## **Minutes**

The Barbour County Board of Education met in regular session at 6:00 p.m. on Monday, August 27, 2018 at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Joanne McConnell, Ron Phillips, David Everson, Members, and Jeffrey Woofter, Secretary, were present. Adam Starks and Eric Ruf, Members, were absent. Also in attendance were: James Poling, Jeff Kittle, Annette Hughart and Connie Mundy.

Mrs. McConnell called the meeting to order at 6:00 p.m.

Mrs. McConnell, led the pledge to flag.

Invocation by Mrs. McConnell

A motion was made by Mr. Everson to approve the minutes of the August 13, 2018 meeting. The motion was seconded by Mr. Phillips. After discussion the motion passed three (3) to zero (0).

## Reports -

July 2018 Financial report

## **Superintendents Recommendations –**

- 1. Recommendation: In compliance with Attendance Policy 8200, approve requests for out-of-county attendance for school year 2018-2019.
- 2. Recommendation: In compliance with Attendance Policy 8200, approve requests for in-county out-of-zone attendance for school year 2018-2019 contingent upon compliance with pupil-teacher ratio.
- 3. Recommendation: In compliance with Attendance Policy 8200, approve requests for out-of-county to in-county attendance for school year 2018-2019.
- 4. Recommendation: Approve budget adjustments.

