Minutes

The Barbour County Board of Education met in regular session at 6:00 p.m. on Monday, April 25, 2016 at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Joanne McConnell, Dana Stemple, Ron Phillips, Eric Ruf, David Everson, Members, and Jeff Woofter, Secretary, were present. Also in attendance were: Jeff Kittle, Teresa Childers, Connie Mundy, Ruston Seamon, Michael Ferguson, James Poling, Glenn Sweet, Allison Pugh, Heather McCord and Tammy Smith.

Mr. Ruf called the meeting to order at 6:02 p.m.

Mr. Stemple led the pledge to flag

Invocation by Mr. Stemple

A motion was made by Mr. Everson to approve the minutes of the April 11, 2016 meeting. The motion was seconded by Mrs. McConnell. After discussion the motion passed four (4) to zero (0) with Mr. Stemple abstaining.

The following delegations addressed the board:

Heather McCord – regarding a student issue

Mr. Phillips made a motion to adjourn into executive session at 6:05 p.m. to discuss student issue. The motion was seconded by Mr. Stemple and passed five (5) to zero (0).

The board returned to open session at 6:23 p.m. (No votes or decisions were made in executive session).

Tammy Smith/Belington Public Library – regarding funding Ruston Seamon – regarding mentoring

Reports

March 2016 Financial Report Facilities Report

Superintendents Recommendations –

- 1. Recommendation: In compliance with Attendance Policy 8200, approve requests for In-county Out-of-Zone attendance for school year 2015-2016 contingent upon compliance with pupil-teacher ratio.
- 2. Recommendation: In compliance with Attendance Policy 8200, approve requests for out-of-county attendance for school year 2015-2016.
- 3. Recommendation: Approve budget adjustments.

