310.20
0014	61.41611.12711.122.000.0000.0000.00	5.19	
0015	61.41611.12711.221.000.0000.0000.00 NEW	7.14	
0016	61.41611.12711.233.000.0000.0000.00 NEW	7.01	
0017	61.41611.12711.263.000.0000.0000.00 NEW	2.21	
0018	BUDGET TRANSFER WITHIN FY16 TITLE I TO		
0019	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO		
0020	JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	10,873.29	10,873.29
	MONTH - OCTOBER NUMBER - 10300	ENTRY DATE 10/25/17	
	11.00000 - CAMERAS		
0001	11.00000.76321.842.000.0000.0000.00		49,546.00
0002	11.00000.12671.341.000.0000.0000.00 NEW	49,546.00	
0003	BUDGET TRANSFER TO MOVE FUNDS FROM		
0004	RESERVE FOR CONTINGENCIES TO MAINTENANCE		
0005	FOR NEW CAMERA SYSTEMS AT PBHS, BMS,		
0006	PMS; PER MR. WOOFER; PO 201800397; SEE		
0007	ATTACHMENTS TO JOURNAL ENTRY FOR		
0008	DOCUMENTATION.		
	* J/E TOTALS	49,546.00	49,546.00
	MONTH - OCTOBER NUMBER - 10301	ENTRY DATE 10/27/17	
	11.00000 - GLENN SWEET		
0001	11.00000.12621.591.000.0000.0000.00 NEW	16,700.00	
0002	11.00000.76321.842.000.0000.0000.00		16,700.00
0003	BUDGET TRANSFER FROM RESERVE FOR		
0004	CONTINGENCIES TO MAINTENANCE TO COVER		
0005	GLENN SWEET'S RESA CONTRACTED POSITION;		
0006	SEE ATTACHMENTS TO JOURNAL ENTRY FOR		
0007	DOCUMENTATION.		
	* J/E TOTALS	16,700.00	16,700.00
	MONTH - OCTOBER NUMBER - 10302	ENTRY DATE 10/27/17	
	11.00000 - GENERAL FUND		
0001	11.00000.12321.583.000.0000.0000.00	200.00	
0002	11.00000.12321.582.000.0000.0000.00		200.00
0003	11.00000.12510.331.000.0000.0000.00	375.00	
0004	11.00000.12510.582.000.0000.0000.00		375.00
0005	11.00000.12510.651.000.0000.0000.00	103.84	
0006	11.00000.12510.611.000.0000.0000.00		103.84
0007	11.00000.12560.431.000.0000.0000.00	4,919.40	
0008	11.00000.11111.431.000.0000.0000.00	10,000.00	
0009	11.00000.12510.582.000.0000.0000.00	2,000.00	
0010	11.00000.12510.611.000.0000.0000.00	1,000.00	
0011	11.00000.12560.431.000.0000.0000.00	5,000.00	
0012	11.00000.12570.657.000.0000.0000.00	40.31	
0013	11.00000.12574.591.000.0000.0000.00 NEW	50.00	
0014	11.00000.11111.611.000.0000.0000.00	6,990.29	
0015	11.00000.14711.451.000.0000.0000.00		30,000.00
0016	11.00000.12611.431.000.0000.0000.00	6,533.55	
0017	11.00000.12611.613.000.0000.0000.00	3,348.72	
0018	11.00000.12621.591.000.0000.0000.00	7,000.00	
0019	11.00000.12621.657.000.0000.0000.00	8,095.00	
0020	11.00000.12631.451.000.0000.0000.00 NEW	3,997.00	
0021	11.00000.12631.611.000.0000.0000.00 NEW	19.40	
0022	11.00000.12611.591.000.0000.0000.00		8,000.00
0023	11.00000.12611.441.000.0000.0000.00		98.00
0024	11.00000.12611.533.000.0000.0000.00		20,895.67
0025	11.00000.12731.431.000.0000.0000.00	2,035.77	
0026	11.00000.12731.521.000.0000.0000.00	2,805.43	
0027	11.00000.12731.582.000.0000.0000.00	113.88	
0028	11.00000.12731.812.000.0000.0000.00 NEW	15.00	
0029	11.00000.12791.442.000.0000.0000.00	950.00	
0030	11.00000.12791.514.000.0000.0000.00	292.11	
0031	11.00000.12791.817.000.0000.0000.00	150.00	
0032	11.00000.12791.582.000.0000.0000.00		900.00
0033	11.00000.12711.591.000.0000.0000.00		5,462.19
0034	BUDGET TRANSFER WITHIN GENERAL FUND TO		
0035	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO		
0036	JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS	66,034.70	66,034.70
	MONTH - OCTOBER NUMBER - 10303	ENTRY DATE 10/27/17	
	11.00000 - PAYROLL ACCOUNTS		
0001	11.00000.12621.123.000.0000.0000.00	1,395.11	
0002	11.00000.12711.123.000.0000.0000.00	10.19	
0003	11.00000.22721.123.000.0000.0000.00	4,917.83	
0004	11.00000.11111.111.000.0000.0000.00		6,323.13
0005	OVERTIME		
0006			
0007	11.00000.11111.134.000.0000.0000.00	15,700.85	
0008	11.00000.11111.135.000.0000.0000.00	4,647.86	
0009	11.00000.11111.136.000.0000.0000.00	124.30	
0010	11.00000.11111.137.000.0000.0000.00	140.50	
0011	11.00000.11111.138.000.0000.0000.00	2,606.45	
0012	11.00000.11111.141.000.0000.0000.00	25.09	
0013	11.00000.11111.144.000.0000.0000.00	1,128.98	

0014	11.00000.11111.145.000.0000.0000.00	256.73	
0015	11.00000.11115.134.000.0000.0000.00	60.63	
0016	11.00000.11121.134.000.0000.0000.00	617.32	
0017	11.00000.11121.144.000.0000.0000.00	413.44	
0018	11.00000.12130.131.000.0000.0000.00	632.25	
0019	11.00000.12130.134.000.0000.0000.00	70.26	NEW
0020	11.00000.12130.135.000.0000.0000.00	70.26	
0021	11.00000.12220.134.000.0000.0000.00	140.50	
0022	11.00000.12220.144.000.0000.0000.00	34.09	
0023	11.00000.12220.148.000.0000.0000.00	439.46	
0024	11.00000.12411.141.000.0000.0000.00	4.03	
0025	11.00000.12411.144.000.0000.0000.00	2,433.61	
0026	11.00000.12411.145.000.0000.0000.00	1,377.20	
0027	11.00000.12411.148.000.0000.0000.00	350.91	
0028	11.00000.12611.144.000.0000.0000.00	976.76	
0029	11.00000.12611.145.000.0000.0000.00	94.95	
0030	11.00000.12621.144.000.0000.0000.00	9.50	
0031	11.00000.12711.134.000.0000.0000.00	438.48	NEW
0032	11.00000.12711.135.000.0000.0000.00	7.72	NEW
0033	11.00000.12711.141.000.0000.0000.00	43.19	
0034	11.00000.12711.144.000.0000.0000.00	2,990.47	
0035	11.00000.12711.145.000.0000.0000.00	393.28	
0036	11.00000.12711.149.000.0000.0000.00	180.85	
0037	11.00000.12731.135.000.0000.0000.00	146.68	NEW
0038	11.00000.12731.141.000.0000.0000.00	2.48	
0039	11.00000.12731.144.000.0000.0000.00	410.78	
0040	11.00000.12731.145.000.0000.0000.00	586.72	
0041	11.00000.21210.131.000.0000.0000.00	7,898.55	
0042	11.00000.21210.134.000.0000.0000.00	2,419.81	
0043	11.00000.21210.135.000.0000.0000.00	241.07	
0044	11.00000.21210.138.000.0000.0000.00	3,066.87	
0045	11.00000.21210.141.000.0000.0000.00	9.63	
0046	11.00000.21210.144.000.0000.0000.00	323.88	
0047	11.00000.21221.134.000.0000.0000.00	914.97	
0048	11.00000.21221.138.000.0000.0000.00	2,258.38	NEW
0049	11.00000.21221.141.000.0000.0000.00	2,794.80	
0050	11.00000.21221.144.000.0000.0000.00	316.30	
0051	11.00000.21282.134.000.0000.0000.00	83.52	
0052	11.00000.21282.141.000.0000.0000.00	.55	
0053	11.00000.21282.144.000.0000.0000.00	136.38	
0054	11.00000.21282.145.000.0000.0000.00	51.75	
0055	11.00000.22130.141.000.0000.0000.00	2.75	
0056	11.00000.22130.144.000.0000.0000.00	62.78	
0057	11.00000.22130.145.000.0000.0000.00	127.43	NEW
0058	11.00000.22721.142.000.0000.0000.00	86.44	
0059	11.00000.31311.134.000.0000.0000.00	595.29	
0060	11.00000.31331.134.000.0000.0000.00	514.39	
0061	11.00000.31345.134.000.0000.0000.00	79.85	
0062	11.00000.31361.134.000.0000.0000.00	363.78	
0063	11.00000.31361.135.000.0000.0000.00	181.89	
0064	11.00000.31371.134.000.0000.0000.00	60.64	
0065	11.00000.31391.134.000.0000.0000.00	983.81	
0066	11.00000.31391.135.000.0000.0000.00	70.25	
0067	11.00000.41421.134.000.0000.0000.00	16.33	
0068	11.00000.41471.134.000.0000.0000.00	28.04	
0069	11.00000.11111.131.000.0000.0000.00		61,246.71
0070	SUBSTITUTES		
0071			
0072	11.00000.11111.218.000.0000.0000.00	1,890.68	
0073	11.00000.11121.211.000.0000.0000.00	.01	
0074	11.00000.12220.211.000.0000.0000.00		2,876.05
0075	11.00000.12220.218.000.0000.0000.00		661.98
0076	11.00000.12411.211.000.0000.0000.00		5,582.94
0077	11.00000.12411.218.000.0000.0000.00		1,285.02
0078	11.00000.12611.211.000.0000.0000.00	10,758.42	
0079	11.00000.12611.218.000.0000.0000.00	1,947.00	
0080	11.00000.12621.211.000.0000.0000.00		1.80
0081	11.00000.12631.211.000.0000.0000.00		8.40
0082	11.00000.12711.211.000.0000.0000.00	6.60	
0083	11.00000.12731.211.000.0000.0000.00	6.60	
0084	11.00000.21210.211.000.0000.0000.00	2,089.42	
0085	11.00000.21210.218.000.0000.0000.00	1,237.08	
0086	11.00000.21221.211.000.0000.0000.00		153.22
0087	11.00000.21221.218.000.0000.0000.00		177.00
0088	11.00000.21282.211.000.0000.0000.00	.02	
0089	11.00000.31361.211.000.0000.0000.00	39.46	
0090	11.00000.31361.218.000.0000.0000.00	24.13	
0091	11.00000.11111.211.000.0000.0000.00		7,253.01
0092	HEALTH INSURANCE		
0093			
0094	11.00000.11111.112.000.0000.0000.00	1,363.02	
0095	11.00000.11111.115.000.0000.0000.00	1,287.51	
0096	11.00000.11111.121.000.0000.0000.00		310.01
0097	11.00000.11111.122.000.0000.0000.00	167.94	
0098	11.00000.11111.221.000.0000.0000.00	8,095.87	
0099	11.00000.11111.231.000.0000.0000.00	160.37	
0100	11.00000.11111.232.000.0000.0000.00	.02	
0101	11.00000.11111.233.000.0000.0000.00	2,729.43	
0102	11.00000.11111.251.000.0000.0000.00	3,708.72	
0103	11.00000.11111.262.000.0000.0000.00	204.00	
0104	11.00000.11115.221.000.0000.0000.00	4.60	
0105	11.00000.11115.233.000.0000.0000.00		.02
0106	11.00000.11115.262.000.0000.0000.00	.11	
0107	11.00000.11121.111.000.0000.0000.00		.03
0108	11.00000.11121.121.000.0000.0000.00	.02	
0109	11.00000.11121.221.000.0000.0000.00	68.33	
0110	11.00000.11121.231.000.0000.0000.00	.01	
0111	11.00000.11121.233.000.0000.0000.00	.04	
0112	11.00000.11121.262.000.0000.0000.00	2.01	
0113	11.00000.12110.121.000.0000.0000.00	.03	