PROG -	GNL.520			
		BUDGET JOURNAL ENTRY		
LINE NO	ο.	ACCOUNT / DESCRIPTION	DEBIT	CREDIT
		MONTH - JULY NUMBER - 07100	ENTRY DATE	
2221	61 0001	11.00810 - WORLD VISION PBHS ATHLE	TIC BUSING	2 222 22
0001		2.02211.009.000.0000.0000.00 12711.123.000.0000.0000.00	3,326.51	3,900.00
0003	61.90012.	12711.221.000.0000.0000.00	254.48	
0004		12711.233.000.0000.0000.00	249.49	
0005 0006		12711.263.000.0000.000.00  r supplement fy19 world vision kid	69.52	
0007		GRANT FOR PBHS AFTER-SCHOOL		
8000		ITY BUSING; \$3,900.00 PER YEAR; SEE		
0009		HMENTS TO JOURNAL ENTRY FOR ENTATION.		
0010	20001.	* J/E TOTALS	3,900.00	3,900.00
		MONTH - JULY NUMBER - 07101 61.43831 - IDEA SETIS	ENTRY DATE	7/05/18
0001	61.4383	1.04511.009.000.0000.0000.00		5,000.00
0002		22213.582.000.0000.0000.00 NEW	2,000.00	
0003		22213.331.000.0000.0000.00 NEW 22213.114.000.0000.0000.00 NEW	1,000.00 866.99	
0005		22213.114.000.0000.0000.00 NEW	927.30	
0006		22213.221.000.0000.0000.00 NEW	137.27	
0007		22213.233.000.0000.0000.00 NEW 22213.262.000.0000.0000.00 NEW	65.03 3.41	
0000		F SUPPLEMENT FOR FY18 IDEA SETIS	2.41	
0010	GRANT	AWARD; SEE ATTACHMENTS TO JOURNAL		
0011	ENTRY	FOR DOCUMENTATION.  * J/E TOTALS	5,000.00	5,000.00
		MONTH - JULY NUMBER - 07102		7/09/18
		41.00000 - SALE OF MOUNT VERNON EL	EMENTARY	
0001		0.05301.009.000.0000.0000.00 76321.842.000.0000.0000.00	79,200.00	79,200.00
0003		T SUPPLEMENT FOR PROCEEDS FROM	13,200.00	
0004		OF MT VERNON ELEMENTARY SCHOOL; SEE		
0005 0006		HMENTS TO JOURNAL ENTRY FOR ENTATION.		
	200011	* J/E TOTALS	79,200.00	79,200.00
		MONTH - JULY NUMBER - 07103	ENTRY DATE	7/16/18
0001	11.0000	11.00000 - COMPUTER CAPITAL LEASE 0.05501.009.000.0000.0000.00 NEW		678,696.00
0002		12589.341.000.0000.0000.00	19,765.50	0.0,030.00
0003		11111.734.000.0000.0000.00 NEW	658,930.50	
0004		T SUPPLEMENT PENDLETON COMMUNITY CAPITAL LEASE FOR PURCHASE OF		
0006		TERS; SEE ATTACHMENTS TO JOURNAL		
0007	ENTRY	FOR DOCUMENTATION.	670 606 00	670 606 00
		* J/E TOTALS MONTH - JULY NUMBER - 07104		678,696.00 7/18/18
		41.00000 - MVES SALE DOWNPAYMENT		
0001 0002		0.05301.009.000.0000.0000.00 76321.842.000.0000.0000.00	4,290.00	4,290.00
0003		r supplement for downpayment of	4,230.00	
0004		OF MVES THAT FELL THROUGH; SEE		
0005 0006		HMENTS TO JOURNAL ENTRY FOR ENTATION.		
0000	200011	* J/E TOTALS	4,290.00	4,290.00
		MONTH - JULY NUMBER - 07105	ENTRY DATE	7/19/18
0001	61 5091	61.50910 - CARL PERKINS 3.04511.009.000.0000.000.00		2,463.00
0002		31311.611.000.0000.0000.00 NEW	1,419.00	2,100.00
0003		31331.611.000.0000.0000.00	312.00	
0004		31333.611.000.0000.0000.00 31361.611.000.0000.0000.00	220.00 512.00	
0006		0.31391.611.000.0000.0000.00	012.00	66.06
0007		76191.911.000.0000.0000.00	66.06	
0008		T SUPPLEMENT FOR FY19 CARL PERKINS; SEE ATTACHMENTS TO JOURNAL ENTRY		
0010		OCUMENTATION.		
		* J/E TOTALS MONTH - JULY NUMBER - 07106	2,529.06 ENTRY DATE	2,529.06 7/25/18
		61.91001 - ARTS ED	ENIKI DAIE	7/23/10
0001		1.01922.009.000.0000.0000.00		20.00
0002		11111.611.000.0000.0000.00 NEW T SUPPLEMENT ARTS ED DONATION ON	20.00	
0004		IT 201900021, DATED 7/25/18; SEE		
0005		HMENTS TO JOURNAL ENTRY FOR		
0006	DOCUM	ENTATION.  * J/E TOTALS	20.00	20.00
		MONTH - JULY NUMBER - 07107		7/26/18
0004		11.00083 - MEDICAID		500.05
0001 0002		3.04221.009.000.0000.0000.00 11111.111.000.0000.0	522.05	522.05
0003		T SUPPLEMENT MEDICAID REVENUE ON	022.00	
0004		IT 201900016, DATED 7/18/18; SEE		
0005 0006		HMENTS TO JOURNAL ENTRY FOR ENTATION.		
~~~	DOCUM	* J/E TOTALS	522.05	522.05
		MONTH - JULY NUMBER - 07200	ENTRY DATE	7/12/18
0001	61 . 0582	61.05820 - STATE CTE 0.31345.611.000.0000.0000.00 NEW		21,044.00
0001	61.05820.	31344.611.000.0000.0000.00 NEW	21,044.00	21,011.00
0003	BUDGE	T TRANSFER WITHIN FY18 STATE CTE TO		
0004 0005		TRIBUTE BUDGET; PER TONYA FERGUSON, 18; SEE ATTACHMENTS TO JOURNAL		
~~~	(/ 11/	LO, DEL MITACIETENTO TO COUNTAL		

```
0006 ENTRY FOR DOCUMENTATION.

* J/E TOTALS 21,044.00 21,044.00

MONTH - JULY NUMBER - 07300 ENTRY DATE 11.00810 - PBHS AFTER-SCHOOL ATHLETIC BUSING

11.00810 - PBHS AFTER-SCHOOL ATHLETIC BUSING

0001 11.00000.76321.842.000.0000.000 5,000.00

011.00810.05281.009.0000.0000.00

0003 11.00810.12711.123.000.0000.000 4,264.76

0005 11.00810.12711.221.000.0000.000 326.25

0006 11.00810.12711.223.000.0000.000 319.86

0007 11.00810.12711.233.000.0000.000 89.13

0008 BUDGET TRANSFER FROM RESERVE FOR

0009 CONTINGENCIES FOR PBHS AFTER-SCHOOL

0010 BUSING THAT THE GENERAL FUND IS TO

0011 COVER THE COST, PER MR. WOOFTER; SEE

0012 ATTACHMENTS TO JOURNAL ENTRY FOR

0013 DOCUMENTATION.

* J/E TOTALS 10,000.00

** REPORT TOTALS 10,000.00

805,201.11
```