DATE - 4/04/16 BARBOUR COUNTY SCHOOLS PAGE 1
TIME - 13:15:03 JOURNAL ENTRY LISTING
BUDGET JOURNAL ENTRY

LINE NO. ACCOUNT / DESCRIPTION DEBIT CREDIT

LINE	ио.	ACCOUNT / DESCRIPTION	DEBIT	CREDIT
		MONTH - MARCH NUMBER - 03100	ENTRY DATE	3/23/16
0001		61.70613 - SIMULATED WORKPLACE 61.70613.03211.009.000.0000.0000.00 NEW		500.00
0002 0003		61.70613.31345.112.000.0000.0000.00 NEW 61.70613.31345.221.000.0000.0000.00 NEW	432.83 33.11	
0004		61.70613.31345.233.000.0000.0000.00 NEW	32.46	
0005		61.70613.31345.262.000.0000.0000.00 NEW BUDGET SUPPLEMENT FY16 SIMULATED	1.60	
0007		WORKPLACE GRANT AWARD; PER TONYA		
0008 0009		FERGUSON, 3/22/16; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
		* J/E TOTALS	500.00 ENTRY DATE	500.00
		61.43632 - IDEA PART B	ENIKI DALE	
0001		61.43632.04511.009.000.0000.0000.00 NEW 61.43632.76191.911.000.0000.000.00 NEW	162.07	5,000.00
0003		61.43632.22213.582.000.0000.0000.00 NEW	2,000.00	
0004		61.43632.22213.114.000.0000.0000.00 NEW 61.43632.22213.221.000.0000.000.00 NEW	2,456.66 187.93	
0006 0007		61.43632.22213.233.000.0000.0000.00 NEW 61.43632.22213.262.000.0000.0000.00 NEW	184.25 9.09	
0008		BUDGET SUPPLEMENT FY16 IDEA PART B	9.09	
0009 0010		GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
		* J/E TOTALS	5,000.00	5,000.00
		MONTH - MARCH NUMBER - 03102 11.00083 - MEDICAID	ENTRY DATE	3/24/16
0001		11.00083.04221.009.000.0000.0000.00 11.00083.04221.009.000.0000.0000.00		411.17 1,022.49
0003		11.00083.11111.134.000.0000.0000.00	76.39	1,022.49
0004		11.00083.11111.218.000.0000.0000.00 11.00083.11111.262.000.0000.000.00	.01 .46	
0006		11.00083.11111.111.000.0000.0000.00	1,356.80	
0007 0008		BUDGET SUPPLEMENT MEDICAID REVENUE RECEIVED IN MARCH 2016; SEE ATTACHMENTS		
0009		TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	1,433.66	1,433.66
		MONTH - MARCH NUMBER - 03103	ENTRY DATE	
0001		11.00000 - NATIONAL FOREST LAND REVE 11.00000.04821.009.000.0000.0000.00	NUE	7.32
0002		11.00000.11111.441.000.0000.0000.00	7.32	
0003 0004		BUDGET SUPPLEMENT NATIONAL FOREST LAND REVENUE RECEIVED IN MARCH 2016; SEE		
0005 0006		ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
0000		* J/E TOTALS	7.32	7.32
		MONTH - MARCH NUMBER - 03104 11.00000 - EARLY RETIREMENT ALLOCATI	ENTRY DATE	3/30/16
0001		11.00000.03191.009.000.0000.0000.00 NEW 11.00000.11111.341.000.0000.0000.00 NEW	280.00	2,172.00