0114	11.00000.12110.221.000.0000.0000.00		.01
0115	11.00000.12110.233.000.0000.0000.00		.01
0116	11.00000.12110.262.000.0000.0000.00		.01
0117	11.00000.12120.111.000.0000.0000.00		.01
0118	11.00000.12120.221.000.0000.0000.00		4.45
0119	11.00000.12120.233.000.0000.0000.00	.01	
0120	11.00000.12120.262.000.0000.0000.00	.02	
0121	11.00000.12130.111.000.0000.0000.00		.01
0122	11.00000.12130.221.000.0000.0000.00	59.21	
0123	11.00000.12130.262.000.0000.0000.00	1.47	
0124	11.00000.12211.221.000.0000.0000.00		.74
0125	11.00000.12212.221.000.0000.0000.00		.03
0126	11.00000.12212.231.000.0000.0000.00	.01	
0127	11.00000.12212.262.000.0000.0000.00		.01
0128	11.00000.12220.121.000.0000.0000.00		1,845.61
0129	11.00000.12220.221.000.0000.0000.00		55.04
0130	11.00000.12220.233.000.0000.0000.00		138.41
0131	11.00000.12220.262.000.0000.0000.00		2.29
0132	11.00000.12239.221.000.0000.0000.00		.01
0133	11.00000.12239.233.000.0000.0000.00	.01	
0134	11.00000.12239.262.000.0000.0000.00	.03	
0135	11.00000.12311.221.000.0000.0000.00	122.40	
0136	11.00000.12311.262.000.0000.0000.00	3.00	
0137	11.00000.12316.262.000.0000.0000.00	.01	
0138	11.00000.12321.121.000.0000.0000.00	.03	
0139	11.00000.12321.221.000.0000.0000.00	.01	
0140	11.00000.12321.262.000.0000.0000.00		.01
0141	11.00000.12324.111.000.0000.0000.00		.01
0142	11.00000.12324.221.000.0000.0000.00		1.06
0143	11.00000.12324.262.000.0000.0000.00	.04	
0144	11.00000.12329.121.000.0000.0000.00		.01
0145	11.00000.12329.221.000.0000.0000.00		.10
0146	11.00000.12329.231.000.0000.0000.00	.01	
0147	11.00000.12329.262.000.0000.0000.00	.03	
0148	11.00000.12411.111.000.0000.0000.00	.10	
0149	11.00000.12411.121.000.0000.0000.00		3,582.60
0150	11.00000.12411.221.000.0000.0000.00	114.46	
0151	11.00000.12411.233.000.0000.0000.00		268.64
0152	11.00000.12411.262.000.0000.0000.00	1.10	
0153	11.00000.12510.221.000.0000.0000.00		1.33
0154	11.00000.12510.232.000.0000.0000.00		.01
0155	11.00000.12510.233.000.0000.0000.00	.02	
0156	11.00000.12570.121.000.0000.0000.00		.03
0157	11.00000.12570.221.000.0000.0000.00	.03	
0158	11.00000.12570.233.000.0000.0000.00		.02
0159	11.00000.12570.262.000.0000.0000.00		.03
0160	11.00000.12576.231.000.0000.0000.00	.01	
0161	11.00000.12611.121.000.0000.0000.00		1,945.08
0162	11.00000.12611.122.000.0000.0000.00	1,620.00	
0163	11.00000.12611.221.000.0000.0000.00		155.90
0164	11.00000.12611.231.000.0000.0000.00	.02	
0165	11.00000.12611.233.000.0000.0000.00		24.42
0166	11.00000.12611.264.000.0000.0000.00	19.87	
0167	11.00000.12621.121.000.0000.0000.00		1,947.09
0168	11.00000.12621.122.000.0000.0000.00	672.18	
0169	11.00000.12621.221.000.0000.0000.00	7.71	
0170	11.00000.12621.231.000.0000.0000.00	104.67	
0171	11.00000.12621.233.000.0000.0000.00		43.33
0172	11.00000.12621.264.000.0000.0000.00	3.47	
0173	11.00000.12631.121.000.0000.0000.00		9,086.34
0174	11.00000.12631.221.000.0000.0000.00		695.07
0175	11.00000.12631.233.000.0000.0000.00		681.47
0176	11.00000.12631.264.000.0000.0000.00		242.59
0177	11.00000.12711.121.000.0000.0000.00		282.30
0178	11.00000.12711.122.000.0000.0000.00	195.44	
0179	11.00000.12711.221.000.0000.0000.00	296.63	
0180	11.00000.12711.231.000.0000.0000.00	.01	
0181	11.00000.12711.232.000.0000.0000.00	.02	
0182	11.00000.12711.233.000.0000.0000.00		9.07
0183	11.00000.12711.263.000.0000.0000.00	86.02	
0184	11.00000.12731.121.000.0000.0000.00		53.70
0185	11.00000.12731.221.000.0000.0000.00	83.62	
0186	11.00000.12731.233.000.0000.0000.00		4.01
0187	11.00000.12731.263.000.0000.0000.00	23.61	
0188	11.00000.21210.111.000.0000.0000.00	48,539.16	
0189	11.00000.21210.121.000.0000.0000.00	10,687.06	
0190	11.00000.21210.221.000.0000.0000.00	5,542.69	
0191	11.00000.21210.233.000.0000.0000.00	4,441.90	
0192	11.00000.21210.262.000.0000.0000.00	139.04	
0193	11.00000.21219.112.000.0000.0000.00	NEW 980.00	
0194	11.00000.21219.221.000.0000.0000.00	NEW 74.98	
0195	11.00000.21219.233.000.0000.0000.00	NEW 73.50	
0196	11.00000.21219.262.000.0000.0000.00	NEW 1.86	
0197	11.00000.21221.221.000.0000.0000.00	482.91	
0198	11.00000.21221.262.000.0000.0000.00	11.95	
0199	11.00000.21223.221.000.0000.0000.00	.04	
0200	11.00000.21223.233.000.0000.0000.00		.04
0201	11.00000.21223.262.000.0000.0000.00		.04
0202	11.00000.21282.111.000.0000.0000.00	.04	
0203	11.00000.21282.121.000.0000.0000.00		310.02
0204	11.00000.21282.221.000.0000.0000.00		4.01
0205	11.00000.21282.233.000.0000.0000.00		23.25
0206	11.00000.21282.262.000.0000.0000.00		.11
0207	11.00000.22130.121.000.0000.0000.00	.01	
0208	11.00000.22130.221.000.0000.0000.00	14.72	
0209	11.00000.22130.233.000.0000.0000.00		.02
0210	11.00000.22130.262.000.0000.0000.00	.37	
0211	11.00000.22140.111.000.0000.0000.00	.01	
0212	11.00000.22140.221.000.0000.0000.00	.04	
0213	11.00000.22140.233.000.0000.0000.00		.01