- 5. Recommendation: Approve payment of bills for the period of August 8, 2018 through August 21, 2018 at a total expenditure of \$224,046.76.
- 6. Recommendation: Authorize the August 28, 2018 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law.
- 7. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$30,000.00.
- 8. Recommendation: Approve the final total of the August 15, 2018 payroll check and federal withholdings in the amount of \$50,470.29.
- 9. Recommendation: Approve final total of utility/copier bills in the amount of \$467.81.
- 10. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours)

Belington Elementary School (Library/Media) – projected revenue - \$4,000.00, \$600.00; (Office) - \$200.00, \$200.00, \$500.00, \$400.00, \$500.00

Belington Middle School (8th Grade) – projected revenue - \$1,000.00

Kasson Elementary/Middle School (School) – projected revenue - \$150.00, \$675.00, \$200.00, Books, \$400.00; (Athletics & 8<sup>th</sup> Grade) - \$5,000.00; (Athletics/General Fund) - \$3,000.00; (8<sup>th</sup> Grade) - \$1,000.00

Philip Barbour High School (Volleyball) – projected revenue - \$1,000.00; (Girls Soccer) - \$100.00

Philippi Elementary School (Office) – projected revenue - \$500.00; (Faculty Senate) - \$900.00

Philippi Middle School (Cheerleading) – projected revenue - \$500.00, \$1,000.00

11. Recommendation: Award photography bids for the 2018/2019 school year.

LifeTouch: County Level Fall School Pictures

Eric Cutright: Belington Middle Athletics and Band Pictures

Eric Cutright: Kasson Athletics and Band Pictures

Bruce Short: PBHS Social Events
Bruce Short: PBHS Band Pictures
Eric Cutright: PBHS Athletics

Eric Cutright: Philippi Middle Athletics and Band Pictures

12. Recommendation: Approve/Confirm curricular trips.

Belington Elementary School ( $3^{rd}$  grade) – to Barbour County Fair on August 29, 2018 Belington Middle School (Varsity Volleyball) – to Marshall University on September 28, 2018

Junior Elementary School (PreK-1<sup>st</sup> Grade) – to Swartz Farm Pond on September 11, 2018; (2<sup>nd</sup>-4<sup>th</sup> Grade) – to Swartz Farm Pond on September 13, 2018

Kasson Elem/Middle School (8<sup>th</sup> Grade) – to Washington DC on May 9, 2019; (Robotics Team) – to Barbour County Fair on August 31, 2018; (3<sup>rd</sup> Grade) – to Barbour County Fair on August 29, 2018

Philippi Elementary School (3<sup>rd</sup> Grade) – to Barbour County Fair on August 29, 2018 Philippi Middle School (Forensics Class) – to Fairmont State on October 5, 2018

- 13. Recommendation: Approve educational leave request for a student at Belington Middle School.
- 14. Recommendation: Approve educational leave request for a student at Philip Barbour High School.
- 15. Recommendation: Approve educational leave request for a student at Philippi Middle School.
- 16. Recommendation: Approve chaperones for Philip Barbour High School Band for the 2018/2019 school year.

Abbott, Amber Harris, Mark Armstrong, Diana Cross, Sharon L. Hart, Derek Cross, Valerie Hart, Magan Davis, Rob Dickenson, Sierra Marshall, Jim McBee-Musgrove, Chasity

Austin, John Austin, Morgan Croston, Harter Croston, Linda Edmond, Casev Edmond, Jason Austin, Tammy Cunningham, Micah

Elmore, Lisa Baker, Jason Curkendall, Charlie Elmore, Michael Baker, Tonya

Curkendall, Nancy Evix, John Bartlett, Kamian Cutlip, Tiffany Faulkiner, Melody Bolvard, Amy Cutlip, Tiffany Faulkiner, Scott Bowen, Heather Dadisman, Haley Ferguson, Pete Bowen, Joe Dadisman, Tom

Ferguson, Sarah Carpenter, Adam Carr, Betty Dasher, Kelly Dasher, Steve Floyd, Jamie Freeman, Kristi Carr. Janessa Davies, Christine Freeman, Tom Chambers, Richard Davies, John Furby, Gerald Chambers, Tracy

Davis, Anna Furby, Traci Coffman, Jeff Davis, Jeff Furby, Tristen Coffman, Kim Davis, Lisa Gallo, Becky Crites, Lisa Davis, Peggy George, Nancy Gray, Rob

Hall, K.C. Hall, Sable Haller, Vickie Harris, Brandi

Gray, Shelli

Green, Nicole

Harris, Debbie Harris, Jessica Harris, Kelli Marshall, Jama

McBee, Evelyn McCord Jay McCord, Amy McCord, Jakob McDonald, Joanna McElroy, Deanna