0003		11.00000.11111.441.000.0000.0000.00	28.75	
0004		11.00000.11111.528.000.0000.0000.00 NEW 11.00000.12140.341.000.0000.000.00 NEW	346.49 420.00	
0006 0007		11.00000.12321.331.000.0000.000.00	332.00 319.00	
0007		11.00000.12510.656.000.0000.0000.00 11.00000.12560.611.000.0000.0000.00	29.92	
0009 0010		11.00000.11111.441.000.0000.0000.00 BUDGET SUPPLEMENT FY16 EARLY RETIREMENT	415.84	
0011		ALLOCATION; SEE ATTACHMENTS TO JOURNAL		
0012		ENTRY FOR DOCUMENTATION. * J/E TOTALS	2,172.00	2,172.00
		MONTH - MARCH NUMBER - 03105 11.00000 - PEIA REALLOCATION	ENTRY DATE	3/31/16
0001		11.00000.03918.009.000.0000.0000.00	36,096.00	
0002 0003		11.00000.11111.211.000.0000.0000.00 NEGATIVE BUDGET SUPPLEMENT FOR FY16		36,096.00
0004 0005		PEIA REALLOCATION FROM THE WVDE; SEE ATTACHMENTS TO JOURNAL ENTRY FOR		
0003		DOCUMENTATION.		
		* J/E TOTALS MONTH - MARCH NUMBER - 03106	36,096.00 ENTRY DATE	36,096.00 3/31/16
2227		11.00000 - MISCELLANEOUS REVENUE		
0001 0002		11.00000.01911.009.000.0000.0000.00 11.00000.01911.009.000.0000.0		20.00
0003 0004		11.00000.01911.009.000.0000.0000.00 11.00000.01914.009.000.0000.0000.00		20.00 252.44
0005		11.00000.01986.009.000.0000.0000.00		159.20
0006 0007		11.00000.01989.009.000.0000.0000.00 11.00000.01989.009.000.0000.0000.00		90.60 610.00
0008 0009		11.00000.01989.009.000.0000.0000.00 11.00000.01989.009.000.0000.000		38.22 10.00
0010		11.00000.01989.009.000.0000.0000.00		600.00
0011 0012		11.00000.01989.009.000.0000.0000.00 11.00000.11111.431.000.0000.000.00	1,920.46	100.00
0013 0014		11.00189.01985.009.000.0000.0000.00	,	140.00
0015		11.00189.11111.136.000.0000.0000.00	140.50	142.80
0016 0017		11.00189.11111.221.000.0000.000.00 BUDGET SUPPLEMENT FOR MISCELLANEOUS	2.30	
0018		REVENUE FOR MARCH 2016; SEE ATTACHMENTS		
0019		TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	2,063.26	2,063.26
		MONTH - MARCH NUMBER - 03200 61.41610 - TITLE I	ENTRY DATE	3/08/16
0001		61.41610.11111.233.201.0000.0000.00	.02	
0002 0003		61.41610.11111.642.201.0000.0000.00 61.41610.11111.652.201.0000.0000.00	620.00 3,300.00	
0004		61.41610.11111.653.201.0000.0000.00 61.41610.12170.331.201.0000.0000.00	109.95 225.00	
0006		61.41610.12170.643.201.0000.0000.00	2,468.00	
0007 0008		61.41610.12213.221.201.0000.0000.00 61.41610.12213.231.201.0000.0000.00	18.36 3.00	