0214	11.00000.22150.111.000.0000.0000.00		.02
0215	11.00000.22150.221.000.0000.0000.00		.12
0216	11.00000.22150.233.000.0000.0000.00	.01	
0217	11.00000.22150.262.000.0000.0000.00		.05
0218	11.00000.22211.233.000.0000.0000.00		.01
0219	11.00000.22211.262.000.0000.0000.00	.01	
0220	11.00000.22711.221.000.0000.0000.00		.01
0221	11.00000.22711.233.000.0000.0000.00		.01
0222	11.00000.22711.263.000.0000.0000.00	.01	
0223	11.00000.22721.122.000.0000.0000.00	1,863.45	
0224	11.00000.22721.221.000.0000.0000.00	525.38	
0225	11.00000.22721.231.000.0000.0000.00	318.16	
0226	11.00000.22721.233.000.0000.0000.00	349.51	
0227	11.00000.22721.262.000.0000.0000.00	13.03	
0228	11.00000.31311.221.000.0000.0000.00	45.56	
0229	11.00000.31311.233.000.0000.0000.00		.01
0230	11.00000.31311.262.000.0000.0000.00	1.12	
0231	11.00000.31331.221.000.0000.0000.00	37.24	
0232	11.00000.31331.262.000.0000.0000.00	.98	
0233	11.00000.31345.111.000.0000.0000.00		.02
0234	11.00000.31345.221.000.0000.0000.00	6.08	
0235	11.00000.31345.262.000.0000.0000.00	.15	
0236	11.00000.31361.221.000.0000.0000.00	41.74	
0237	11.00000.31361.262.000.0000.0000.00	1.01	
0238	11.00000.31371.111.000.0000.0000.00	.01	
0239	11.00000.31371.221.000.0000.0000.00	4.65	
0240	11.00000.31371.233.000.0000.0000.00		.01
0241	11.00000.31371.262.000.0000.0000.00	.12	
0242	11.00000.31391.112.000.0000.0000.00	44.20	
0243	11.00000.31391.221.000.0000.0000.00	81.09	
0244	11.00000.31391.233.000.0000.0000.00	3.29	
0245	11.00000.31391.262.000.0000.0000.00	2.08	
0246	11.00000.32411.111.000.0000.0000.00	.04	
0247	11.00000.32411.221.000.0000.0000.00	.04	
0248	11.00000.32411.233.000.0000.0000.00	.01	
0249	11.00000.41421.111.000.0000.0000.00		.01
0250	11.00000.41421.221.000.0000.0000.00	1.25	
0251	11.00000.41421.262.000.0000.0000.00	.02	
0252	11.00000.41471.111.000.0000.0000.00		.01
0253	11.00000.41471.221.000.0000.0000.00	1.92	
0254	11.00000.41471.233.000.0000.0000.00	.01	
0255	11.00000.41471.262.000.0000.0000.00	.06	
0256	11.00000.91910.221.000.0000.0000.00	.01	
0257	11.00000.91910.233.000.0000.0000.00	.01	
0258	11.00000.91910.262.000.0000.0000.00	.01	
0259	11.00000.91920.114.000.0000.0000.00	3,500.00	
0260	11.00000.91920.221.000.0000.0000.00	267.75	
0261	11.00000.91920.232.000.0000.0000.00	75.00	
0262	11.00000.91920.233.000.0000.0000.00	75.00	
0263	11.00000.91920.262.000.0000.0000.00	6.65	
0264	11.00000.11111.111.000.0000.0000.00		77,745.55
0265	ALL OTHER PAYROLL LINES		
0266			
0267	BUDGET TRANSFER WITHIN GENERAL FUND TO		
0268	REDISTRIBUTE PAYROLL BUDGET; SEE		
0269	ATTACHMENTS TO JOURNAL ENTRY FOR		
0270	DOCUMENTATION.		
	* J/E TOTALS	185,033.51	185,033.51
	MONTH - OCTOBER NUMBER - 10304	ENTRY DATE 10/31/17	
	11.00000 - TAX REVENUE		
0001	11.00000.01115.009.000.0000.0000.00		107,447.09
0002	11.00000.01117.009.000.0000.0000.00		7,190.35
0003	11.00000.01121.009.000.0000.0000.00		11,650.60
0004	11.00000.01141.009.000.0000.0000.00		2,994.24
0005	11.00000.01142.009.000.0000.0000.00		11,983.32
0006	11.00000.01111.009.000.0000.0000.00	141,265.60	
0007	BUDGET TRANSFER WITHIN TAX REVENUE		
0008	ACCOUNTS TO REDISTRIBUTE BUDGET; SEE		
0009	ATTACHMENTS TO JOURNAL ENTRY FOR		
0010	DOCUMENTATION.		
	* J/E TOTALS	141,265.60	141,265.60
	** REPORT TOTALS	910,790.80	910,790.80

2. Recommendation: Approve payment of bills for the period of November 8, 2017 through November 21, 2017 at a total expenditure of \$331,299.37.
3. Recommendation: Authorize the November 28, 2017 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law.
4. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$30,000.00.
5. Recommendation: Approve the final total of the November 15, 2017 payroll check and federal withholdings in the amount of \$341,434.84.
6. Recommendation: Approve final total of utility/copier bills in the amount of \$6,077.54.

7. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours)

Belington Elementary School (Blue & Gray 5K) – projected revenue - \$1,000.00
Belington Middle School (Girls Basketball) – projected revenue - \$1,000.00
Junior Elementary School (Office) – projected revenue - \$150.00; (2nd & 4th Grades) - \$800.00; (3rd Grade) - \$150.00, \$200.00
Kasson Elem/Middle School (School) – projected revenue - \$750.00, \$200.00; \$450.00; (Yearbook staff) - \$100.00; (Youth & Government) - \$300.00, \$300.00, \$200.00
Philippi Middle School (Boys Basketball) – projected revenue - \$800.00; (PTO) - \$300.00

8. Recommendation: Approve/Confirm curricular trips.

Belington Middle School (School) – to Elkins on December 1, 2017
Junior Elementary School (3rd Grade) – to Pennsylvania Trolley Museum on December 14, 2017; (3rd & 4th Grade Science fair winners) – to Philip Barbour High School on December 8, 2017
Philip Barbour High School (FFA) – to Preston High School on December 7, 2017
Philippi Middle School (8th Grade Science Students) – to Fairmont on November 29, 2017

9. Recommendation: Approve chaperones for Junior Elementary Schools field trip to the Trolley Museum on December 14, 2017.

Cindy Iddings DeeDee Phillips Dave Phillips

10. Recommendation: Approve chaperones for Philippi Middle School events for the 2017-2018 school year.

Julia Morris Michael Johnson Sherri Dennison
Matthew Musgrove Todd Boylen Courtney Boylen
Tom Jones Jane Smith Bob Crates
Tony Zickefoose

11. Recommendation: Approve educational leave for a student at Philip Barbour High School.

12. Recommendation: Approve/Confirm use of buildings and/or grounds.

Belington Elementary School on December 2, 2017 – requested by Shasta Tenney for Breakfast with Santa
Junior Elementary School on December 2, 2017 & December 9, 2017 – requested by Sandy Wilmoth for fundraiser for 3rd grade
Kasson Elem/Middle School during January 2017 through May 2017 – requested by Crystal Gray for Girls on the Run; on December 8, 2017 – requested by Kasson PTO for Family Movie Night
Philip Barbour High School Complex on December 5, 2017 – requested by Gene Hovatter for BCLA Christmas Dinner; on November 12, 2017 – requested by Jazzriel Clark-Casto for Birthday Party; on February 17, 2018 – requested by Savannah Quick for Benefit Concert & Spaghetti Dinner

13. Recommendation: Adopt revised policy 8200 Attendance Zones, on second reading.

- 1.0 Each school in the county has been zoned by the Board of Education for attendance purposes.
2.0 For school enrollment purposes, residency refers to domicile, or the parent's or legal guardian's and student's true, fixed, permanent home and place of habitation.
2.1 Owning property does not constitute residency. Student residency will be determined by where they sleep, the greatest percentage of school nights, Sunday thru Thursday, over the period of a month.
2.1.1 If the identified percentage is equal.
2.1.1.1 The parents will mutually agree to the school to attend for the full year, or
2.1.1.2 If mutual agreement cannot be reached, the student will attend the school that they attended in the county the previous year, or
2.1.1.3 If the student did not attend Barbour County Schools the previous year, a drawing will be held to determine the school that the student will attend for the full year.
2.2 The board shall reserve the right to require written documents, affidavits, verifications, or other evidence deemed necessary to establish domicile of a student and family.
2.3 The burden of establishing domicile to gain feeder area status is upon the student's parent or legal guardian.
2.4 Property tax receipts, utility bills, current driver's license, a legitimate lease, passport, etc., may be used to establish domicile.
2.5 Any family providing false or misleading information regarding domicile shall be denied enrollment as an out-of-attendance area (zone) student.
3.0 The approved attendance areas for Barbour County schools are as follows:

- 3.1 **Belington Elementary School** – South to and including Rock Run Road (904) and includes city limits of Belington. North to entrance of Midway Road (9), includes Midway Road, Point Pleasant Road (250/10) and Marysville Road (10) areas. North on Route 92 to Meadowville. East on 4-H Road (9) to N 39°06.90' W 79°55.066'. East to Laurel Mt. area (15) then Northeast to include Stringtown (48) & (48/2), Mud-Run (92/14) and Hunters Fork (40) & (40/8). West to Middle Fork River on the Audra Road including Chestnut Flats (54) and Dogtown Road (11/16) & (11/13). West on the Talbott Road (17) to the Randolph and Upshur County lines including county routes (19) and (17/2) as well as Trinity.
- 3.2 **Belington Middle School** – The attendance areas defined for Belington and Junior Elementary Schools.
- 3.3 **Junior Elementary School** – South of Rock Run Road (904), to the Randolph County line; including the Westside of Junior (52), both directions along the river, the towns of Junior, Weaver, Dartmoor and Tyview Area. From West Junior to the top of the hill near Trinity Church.
- 3.4 **Kasson School** – South to Meadowville on Route 92, including White Oak (92/13). East of Meadowville along Route 9 to Randolph County line including the Teter Lake (26) and Pleasure Valley areas (9). West off 92 to the Eastside of Stalnaker Road (92/12), (5/8), & (40/1). North off of the Stalnaker Road along Sunshine Ridge Road (5/7) and the Bootjack area (24) to the Northeast side of Chestnut Ridge on the Laurel Creek (Route 24) Road, including, Route 38 east of Tacy. East on 38 to Tucker County line including the communities of Kasson, Valley Furnace, and Nestorville. County Route 10 west of Tygart Valley River including Moatsville area. North from Moatsville to Mt. Morris Community (2/4) then West to Taylor County line (1) & (1/1). North 92 to Preston County line then SE to the Colebank Community at County Route 4.
- 3.5 **Philip Barbour High School** – Philip Barbour High School includes all of Barbour County.
- 3.6 **Philippi Elementary School** – North on Route 250-119 to Taylor County line. East to Pleasant Creek Recreation Park (10); West off Route 250, Upper Pleasant Creek area (10), South to Philippi including Norris Ridge (119/5) and Alderson-Broaddus College along the road back of the campus (119/20). All of the City of Philippi and Mansfield Addition. Shooks Run (7/7) and Cherry Hill (7) area West of the school. From the Harrison County line on Route 57 which includes the Indian Fork area (32), Shooks Run (57/12), Brushy Fork (7), and Stuarts Run (18), North of Route 57 to Harrison County line. On Route 119 west to Mt. Vernon Church. ON Route 250 from Midway Road (9) North to Philippi including 4-H Road (250/5), (40/5), & (40/4) to N 39°06.90' W 79°55.066', Old Route 250 (23), Sand Run Road (40/3) & (40/4), Silent Grove (250/3) and Hanging Run (12/6), Olive Hill (5), Meriden (24), and Morrell (24/2) into Philippi. West on Route 38 from, but not including, Boot Jack Road (24) and Sunshine Ridge Road (5/7). The Railroad Grade (12/4), (12/7), (12), & (12/8) through Arden to the Moatsville Bridge, West to intersection with 250-119. From city limits at Chestnut Street Southwest and East to include Grabanickel (30), Independence (30), Union (30/3), (30/6), & (30/7) and Mt. Liberty (30) & (21) areas to Route 250. Arden Road (6) & (12), Clemtown to Moatsville Road (10) to the Moatsville Bridge including Center Hill(6), Prichard-Mt. Beulah(6/6), (6/3), & (10/7) areas. From the intersection of Route 76 into Route 119 and 250 at Corders Crossing then West on Route 76 to junction of Route 16 into Brownton, Bear Mountain, and Greer Gas area (16). On 76 North to Taylor County line then West on (77/8) to Barbour Corner and Camp Run (77/1) area off 76 and Galloway. Beginning with the Mt. Vernon Church and including the areas along 119 west. East of 119 on the Carrolton-Mt. Hebron Road (34) & (36) to the intersection with the Audra-Volga Road (11/6) & (11). To the Middle Fork River (36) at Audra State Park, southwest to the Upshur County line. West off the Audra-Volga Road (11) to Hall (46). Off 119 west to Century No. 1(119/16) including the Peel Tree {20} and Century No. 2 (34) & (119/15) areas.
- 3.7 **Philippi Middle School** – The attendance area defined for Philippi Elementary School.
- 4.0 All students are required to attend school in the attendance area of their residence, with five exceptions, as follows:
- 4.1 Administrative Transfer
- 4.1.1 This is a transfer that is initiated by Barbour County Schools.
- 4.1.2 This transfer is necessitated when there are students in excess of the guidance of WV Code §18-5-18a.
- 4.1.3 Barbour County Schools will provide appropriate bus transportation for students transferred within this section.
- 4.2 A student who changes residence to a new attendance area (in county) during the second semester may be allowed to complete the school term at the school he/she attended before moving if the principals and attendance director agree;
- 4.3 A student may, because of justifiable circumstances, be transferred to another school in consultation with the principals and on the superintendent's recommendation/ Board approval provided:
- 4.3.1 Parents who request a transfer from the student's home attendance area to another attendance area must complete the request of transfer procedure as outlined in **In-County Out-of-Zone Request for Transfer Procedures 8210.P.**
- 4.3.2 Room is available in accordance with the homeroom size listed below or by a similar method:
- | | |
|------------------|-----------------------------------|
| Pre-Kindergarten | 10 students per homeroom w/o aide |
| | 20 students per homeroom w/ aide |
| Kindergarten | 10 students per homeroom w/o aide |

- | | | |
|--|---------------------|----------------------------------|
| | Grades 1 through 6 | 20 students per homeroom w/ aide |
| | Grades 7 through 12 | 25 students per homeroom |
| | | 28 students per homeroom |
- 4.3.3 Parents or legal guardians provide transportation for the student unless the student can board the bus at regularly scheduled stops, which would cause no deviation from the regular bus run and provided the bus has not already reached seating capacity. No bus transfers of students below 7th grade will be approved.
Parental transfer requests must meet the approval of both principals involved, as well as have the superintendent's recommendation and board approval.
 - 4.3.4 Parental Transfer Requests must be made in writing per Procedure 8210P
 - 4.4 The Attendance Director has determined a student to be "Homeless" per WVDE Policy 4110 and Subtitle B, Title VII McKinney-Vento Homeless Assistance Act;
 - 4.5 For reasons affecting the best interests of a school (i.e., school safety, fiscal concerns, pupil/teacher ratio, etc.) the superintendent may recommend student transfers to the board for approval.
 - 5.0 The following guidelines apply to all transfer students:
 - 5.1 When class size exceeds;
 - 5.1.1 the guidance provided in WV Code §18-5-18a, the last student to enroll in a class will be the first student to be administratively transferred, etc.
 - 5.1.2 the guidance in 4.3.2 above, the last transfer received will be the first transfer to be revoked, etc.
 - 5.2 Transfers will be processed by the date received. When there is limited space available for all enrollment/transfers received on the same date, a drawing will be held to establish the prioritization of each student. All involved parties will be invited to attend the drawing.
 - 5.3 Students who attend school out of their attendance area must comply with the terms of the agreement of the transfer (i.e., discipline, attendance, enrollment figures, and academics).
 - 5.4 A student who changes residence to a new attendance area during the second semester may complete the school term at the school term he/she attended before moving provided he/she complies with the contents of this policy, and the request is made by the parent or legal guardian, in writing, to the principal as soon as possible after the change in residence occurs. Students who have transferred will be required to enroll in their home school if the teacher-pupil ratio is exceeded or causes an additional financial burden upon the school system.
 - 5.5 All students who reside in a particular school attendance area and desire to attend school in that attendance area but do not live with their parents or legal guardian must request and receive board permission to attend the school in that attendance area in compliance with the contents of this policy. Principals shall require notarized Acknowledgement of Responsibility signed by the parent/legal guardian and the head of household in which the student resides. This does not apply for students 18 and older.
 - 5.6 During the 9th – 12th grades, a student shall be entitled to one transfer into the public high school regardless of from where in the state the student is transferring. A student shall be entitled to transfer back to a non-public high school if said student had been enrolled in said non-public high school 365 day prior to enrollment in the 9th grade. Any student transferring under the provisions of this rule will not become eligible for extra-curricular activities as defined by the WVSSAC until completion of the school year in which said transfer occurs. Eligibility will begin with the succeeding fall sports season. Transfer must be completed prior to the first instructional day of the new school year. (WVSSAC Provision 127-2-7.2.9 governs athletic eligibility.)
 - 5.7 All current, applicable rules and regulations of the WVSSAC concerning transfer and athletic eligibility will be followed.
 - 5.8 The board may consider out-of-county (non-resident) transfer requests, provided parents/guardians complete **Out-of-County Parental Request for Transfer Procedures 8200.2.P**. Appropriate documentation shall support the following:
 - 5.8.1 The school district in which the pupil is a bona fide resident approve the transfer AND shall pay to the board of the school district in which the student is transferred a tuition that is agreed upon by both boards.
 - 5.8.2 If said boards cannot agree on a tuition fee, such tuition shall be equal to the difference between the state aid per pupil received by the county to which the pupil is transferred and the county cost per pupil in the county to which said student is transferred.
 - 5.9 Parents may request that their child be transferred from Barbour County to another county, provided parents/guardians **complete In-County to Out-of County Parental Request for Transfer Procedures 8200.3.P** Stipulations 5.8.1 and 5.8.2 also apply.
 - 5.10 All transfer requests must be renewed annually.
 - 5.11 Any aggrieved person may appeal the decision of the superintendent through the Citizen's Appeal process.
14. Recommendation: Review revised policy 8210 Attendance, for first reading.

1 Rationale and Philosophy -

- 1.1 The Barbour County Board of Education recognizes that a direct relationship exists between daily school attendance and student academic performance, graduation and good work habits. The board believes that regular attendance establishes the opportunity to meet the individual

needs of students in order to help them reach their potential. Since programs of study are planned and content standards of instruction are taught daily so that each day's work builds on work previously completed, all students are expected to attend school regularly and be on time for classes. A direct relationship exists between good attendance and student academic performance, graduation and good work habits in the marketplace. The board encourages schools to implement and maintain a climate conducive to learning, encourages student responsibility and self-discipline, and promotes the development of good work habits. The board believes that parental support and cooperation is necessary to achieve regular attendance.

1.2 It is the intent of the Barbour County Board of Education to increase attendance by encouraging schools to:

- 1.2.1 Create a positive school climate conducive to learning.
- 1.2.2 Help students develop responsibility, self-discipline and good work habits.
- 1.2.3 Develop a system enlisting parental support for regular school attendance.