McElroy, Ken Miller, Shawn Mitchell, Eric Mitchell, Melissa

Robinson, Grant Rothenburgh, Rob Ruf, Eric Ruf, Jana Saltis, Alexis Saltis, Amy Saporito, Abby Saporito, Gabe Saporito, Gabriella Saporito, Laura Schroeder, Patricia Shomo, Tabitha

Simmons, Amber Helmick, Michael Montgomery, Betina Simmons, William Helmick, Patrick Montgomery, Jean Sites, Janie Herron, Savannah Morgan, Paula Sites, Joe Hill, Mark Moyer, Donnie Sites, Leslie Humphries, Debbie

Sites, Tony Hutchison, Cole Moyer, Lucretia Skidmore, Christina Hutzler, lowana Murphy, Brian Skidmore, Ron lapalucci, Allison Murphy, Lisa Skidmore, Stephanie lapalucci, Victor Musgrove, Matthew R.

Moyer, Jeff

Snider, Kelli Jack, Brian Oldaker, Bobby Stonebraker, Julie Jack, Crystal Owens, Dave Stonebraker, William Jennings, Mariah Owens, Melissa

Streets, Darla

Johns, Lorrie Phillips, Garrett Streets, Frank Kittle, Chrystal Phillips, Jennifer Strushensky, Duretha

Kittle, Jeremy Knight, David Phillips, Lilah Phillips, Ronald Strushensky, Shawn Summerfield, Marla Knox, Steve

Pingley, Iva

Summerfield, Shawn

Knox, Tracy Pinnell, Desirea Sunderman, Alexis Kyle, Frank Poling, Erika Talkington, Holly Kyle, Gabrielle Poling, Jennifer Tallman, Tammy Kyle, Kelly

Poling, Leckta Thompson, Angela Lake, Morgan Poling, Bobbie Thompson, Dorsey Lane, Kelley Price, Donna Tompkins, Jessica Luff, Jenny Price, Jacob Tucker, Foster Mace, Kathy Price, Matt Utt, April Mace, Rich

Reed, Chuck Wagner, Jean Marshall, Donna Reed, Julie Wagner, Jim Warner, Ashley Weese, Shon Wise, Julie Warner, Cheryl Welch, Leslie Wolfe, Gavin Weaver, Barbara

Whetzel, Jennifer Workman, Lodema Weaver, Brandon White, Alison Wyatt, Priscilla Weese, D.J. White, Crystal Wyatt, Ronald Weese, Erica White, Dick Zimmerman, Mabel Weese, Jill

Wilfong, Rob

17. Recommendation: Approve chaperones for Kasson Elementary/Middle Schools field trip to the Barbour County Fair on August 29, 2018.

Justin Mayle Marcy Baker Karina Poe Casey Mayle Shelley Starkey Mystee Carter Nick Baker Tara Graham Justin Carter

Emily KnightSusanna SmithShana FreyThad KnightTeresa PancakeChad FreyRachel WrightAshley HerrodMisty BoltonHolly TalkingtonDean HerrodAmanda DaughteryMatt PriceAngie Moats

Matt Price Angie Moats
Troy Smith Ashley Marsh

18. Recommendation: Approve the CSOs for the following elective courses at Philip Barbour High School.

Keys to Intervention PAES II Skills Development 9-12

19. Recommendation: Approve/Confirm use of buildings and/or grounds.

Philip Barbour High School on August 17, 2018 – requested by Taylor Swiff for Middle School Lock-In

20. Recommendation: Approve building/ground modifications.

Kasson Elementary/Middle School (GYM) – hang banners Philippi Middle School (Counselor's office) – add phone line