2 Principles of Operation -

- 2.1 Dropouts shall be reported on the WVEIS computer system.
- 2.2 All children who are enrolled in school will be expected to attend each day that school is in session.
- 2.3 A Handicapped student's absences should be addressed in accordance with policy 2419, Regulations for the Education of Exceptional Students.
- 2.4 Students who are enrolled in a private school or who are receiving home instruction in accordance with provisions of the West Virginia Code and policies of the West Virginia Board of Education are, by the nature of their instruction, exempt from attendance at public school.
- 2.5 Compulsory school enrollment shall begin with the school year in which the sixth birthday is reached prior to September 1 of such year or upon enrolling in a publicly-supported or approved private pre-kindergarten program and continue to the sixteenth birthday or for as long as the student is enrolled in a public school after the sixteenth birthday. Beginning with the 2011-2012 high school cohort class of students, compulsory school enrollment begins with the school year in which the sixth birthday is reached prior to September 1 of such year or upon enrolling in a publicly supported kindergarten program and continues to the seventeenth birthday or for as long as the student continues to be enrolled in a school system after the seventeenth birthday. A child may be removed from a pre-kindergarten program when the principal and guardian concurs that continued attendance in such pre-kindergarten program is not in the best interest of the child. In the event that the principal, teacher and parent do not concur regarding the feasibility of the child's continued attendance in the pre-kindergarten program, the principal, following consultation with the county superintendent shall make the final determination with regard to continued attendance.
- 2.6 As long as a person eighteen years of age or older continues to be enrolled in a school system, attendance laws, rules and regulations shall be enforced against that person directly rather than the parent, guardian or custodian of such person. When doubt exists concerning the age of a child who is absent from school, the attendance director shall have authority to require a properly attested birth certificate or affidavit certifying the child's age from the parent, guardian or custodian of the child.
- 2.7 The Barbour County Board of Education affirms the following exceptions to the unexcused absences: Students who are eleventh or twelfth graders may be excused from school to visit postsecondary institutions provided that, upon their return, they present to the high school principal a letter from the institution visited, signed by an appropriate official of that institution, affirming the student's visit and the date thereof.
- 2.8 Students leaving school after their initial arrival be signed out in the office by their parents. Every effort will be made to inform students and their parents that students should not be taken from school for any reason other than an emergency situation.
- 2.9 According to West Virginia Board of Education Policy 2510, all students shall be scheduled for the full instructional day for all four years of high school. Barbour County Schools.
- 2.10 Persons charged with reporting students' attendance information shall provide information that reflects allowable deductions as defined by the West Virginia Board of Education.
- 2.11 Students may not be suspended solely for failure to attend class.
- 2.12 If one parent has been awarded custody of the student by the courts, the parent of custody shall provide the school with a copy of the custody order and inform the school in writing of any

limitations in the rights of the non-custodial parent. In the absence of such notice, the school will presume that the student may be released into the care of either parent.

3 Definitions.

- 3.1 Absence - Not being physically present in the school facility for any reason.
- 3.2 Allowable Deductions for Schools - Types of absences the WVDE allows that are not counted against a school's attendance rate. It is a calculation component of how well a school is complying with attendance requirements.
- 3.3 Attendance - For statistical purposes, attendance will be reported and aggregated to the nearest half day according to the definitions in §126-81-4.3.a and §126-81-4.3.b.
 - 3.3.1 Full-day attendance means being present at least .74 of the school day.
 - 3.3.2 Half-day attendance means being present at least .50 of the school day.
- 3.4 Attendance Rate - The number of days present divided by the number of days of membership, multiplied by one hundred, equals attendance rate for students on the attendance registers in grades K-12.
- 3.5 Awaiting Foster Care Placement - Any child or youth who: 1) is in the custody of the West Virginia Department of Health and Human Resources, 2) has been placed in out-of-home care, and 3) is not in a permanent placement. This includes, but is not limited to, children and youth in family foster care, kinship care, emergency shelter care, or in a residential group home.
- 3.6 Dropout - A dropout is an individual who:
 - 3.6.1 was enrolled in school at some time during the previous school year and was not enrolled on October 1 of the current school year; or
 - 3.6.2 was not enrolled on October 1 of the previous school year although expected to be in membership (i.e., was not reported as a dropout the year before); and
 - 3.6.3 has not graduated from high school, obtained a Test Assessing Secondary Completion (hereinafter, TASC) diploma, or completed a state- or district-approved education program; and
 - 3.6.4 does not meet any of the following exclusionary conditions:
 - 3.6.4.1 transfer to another public school district, private school, home school, or state- or district-approved education program;
 - 3.6.4.2 temporary school-recognized absence due to suspension or illness; or
 - 3.6.4.3 death.
- 3.7 Dropout Date - The school day after the student's last day of attendance.
- 3.8 Enrollment - A student is officially enrolled when one of the following conditions occur:
 - 3.8.1 student was enrolled the previous year;
 - 3.8.2 student appears at school to enroll with or without a parent/guardian; or
 - 3.8.3 student and/or parent/guardian appears at school to enroll with or without records.
- 3.9 Enrollment Count - A status count that reports the number of students on the attendance register as required by the West Virginia Department of Education (hereinafter WVDE).
- 3.10 Excused Student Absences – Excused Student Absences include:
 - 3.10.1 Absences that result from school-approved curricular/co-curricular activities; failure of the bus to run/hazardous conditions, SAT Plan, IEP or 504 Plan and other county board approved excused absences.
 - 3.10.2 Personal illness or injury of the student. 3.10.3 Personal illness or injury of the student's parent, guardian, custodian, or family member, provided, that the excuse must provide a reasonable explanation for why the student's absence was necessary and caused by the illness or injury in the family.
 - 3.10.4 Medical or dental appointment with written excuse from physician or dentist.

- 3.10.5 “Documented chronic medical condition” means any physical or mental condition that may require multiple or regular absences. This condition must be documented annually with a valid physician’s note that explains the condition and anticipated impact on attendance. For phobias and psychiatric issues, the documentation must be provided by a psychiatrist and include the current treatment plan. The necessity for the absences must be approved and reviewed quarterly by the SAT, IEP or 504 team (See §126-81-5.3).
- 3.10.6 Participation in homebound or hospital instruction due to an illness or injury or other extraordinary circumstances that warrants home or hospital confinement.
- 3.10.7 “Documented disability” means any mental or physical impairment that substantially limits one or more major life activities and is documented annually with a valid physician’s note that explains the disability and anticipated impact on attendance. For phobias and psychiatric issues, the documentation must be provided by a psychiatrist and include the current treatment plan. The necessity for the absences must be approved and reviewed quarterly by the SAT, IEP, or 504 team (See §126-81-5.3.c.4).
- 3.10.8 Calamity, such as fire or flood.
- 3.10.9 Death in the family.
- 3.10.10 Judicial obligation or court appearance involving the student.
- 3.10.11 Military requirements for students enlisted or enlisting in the military.
- 3.10.12 Personal or academic circumstances approved by the principal, More specifically; Leaves of educational value adhering to these stipulations: 1) prior submission using Barbour County ‘Request for Educational Leave’ (available on the Barbour County Schools web-site) and approval, by the school principal, of an educational plan detailing objectives and activities to be gained during the identified leave; 2) leave for up to 4 days for the year may be approved by the principal; 3) verification of implementation of the educational plan upon student’s return, the day that the student returns or the following school day, must be provided to the school principal in order for the absence from school to be finalized as excused, and 4) leave in excess of four days for the year requires county board approval. All requests of this nature must be approved by the building principal and be delivered to the central office four (4) weeks prior to the date of the leave. No leave shall occur without prior board approval in order to be recorded as excused leave. 5) For all educational leave requests, students must have no more than three unexcused absences in the current school year and must be passing all coursework at the time of the request. These requirements shall be maintained until the approved leave begins or the approval shall be revoked.
- 3.10.13 Such other situations as may be further determined by the county board: *Provided*, That absences of students with disabilities shall be in accordance with the Individuals with Disabilities Education Improvement Act of 2004 and the federal and state regulations adopted in compliance therewith.
- 3.11 Unexcused absence shall be any absence not specifically included in the definition of "excused absence".
- 3.11.1 All documents relating to absences shall be provided to the school not later than three (3) instructional days after the first day the student returns to school.
- 3.12 Homeless Children and Youths - as defined in the McKinney-Vento Act means individuals who lack a fixed, regular, and adequate nighttime residence and includes:
- 3.12.1 children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; are abandoned in hospitals;
- 3.12.2 children and youths who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings;
- 3.12.3 children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings; and

3.12.4 migratory children who qualify as homeless because the children or youth are living in circumstances as described in the above descriptions.

3.13 Membership Days - The days present plus the days absent.

3.14 School of Origin - As defined in the McKinney-Vento Act is the school that the child or youth attended when permanently housed or the school in which the child or youth was last enrolled.

3.15 Transfer - A process by which a student ends enrollment or attendance in one location and begins enrollment or attendance in a second location (e.g., within a county, between counties, or out-of-state). This can be evidenced through a transcript request or other documentation that the student is continuing elementary or secondary education.

4 Responsibility/Implementation -

4.1 The Barbour County Board of Education has the responsibility to encourage student attendance, motivate daily attendance, and specify components by the respective schools to implement this attendance policy. The Barbour County Board of Education shall employ a certified county director of school attendance as required by West Virginia Code §18-8-3. The director of attendance has the responsibility to implement WV Code § 18-8-4, State Board Attendance Policies and County Attendance Policies through the following actions.

4.1.1 Implement the county attendance policy in accordance with procedures specified under West Virginia Code §18-8-1, §18-8-9 and WV Board of Education Policy 4110.

4.1.1.1 The county attendance director and his/her assistants shall diligently promote regular school attendance. They shall ascertain reasons for unexcused absences from school of students of compulsory school age and students who remain enrolled beyond the compulsory school age and take such steps as are, in their discretion, best calculated to encourage the attendance of students and to impart upon the parents and guardians the importance of attendance and the seriousness of failing to attend school regularly.

4.1.1.2 In the case of three (3) total unexcused absences of a student during a school year, the attendance director or assistant may serve written notice to the parent, guardian, or custodian of the student that the attendance of the student at school is required and that if the student has five (5) unexcused absences, a conference with the principal or other designated representative will be required.

4.1.1.3 In the case five (5) total unexcused absences, the attendance director or assistant shall serve written notice to the parent, guardian, or custodian of the student that within five (5) days of receipt of the notice the parent, guardian, or custodian, accompanied by the student, shall report in person to the school the student attends for a conference with the principal, administrative head, or other chief administrator of the school in order to discuss and correct the circumstances causing the unexcused absences of the student, including the adjustment of unexcused absences based on the meeting.

4.1.1.4 In the case of ten (10) total unexcused absences of a student during a school year, the attendance director or assistant may make complaint against the parent, guardian, or custodian before a magistrate of the county. If it appears from the complaint that there is a probable cause to believe that an offense has been committed and that the accused has committed it, a summons or a warrant for the arrest of the accused shall issue to any officer authorized by law to serve the summons or to arrest persons charged with offenses against the state. More than one parent, guardian, or custodian may be charged in a complaint. Initial service of the summons or warrant issued pursuant to the provisions of W. Va. Code §18-8-4 shall be attempted within ten (10) calendar days of the receipt of the summons or warrant and subsequent attempts at service shall continue until the summons or warrant is executed or until the end of the school term during which the complaint is made, whichever is later.

4.1.1.5 When calculating unexcused absences for the purpose of making complaints against a parent, guardian, or custodian before a magistrate, unexcused absences resulting from suspensions or expulsions from school shall not be considered.

- 4.1.1.6 The magistrate court clerk, or the clerk of the circuit court performing the duties of the magistrate court as authorized in W. Va. Code §50-1-8, shall assign the case to a magistrate within ten (10) days of execution of the summons or warrant. The hearing shall be held within twenty (20) days of the assignment to the magistrate, subject to lawful continuance. The magistrate shall provide to the accused at least ten (10) days advance notice of the date, time, and place of the hearing.
- 4.1.1.7 When any doubt exists as to the age of a student absent from school, the attendance director has authority to require a properly attested birth certificate or an affidavit from the parent, guardian, or custodian of the student, stating age of the student. In the performance of his or her duties, the county attendance director has authority to take without warrant any student absent from school in violation of the provisions of this article and to place the student in the school in which he or she is or should be enrolled.
- 4.1.1.8 The attendance director, when hired for more than two-hundred days (200), may be assigned other duties determined by the superintendent during the period in excess of two-hundred (200) days. The county attendance director is responsible under direction of the county superintendent for efficiently administering school attendance in the county.
- 4.1.1.9 In addition to those duties directly relating to the administration of attendance, the county attendance director also shall perform the following duties: 1) Assist in directing the taking of the school census to see that it is taken at the time and in the manner provided by law; 2) Confer with principals and teachers on the comparison of school census and enrollment for the detection of possible non-enrollees; 3) Cooperate with existing state and federal agencies charged with enforcing child labor laws; 4) Promote attendance in the county by compiling data for schools and by furnishing suggestions and recommendations for publication through school bulletins and the press, or in such manner as the county superintendent may direct; 5) Participate in school teachers' conferences with parents and students; 6) Assist in such other ways as the county superintendent may direct for improving school attendance; and 7) make home visits of students who have excessive unexcused absences as provided above, or if requested by the chief administrator, principal, or assistant principal.
- 4.1.2 The attendance director shall serve as the liaison for homeless children and youth as defined in W. Va. Code §18-8-4. As defined in McKinney-Vento Act, as the liaison for homeless children and youth, the attendance director is required to:
 - 4.1.2.1 ensure that public notice of the educational rights of students in homeless situations is disseminated where children and youths receive services;
 - 4.1.2.2 ensure that parents or guardians are informed of educational and related opportunities available to their children, and are provided with meaningful opportunities to participate in the education of their children;
 - 4.1.2.3 ensure that parents or guardians are informed of, and assisted in accessing, all transportation services for their children, including to the school of origin;
 - 4.1.2.4 help unaccompanied youth choose and enroll in a school, after considering the youth's wishes, and provide the youth with notice of his or her right to appeal the school district's decision;
 - 4.1.2.5 immediately assist in obtaining immunizations or record of immunizations or other medical records for those students who do not have them, and assure that students are enrolled in school while the records are being obtained;
 - 4.1.2.6 ensure that homeless children and youths are identified by school personnel and through coordination activities with other entities and agencies;
 - 4.1.2.7 ensure that homeless children and youths enroll in, and have a full and equal opportunity to succeed in, schools of that local educational agency;

- 4.1.2.8 ensure that homeless families, children, and youths Receive educational services for which such families, children, and youths are eligible, including Head Start and Even Start programs and preschool programs administered by the local educational agency, and referrals to health care services, dental services, mental health services, and other appropriate services; and
- 4.1.2.9 ensure that enrollment disputes are mediated as outlined in Paragraph (3)(E) of the McKinney-Vento Act.
- 4.1.4 Monitor absenteeism reporting through the WVEIS system for the purpose of maintaining an accurate account of daily attendance.
- 4.1.5 File with the superintendent and county board of education at the close of each month a report showing activities of the school attendance office and the status of attendance in the county at the time due to provisions in W.Va. Code §18-8-4.
- 4.1.6 Prepare attendance reports and such other reports as the county superintendent may request.
- 4.1.7 Serve as representative to the Investigative Multi-Disciplinary Team (MDT) chaired by the Prosecuting Attorney and consisting of representatives of local human service agencies, legal services, law enforcement and juvenile probation services.
- 4.1.8 Serve as liaison for the Barbour County School System and the Barbour County Juvenile Justice System.
- 4.1.9 Assist in directing the taking of the school census assuring that it is taken at the time and in the manner provided by law.
- 4.1.10 Confer with principals and teachers on the comparison of school census and enrollment for the detection of possible non-enrollees.
- 4.1.11 Promote attendance in the county by compiling data for schools and by furnishing suggestions and recommendations for publication through school bulletins and the press, or in such manner as the county superintendent may direct.
- 4.1.12 Participate in school teachers' conferences with parents and students.
- 4.2 Each principal is required to implement WV Code, State Board Attendance Policies, and County Attendance Policies through the following actions as defined in W. Va. Code §18-8-5:
 - 4.2.1 Ensure the county attendance policy will be printed in the school handbook or distributed directly to students and parents.
 - 4.2.2 Appointment of designated school attendance coordinator, principal, or designee who will collect classroom attendance data, enter data into WVEIS, and make appropriate referrals to the county director of attendance.
 - 4.2.3 Provide students and parents with a copy of appropriate attendance policies.
 - 4.2.4 Appoint a school based Student Assistance Team, which shall include the principal or designee, teachers, and counselors as appropriate. The Student Assistance Team may serve in this function.
 - 4.2.5 Maintain current and accurate attendance records and related documentation which include:
 - 4.2.5.1 record of attendance for every student (WVEIS);
 - 4.2.5.2 documentation of absent reasons;
 - 4.2.5.3 procedures for communication with parents;
 - 4.2.5.4timely referrals to the director of attendance.
 - 4.2.6 Report school dropouts to the WV Department of Education (WVEIS).
 - 4.2.7 Comply with provisions of WV Code §18-8-1 regarding the reporting of school enrollment and attendance as a condition of licensing for the privilege of operation of a motor vehicle.

- 4.2.8 Comply with WVDE Attendance Policy 4110, which requires a student seeking reinstatement of their driver's permit or license to make and maintain satisfactory attendance during the complete semester following the revocation of his/her license.
- 4.2.9 Develop preventive and educational procedures and incentives to promote attendance. These procedures may include but are not limited to: individual counseling; state attendance certificates; individual and group developmental guidance counseling sessions; dropout prevention programs; student recognition at award ceremonies; individual incentive or award programs and public recognition through news releases. Each school is encouraged to develop positive appropriate incentives and awards as determined by the Faculty Senate, LSIC, PTA, PTO, and business partnerships or other school organizations.
 - 4.2.9.1 Participate in the State provided attendance certificate program at the conclusion of each school year, grades P-K through 8. High school participation is optional.
 - 4.2.9.1.1 Perfect Attendance – no absences other than school sanctioned trips.
 - 4.2.9.1.2 Faithful Attendance – no more than five absences other than school sanctioned trips.
- 4.2.10 A student whose educational services are guided by an existing SAT plan, IEP, or 504 plan may warrant special consideration when a pattern of multiple single, or chronic absences exist. The child's current status should be reviewed by the SAT, IEP, or 504 team as deemed appropriate and in accordance with state and federal laws.
- 4.2.11 Assist in directing the taking of the school census assuring that it is taken at the time and in the manner provided by law.
- 4.2.12 Confer with teachers on the comparison of school census and enrollment for the detection of possible non-enrollees.
- 4.2.13 Promote attendance for your school by compiling data and by furnishing suggestions and recommendations for publication through school bulletins and the press, or in such manner as the county superintendent or attendance director may direct.
- 4.2.14 Participate in school teachers' conferences with parents and students.
- 4.2.15 In the case five (5) total unexcused absences, the attendance director or assistant shall serve written notice to the parent, guardian, or custodian of the student that within five (5) days of receipt of the notice the parent, guardian, or custodian, accompanied by the student, shall report in person to the school the student attends for a conference with the principal, administrative head, or other chief administrator of the school in order to discuss and correct the circumstances causing the unexcused absences of the student, including the adjustment of unexcused absences based on the meeting.
- 4.2.16 It shall be the duty of the principal to make prompt reports to the county attendance director, or proper assistant, of all cases of unexcused absences arising within the school which require the services of an attendance worker.
- 4.2.17 A student whose educational services are guided by an existing SAT plan, IEP, or 504 plan may warrant special consideration when a pattern of multiple, single, or chronic absences exist. The child's current status should be reviewed by the SAT, IEP, or 504 team as deemed appropriate and in accordance with state and federal laws.
- 4.3 Parent/guardian/or custodian involvement and family support must include:
 - 4.3.1 a minimum of two documented face to face conferences annually with each child's parent/guardian/family (Parent-Teacher Conferences).
 - 4.3.2 documented methods of communicating with parents/guardians such as newsletters, child activity reports, phone calls, home visits, e-mail and conferences.
 - 4.3.3 services to children and their families necessary to support the child in his/her transition into, participation in, and transition out of the program.