- 21. Recommendation: Approve Memorandum of Understanding with Marion County Board of Education to provide Audiology services for the 2018/2019 school year.
- 22. Recommendation: Approve transportation travel requests.
- 23. Recommendation: Approve/Confirm requests for professional leave.
- Recommendation: Approve Briana Park to dispense medicine to students at Junior Elementary School.
- 25. Recommendation: Accept resignation of Stephanie Moss as Special Education Designee at Philippi Elementary School effective August 8, 2018.
- 26. Recommendation: Approve leave of absence (FMLA) for Tina Anglin a service employee at Belington Elementary School beginning August 8, 2018 through approximately September 10, 2018.
- 27. Recommendation: Approve leave of absence (Medical) for Matthew Kittle a service employee at Bus Garage beginning August 24, 2018 for approximately 6-8 months.
- 28. Recommendation: Accept resignation of Christopher Haller as a substitute teacher effective August 6, 2018.
- 29. Recommendation: Accept resignation of Katherine Smith as a substitute teacher effective August 8, 2018.
- 30. Recommendation: Accept resignation of Brent Bouscher as a substitute custodian effective August 13, 2018.
- 31. Recommendation: Accept resignation of Amber Haller as a Multi-Categorical/Severe Profound Instructor at Philip Barbour High School effective August 30, 2018.
- 32. Recommendation: Approve student teachers from Alderson Broaddus University for the 2018/2019 School year.
- 33. Recommendation: Employ the following personnel for the 2018/2019 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignments 2018-19			
Name of Person	Location	Job ID: Position	
	PBHS, Itinerant	Job 1961: School Nurse - RN (half-	
		time)	
Samuel Wagner	BMS, Itinerant	Job 1989: Educational	
		Interpreter/Sign Language	
		Specialist/Supervisory	
		Aide/Transportation Aide	
	PBHS	Job 1991: Counselor	
	PBHS	Job 1998: Pro Start Instructor	
Justin Suder	BMS	Job 1999: Language Arts Instructor	

	PES, Itinerant	Job 2000: Multi-Categorical
		w/Autism Instructor
	PBHS, Itinerant	Job 2001: Educational
		Interpreter/Sign Language
		Specialist/Supervisory
		Aide/Transportation Aide
	PMS, Itinerant	Job 2002: Gifted/Multi-Categorical
		Instructor (half-time)
	PES	Job 2003: Elementary Education
		Instructor
	PES, Itinerant	Job 2004: PreK/Prek Special Needs
		Instructor (half-time)
	PBHS	Job 2005: Option Pathway
		Instructor/Mathematics Instructor
George Collett	PBHS	Job 2007: Associate Principal
	Kasson, Itinerant	Job 2009: Multi-Categorical
		w/Autism Instructor
Marsha Mayle	Junior	Job 2010: Early Childhood
		Classroom Assistant Teacher/PreK
		Special
		Needs Aide/Supervisory
		Aide/Transportation Aide
	Kasson	Job 2011: Elementary Education
		Instructor
Robin Reed	PES	Job 2012: Elementary Education
		Instructor
	PBHS	Job 2014: Multi-
		Categorical/severely profoundly
		impaired instructor w/autism

Substitute Employee Assignments 2018-19		
Name of Person	Location	Job ID: Position
	County	Job 1992: Substitute Custodian(s)
	County	Job 1993: Substitute Cook(s)
	County	Job 1995: Substitute School Nurse
		RN(s)

Extra-Curricular Employee Assignments 2018-19			
Name of Person	Location	Job ID: Position	
Jessica Crites	PMS	Job 2006: Volunteer Assistant	
		Cheerleading Coach	
Brittany Freeman	PES	Job 2008: Special Education	
		Designee (Extra-Curricular)	
	PMS	Job 2013: English Language	
		Learner Instructor (Extra-	
		Curricular)	
	PES	Job 2015: Cook (extra-curricular)	
Kimberly Swick	PMS	Job 2016: Cook (extra-curricular)	
Sheila Wilson	Kasson	Job 2017: Cook (extra-curricular)	

34. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools.

Jonathan Talkington

The superintendent pulled item 22 off the agenda.

A motion was made by Mr. Phillips to approve agenda items 1-21 and item 23 as recommended. The motion was seconded by Mr. Everson. After discussion the motion passed three (3) to zero (0).

Mr. Everson made a motion to adjourn into executive session at 6:41 p.m. to discuss personnel. The motion was seconded by Mr. Phillips and passed three (3) to zero (0).

The board returned to open session at 7:23 p.m. (No votes or decisions were made in executive session).

A motion was made by Mrs. McConnell to approve agenda items 24-34 as recommended. The motion was seconded by Mr. Everson. After discussion the motion passed three (3) to zero (0).

The board acted upon or discussed the following items:

1. Administrative Attendance Transfers

## 2. Other

Next board meetings:

September 10, 2018 at 6:00 p.m. at Kasson Elementary/Middle School LSIC Presentation

(Regular Session)

September 24, 2018 at 6:00 p.m. at Philippi Elementary School LSIC Presentation (Regular Session)

President	Secretary
The meeting adjourned at 7.21 p.m.	
The meeting adjourned at 7:24 p.m.	