- 4.3.4 for children who come from homes where languages other than English are spoken, support services including communication that is comprehensible and supportive of both the native language and English language development.
 - 4.3.5 support services pursuant to WV 126CSR16, WVBE Policy 2419 - Regulations for the Education of Exceptional Students with Exceptionalities (hereinafter Policy 2419) provided in accordance with the needs specified in the child's Individualized Education Program for preschool children with disabilities who are integrated into the program.
 - 4.3.6 opportunities for parents/guardians/family to participate in decision making about their child's education.
 - 4.3.7 classrooms that are open to parents/guardians/families and where parents/guardians/families are encouraged to observe children in the classroom and to participate in classroom activities.
 - 4.3.8 fully cooperating in and completing the enrollment process by providing: immunization documentation (W. Va. Code §16-3-4), copy of a certified birth certificate or affidavit (W. Va. Code §18-2-5c), signed suspension and expulsion document (W. Va. Code §18-5-15), and any other documents required by federal, state, and/or local policies or code.
- 4.4 Jurisdiction to enforce compulsory school attendance law lies in the county in which a student resides and in the county where the school at which the student is enrolled is located. When the county of residence and enrollment are different, an action to enforce compulsory school attendance may be brought in either county and the magistrates and circuit courts of either county have noncurrent jurisdiction for the trial of offenses arising under W. Va. Code §18-8-4.

5 Instruction Age – Compulsory/Enrollment/Attendance Age –

- 5.1 Compulsory school enrollment shall begin with the school year in which the sixth birthday is reached prior to September 1 of such year or upon enrolling in a publicly-supported or approved private pre-kindergarten program and continue to the sixteenth birthday or for as long as the student is enrolled in a public school after the sixteenth birthday. Beginning with the 2011-2012 high school cohort class of students, compulsory school enrollment begins with the school year in which the sixth birthday is reached prior to September 1 of such year or upon enrolling in a publicly supported kindergarten program and continues to the seventeenth birthday or for as long as the student continues to be enrolled in a school system after the seventeenth birthday. A child may be removed from a pre-kindergarten program when the principal or guardian concurs that continued attendance in such pre-kindergarten program is not in the best interest of the child. In the event that the principal, teacher and parent do not concur regarding the feasibility of the child's continued attendance in the pre-kindergarten program, the principal, following consultation with the county superintendent shall make the final determination with regard to continued attendance.
- 5.2 Students entering pre-kindergarten in Barbour County Schools must be four years of age prior to September 1. Enrollment in an approved participating WV Pre-K program is voluntary; however, once the child is enrolled, attendance must follow W. Va. Code §18-8-1. Students entering kindergarten in Barbour County Schools must be five years of age prior to September 1. Under Barbour County Policy 8220, Early Entrance into Kindergarten, advanced entrance may be provided. Birth records are required for the verification of age. A child may be removed from such pre-kindergarten or kindergarten program when the principal, teacher, parent or guardian concurs that the best interest of the child would not be served by requiring further attendance. If a student has not completed an approved kindergarten program at age six, the student shall be placed in the kindergarten program of the school where he or she is enrolled. Nothing herein shall prevent a student from another state from enrolling in a school in such grade as the student was enrolled at the school from which the student transferred.
- 5.3 Each parent, guardian or custodian shall have the responsibility of fully cooperating in and completing the enrollment process by providing immunization documentation (W.Va. Code 18-2-5), signed suspension and expulsion document (W.Va. Code 18-5-15), and any other documents required by federal, state, and/or local policies or code.
- 5.4 The Board of Education recognizes the positive cultural benefits to the students, staff, and the community in meeting students from other countries and in having foreign students as members of the student body of this County. The Board will permit from recognized and approved student exchange programs the admission of exchange students who are residing in this County. Students who enroll as foreign exchange students may, in the event a birth certificate is unavailable, substitute their immigration documents, passports or visas to substantiate identity and date of birth. Upon enrollment all policies of Barbour County Schools will be followed and enforced. The superintendent has the authority to revoke enrollment if an exchange student violates policy dependent on frequency and/or seriousness.

6 Student Absences, Tardiness and Excuses -

6.1 Absence is defined as not being physically present in the school facility for any reason. Each school shall develop a system for collecting, maintaining and entering into WVEIS student excuses. For statistical purposes student attendance will be reported and aggregated in WVEIS to the nearest half day. Full-day attendance is being present at least .74 of the school day and half-day attendance is being present at least .50 of the school day. All documents relating to absences shall be provided to the school not later than three (3) instructional days after the first day the student returns to school. If not received within this time frame, the date(s) of absence will be recorded as unexcused, regardless of the reason. The excuses are to be provided by the parent/guardian or physician. Preventive and educative procedures, which include incentives to maintain and improve attendance, shall be implemented using the following definitions for excused and unexcused absences.

6.1.1 **Excused Absences** – Are defined above in Section 3.10

6.1.2 **Unexcused Absences** – Are defined above in Section 3.11

6.1.3 **Tardy/Early Dismissal** –

6.1.3.1 Tardy shall mean arrival by a student after the appointed time for the commencement of school or an individual class which a student is scheduled to attend.

6.1.3.2 Students who leave prior to the end of the school day will be counted as an early departure.

6.1.3.3 Students must make up work missed for arriving late or leaving early.

6.1.3.4 Students will not be suspended solely for failure to attend class.

7 Make-Up Work

7.1 Students shall follow all BCS BOE policies regarding make-up work. Students are required to complete all missed assignments regardless of the reason for absence.

7.2 Grades will be given based upon mastery of the WV State Content Standards.

7.3 Teachers in grades K-12 will assign make-up work to each student upon their return to school.

7.4 The student shall be allowed the number of days absent to complete the make-up work.

7.5 If the work is not made up in the appropriate time frame, a zero will be recorded and averaged in with all other grades at the end of the grading period.

7.6 Teachers may grant an extension to a student if the request is based upon justifiable reasons, with the approval of the school administration.

7.7 Depending upon the circumstances, students may be expected to report to class early or to stay late to make up exams and other missed assignments.

7.8 If a student has missed a test announced in advance or work assigned prior to his/her absence, the test or work will be made up or turned in on the day that the student returns to class.

7.9 Students who have been absent for an extended period of time may receive an incomplete on their report card until the make-up work timeline, which shall be the number of days absent, has expired. The incomplete shall then be changed to the grade earned.

7.10 Make-up work is not optional. Teachers shall be required to make assignments that are relevant to the material covered for all classes missed.

8 Full Day Enrollment/Early Graduation –

8.1 All students shall be scheduled for a full instructional day with the following exception for early graduation of students meeting the county graduation requirements. In order to be eligible for early graduation, a student must petition the Barbour County Board of Education one semester in advance. Three letters of recommendation from teachers at the high school and a letter of recommendation from the principal must support the petition. The petition must also have a letter of pending acceptance from either a college, technical school or from a full-time

employer. Petitions will be handled on an individual basis by the Barbour County Board of Education.

- 8.2 The need for a shortened day for certain special needs students as outlined in their IEP or 504 documents is addressed in WVDE Policy 2510.

9 Parental Notification Requirements -

- 9.1 At the commencement of each school year parents and students shall be provided with a copy of the county attendance policy and school procedures. New arrivals during the school year shall also be provided with a copy of the same information. Parents shall be advised of their responsibility to report the absence of their children and their accountability for the regular school attendance of their children. Each day a student is absent a written note with parent signature or any allowable excuse documentation should be sent to the school when the student returns with the reason for the absence. The principal shall contact, by letter, any parent, guardian or custodian of the student and hold a conference with such person and the student when the student has accumulated five unexcused absences. Parents shall be notified, and invited to attend, Student Assistance Team (SAT) meetings wherein a recommendation concerning attendance is to be considered with respect to their child.
- 9.2 In the case of three (3) total unexcused absences of a student during a school year, the attendance director or assistant may serve written notice to the parent, guardian, or custodian of the student that the attendance of the student at school is required and that if the student has five (5) unexcused absences, a conference with the principal or other designated representative will be required.
- 9.3 In the case of five (5) total unexcused absences, the attendance director or assistant shall serve written notice to the parent, guardian, or custodian of the student that within five (5) days of receipt of the notice the parent, guardian, or custodian, accompanied by the student, shall report in person to the school the student attends for a conference with the principal, administrative head, or other chief administrator of the school in order to discuss and correct the circumstances causing the unexcused absences of the student, including the adjustment of unexcused absences based on the meeting.
- 9.4. In the case of ten (10) total unexcused absences of a student during a school year, the attendance director or assistant may make complaint against the parent, guardian, or custodian before a magistrate of the county. If it appears from the complaint that there is a probable cause to believe that an offense has been committed and that the accused has committed it, a summons or a warrant for the arrest of the accused shall issue to any officer authorized by law to serve the summons or to arrest persons charged with offenses against the state. More than one parent, guardian, or custodian may be charged in a complaint. Initial service of the summons or warrant issued pursuant to the provisions of W. Va. Code §18-8-4 shall be attempted within ten (10) calendar days of the receipt of the summons or warrant and subsequent attempts at service shall continue until the summons or warrant is executed or until the end of the school term during which the complaint is made, whichever is later.
- 9.4.1 When calculating unexcused absences for the purpose of making complaints against a parent, guardian, or custodian before a magistrate, unexcused absences resulting from suspensions or expulsions from school shall not be considered.
- 9.5 In the case that a high school student, age 18 or greater, is determined to have caused the unexcused absence concern, the attendance director may work in cooperation with the Prosecuting Attorney Office to make complaint against the student before a magistrate of the county or the circuit court of the county. If it appears from the complaint that there is a probable cause to believe that an offense has been committed and that the accused has committed it, a summons or a warrant for the arrest of the accused shall issue to any officer authorized by law to serve the summons or to arrest persons charged with offenses against the state. Initial service of the summons or warrant issued pursuant to the provisions of this section shall continue until the summons or warrant is executed or until the end of the school term during which the complaint is made, whichever is later.
- 9.6 When any doubt exists as to the age of a student absent from school, the attendance director has authority to require a properly attested birth certificate or an affidavit from the parent, guardian, or custodian of the student, stating age of the student. In the performance of his or her duties, the county attendance director has authority to take without warrant any student absent from school in violation of the provisions of this article and to place the student in the school in which he or she is or should be enrolled.

10 School Attendance as Condition of Licensing for Privilege of Operation of Motor Vehicle -

- 10.1 Any student 15 years of age, but less than 18 years of age, who is properly enrolled in a West Virginia public school, or who is a West Virginia resident enrolled in an out-of-state school, or

who is properly enrolled in an Exemption A, B, or K non-public school may request from the attendance director or chief administrator of the appropriate school system documentation of enrollment/attendance status. This documentation must be provided on a form approved by the West Virginia Department of Education for presentation to the West Virginia Division of Motor Vehicles when making application for, or reinstatement of, an instruction permit or license to operate a motor vehicle.

- 10.2 Circumstances Outside the Control of the Student – shall include, but not be limited to, medical reasons, familial responsibilities and the necessity of supporting oneself or another. Suspension or expulsion from school or imprisonment in a jail or a West Virginia correctional facility is not a circumstance beyond the control of the student, and for purposes of this policy, shall be considered an unexcused absence.
- 10.3 Driver’s Eligibility Certificate – documentation provided by the county to the student verifying that the student has met the attendance, behavioral and academic expectations set forth by W. Va. Code §18-8-11 that are required to obtain a license or instruction permit to drive a motor vehicle.
- 10.4 Satisfactory Academic Progress – attaining and maintaining grades sufficient to allow for graduation and course-work in an amount sufficient to allow graduation in five years or by age nineteen, whichever is earlier (beginning with the completed 2008-09 school year).
 - 10.4.1 This would calculate in the minimum annual earning of five credits to allow graduation in five years based on the graduation requirements set forth in §126CSR42, WVBE Policy 2510: Assuring the Quality of Education, Regulations for Education Programs.
 - 10.4.2 Three of the five credits earned annually must be from the core requirements identified in W. Va. §126CSR42, WVBE Policy 2510: Assuring the Quality of Education, Regulations for Education Programs
 - 10.4.3 Students involved in the Option Pathway Program must show satisfactory progress toward completion of their Option Pathway Plan (Options 1, 2 or 3). Also, Students involved in the Option Pathway Program must maintain a 2.0 G.P.A., in CTE course(s) with no “F” in the Option Pathway Program course(s).
- 10.5 Withdrawal – for the purpose of driver’s license eligibility, withdrawal is defined as the following reasons for which the county shall deny or revoke a Driver’s Eligibility Certificate from any student at least fifteen but less than eighteen years of age:
 - 10.5.1 More than ten consecutive or fifteen total days unexcused absences during a school year.
 - 10.5.2 Suspension pursuant to W. Va. Code §18A-5-1a and §18A-5-1b which include the following behaviors when committed on the premises of an educational facility, at a school-sponsored function, or on a school bus:
 - a. assault and/or battery on school employees,
 - b. possessing deadly weapons,
 - c. possession, sale, or distribution of a narcotic drug,
 - d. possession, sale, or distribution of medication.
 - e. committing an act or engaging in conduct that would constitute a felony under West Virginia Code if committed by an adult, and/or
 - f. unlawful possession, sale, or distribution of a control substance governed by the uniform controlled substances act as described in W. Va. Code §60A-1.1 et seq.
- 10.6 It shall be the responsibility of the student to contact the county attendance director to request the reinstatement of a suspended license upon the correction of the issue(s) which resulted in the suspension of their license.
 - 10.6.1 Regarding Attendance:
 - 10.6.1.1 Five or fewer days of unexcused absences during first semester of the following school year.
 - 10.6.1.2 Ten or fewer days of unexcused absences during the following school year.
 - 10.6.2 Regarding Academics:

10.6.2.1 During the following school year has earned a minimum of 5 total credits.

10.6.2.2 During the following school year has earned a minimum of 3 core credits.

10.6.3 Regarding discipline:

10.6.3.1 There have been no further suspension issues, during the year following, pursuant to WV Code §18A-5-1a and §18A-5-1b.

11 Dropout –

11.1 A dropout is defined as an individual who falls under the following guidelines.

11.1.1 Was enrolled in school at some time during the previous school year and was not enrolled on October 1 of the current school year; or

11.1.2 Was not enrolled on October 1 of the previous school year although excepted to in membership (i.e. was not reported as a dropout the year before); and

11.1.3 Has not graduated from high school, obtained a GED diploma, or completed a state or district approved education program; and

11.1.4 Does not meet any of the following exclusionary conditions.

11.1.4.1 Transfer to another public school district, private school, registered home school or state or district approved education program.

11.1.4.2 Temporary school recognized absence due to suspension or illness.

11.1.4.3 Death.

11.2 Students wishing to drop out of school shall initiate the process by requesting a Student Assistance Team meeting in order to discuss all alternative options available. Upon the recommendation of the SAT to follow through with the process, an exit conference with the attendance director must then be scheduled. Their parent, guardian, or custodian who will sign appropriate dropout form shall accompany students who are 16 or 17 years old. Students 18 years of age or older are considered to be adults and may sign the appropriate dropout form on their own. Following the conference the attendance director will forward copies of the dropout form to the principal, counselor, and ABE instructor. The principal or his designee shall have the responsibility of withdrawing the student in WVEIS using the appropriate dropout code. The attendance director shall monitor the reporting of dropouts to the State Department of Education. Schools will make an effort to identify potential dropouts and use all available counseling and academic resources available at the school to ensure that students complete the educational requirements of the school.

11.3 Students who have dropped out of school are encouraged to re-enroll. To better guarantee success the student must return to school within 5 instructional days of a given semester if they are eligible to graduate by age 21. A student may re-enroll mid-semester within 5 instructional days of the last day of attendance. Upon return, the student must maintain good standing (no failing course grades, no Out-of-School Suspension, regular attendance with fewer than 5 unexcused absences).

12 Home/Hospital Instruction -

12.1 The Barbour County Board of Education shall provide home teaching services for children who are homebound due to injury or who for any other reason, as certified by a licensed physician or psychiatrist. Refer to Barbour County Policy 7710.

12.2 In all cases, credit shall be based upon completion of assigned instructional activities and academic performance as defined by established evaluation procedures. Excused or unexcused absences cannot be used to deny credit.

13 Attendance Exemptions –

13.1 The Barbour County Board of Education will exempt students from public school attendance as defined in West Virginia Code §18-8-1.

14 Attendance Appeal Procedure -

14.1 A student or parent may make an appeal of an attendance decision, Barbour County Policy 9200; Citizens Appeal Procedures should be followed.

15 Policy Development -

15.1 The Barbour County Schools attendance policy has been developed with input from the county attendance director, central office staff, principals, teachers, counselors and parents. The Barbour County Board of Education has placed the county attendance policy on comment period for additional parental and community input. An annual attendance review/evaluation will be conducted to determine the effectiveness of this policy. Data collection of current and previous years will be reviewed to determine the effectiveness of the current policy. Each revision of the county attendance policy will be posted on the county school district's website and readily available to the public.

15. Recommendation: Approve transportation travel requests.

<u>Date</u>	<u>Destination</u>	<u>No. Buses</u>
KidREACH 12/07/17	Mansfield Place	1
Philip Barbour High School (Band) 11/17/17	Wheeling	3

16. Recommendation: Approve/Confirm requests for professional leave.

17. Recommendation: Approve leave of absence (medical) for Alyssa Carpenter a professional employee at Philippi Elementary School beginning November 30, 2017 for approximately 6 weeks.

18. Recommendation: Approve Agreement with Pierpont Community & Technical College for the placement of interpreter education program students.

19. Recommendation: Allow Samuel Wagner, a student at Pierpont Community & Technical College, to complete observation and practicum for interpreting from December 2017 until May 31, 2018.

20. Recommendation: Employ the following personnel for the 2017-2018 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignments 2017-18		
Name of Person	Location	Job ID: Position
	PBHS	1683: Chemistry/Physics Instructor
	PBHS	1685: French Instructor
	Kasson, Itinerant	1725: Multi-Categorical w/Autism Instructor
	PBHS	1656: Instructor (half-time)
Jamie Cross	PHBS	1736: Custodian

Substitute Employee Assignments 2017-18		
Name of Person	Location	Job ID: Position
	PBHS	1686: Long Term Substitute French Instructor
Bruce Howell	County	1692: Substitute Bus Operator(s)
	County	1692: Substitute Bus Operator(s)
	County	1692: Substitute Bus Operator(s)
	County	1696: Substitute Teacher(s)
	County	1696: Substitute Teacher(s)

21. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools.

A motion was made by Mrs. McConnell to approve agenda items 1-16 as recommended. The motion was seconded by Mr. Everson. After discussion the motion passed five (5) to zero (0).

Mr. Everson made a motion to adjourn into executive session at 6:39 p.m. to discuss personnel issues. The motion was seconded by Mr. Starks and passed five (5) to zero (0).

The board returned to open session at 7:36 p.m. (No votes or decisions were made in executive session).

A motion was made by Mr. Starks to approve agenda items 17-21 as recommended. The motion was seconded by Mrs. McConnell. After discussion the motion passed five (5) to zero (0).

The board acted upon or discussed the following items:

1. Administrative Attendance Transfers
2. School Newsletters

3. Other

Next board meetings:

December 4, 2017 at 6:00 p.m. at Philippi Middle School LSIC Presentation (Regular Session)

The meeting adjourned at 7:39 p.m.

President

Secretary