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ATTACHMENTS TO JOURNAL ENTRY FOR
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11.41510 - TITLE 1 NUMBER - 03205

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0003 0004 0005 0006	BUDGET TRANSFER WITHIN FRIENDS OF GEORGE BYRER FIELD LOCAL PROJECT 90004 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS 1	09,609.96	109,609.96
	MONTH - MARCH NUMBER - 03207 61.43510 - IDEA PART B	ENTRY DATE	3/21/16
0001 0002	61.43510.21210.611.000.0000.0000.00 61.43510.21210.581.000.0000.0000.00	4,000.00	4,000.00
0003 0004	61.43510.21219.568.000.0000.0000.00 NEW 61.43510.21210.568.000.0000.0000.00	675.00	600.00
0005 0006	61.43510.21210.611.000.0000.0000.00 BUDGET TRANSFER WITHIN FY15 IDEA PART B		75.00
0007 0008	TO REDISTRIBUTE BUDGET; PER MIKE FERGUSON, 3/19/16; SEE ATTACHMENTS TO		
0009	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	4,675.00	4,675.00
	MONTH - MARCH NUMBER - 03208 61.08450 - ACADEMIC CURRICULUM TRIPS	ENTRY DATE	3/24/16
0001	61.08350.11111.131.000.0000.0000.00 61.08350.11111.221.000.0000.0000.00		83.71 12.70
0003 0004 0005	61.08350.11111.262.000.0000.0000.00 61.08350.12213.262.000.0000.0000.00 NEW 61.08350.12711.122.000.0000.0000.00	.40	.65 11.10
0005	61.08350.12711.221.000.0000.0000.00 61.08350.12711.221.000.0000.0000.00 61.08350.12711.233.000.0000.000	109.06	.87
0008	61.08350.12711.263.000.0000.0000.00 61.08350.12711.263.000.0000.0000.00 BUDGET TRANSFER WITHIN FY13 ACADEMIC	109.06	.43
0010	CURRICULUM TRIPS TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR		
0012	DOCUMENTATION. * J/E TOTALS	109.46	109.46
	MONTH - MARCH NUMBER - 03209 61.08450 - ACADEMIC CURRICULUM TRIPS	ENTRY DATE	3/24/16
0001 0002	61.08450.12213.136.000.0000.0000.00 NEW 61.08450.12213.221.000.0000.0000.00 NEW	890.80 68.11	
0003 0004	61.08450.12213.262.000.0000.0000.00 NEW 61.08450.11111.136.000.0000.000.00	2.44	124.30
0005 0006	61.08450.11111.221.000.0000.0000.00 61.08450.11111.262.000.0000.0000.00		9.51 .46
0007 0008	61.08450.12711.123.000.0000.0000.00 BUDGET TRANSFER WITHIN FY14 ACADEMIC		827.08
0009 0010	CURRICULUM TRIPS TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR		
0011	DOCUMENTATION. * J/E TOTALS	961.35	961.35
2221	MONTH - MARCH NUMBER - 03210 61.80511 - HOSPITALITY	ENTRY DATE	3/31/16
0001	61.80511.32711.123.000.0000.0000.00 NEW 61.80511.32711.221.000.0000.0000.00 NEW 61.80511.32711.233.000.0000.0000.00 NEW	92.80 7.10	
0003 0004 0005	61.80511.32711.263.000.0000.0000.00 NEW 61.80511.31333.123.000.0000.0000.00	6.96 3.71	92.80
0006	61.80511.31333.221.000.0000.0000.00 61.80511.31333.233.000.0000.0000.00		7.10 6.96
0008	61.80511.31333.263.000.0000.0000.00 BUDGET TRANSFER WITHIN FY15 HOSPITALITY		3.71
0010	TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 3/24/16; SEE ATTACHMENTS TO		
0012	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	110.57	110.57
	MONTH - MARCH NUMBER - 03211 61.07410 - INNOVATION ZONE	ENTRY DATE	3/31/16
0001 0002	61.07410.11111.136.501.0000.0000.00 61.07410.11111.221.501.0000.0000.00	485.04 37.12	
0003 0004	61.07410.11111.262.501.0000.0000.00 61.07410.11111.583.501.0000.0000.00	1.80 2,000.00	
0005 0006	61.07410.11111.331.501.0000.0000.00 61.07410.12213.583.501.0000.0000.00		1,111.41 1,412.55
0007 0008 0009	BUDGET TRANSFER WITHIN FY14 INNOVATION ZONE TO REDISTRIBUTE BUDGET; PER		
0010	TONYA FERGUSON, 3/24/16; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	2 522 07	2 522 06
	MONTH - MARCH NUMBER - 03212 61.70511 - SIMULATED WORKPLACE	2,523.96 ENTRY DATE	2,523.96 3/31/16
0001 0002	61.70511.31311.611.000.0000.000 NEW 61.70511.31345.611.000.0000.0000.00	1,081.01	1,008.51
0003	61.70511.31345.733.000.0000.0000.00 BUDGET TRANSFER WITHIN FY15 SIMULATED		72.50
0005 0006	WORKPLACE TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 3/24/16; SEE ATTACHMENTS		
0007	TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	1,081.01	1,081.01
	MONTH - MARCH NUMBER - 03213 61.70611 - SIMULATED WORKPLACE	ENTRY DATE	3/31/16
0001 0002	61.70611.31311.611.000.0000.0000.00 NEW 61.70611.31345.611.000.0000.0000.00 NEW	2,931.39 661.70	
0003 0004	61.70611.31334.611.000.0000.0000.00 BUDGET TRANSFER WITHIN FY16 SIMULATED		3,593.09
0005 0006	WORKPLACE TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 3/24/16; SEE ATTACHMENTS		
0007	TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	3,593.09	3,593.09
0007	MONTH - MARCH NUMBER - 03214 61.61520 - ADULT BASIC ED	ENTRY DATE	3/31/16
0001	61.61520.61691.611.000.0000.0000.00 61.61520.61691.643.000.0000.0000.00	602.27 211.30	
0003 0004 0005	61.61520.61691.652.000.0000.0000.00 NEW 61.61520.61691.541.000.0000.000.00 61.61520.61691.582.000.0000.0000.00	2,626.73	63.56 1.936.00
0005 0006 0007	61.61520.61691.582.000.0000.0000.00 61.61520.61691.591.000.0000.0000.00 61.61520.61691.645.000.0000.0000.00		556.23 5.04
0007	61.61520.61691.653.000.0000.0000.00 61.61520.61691.653.000.0000.0000.00 BUDGET TRANSFER WITHIN FY15 ADULT BASIC		879.47
0010	EDUCATION TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 3/24/16; SEE ATTACHMENTS		
0012	TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	3,440.30	3,440.30
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- 4. Recommendation: Approve payment of bills for the period of April, 2016 through April 19, 2016 at a total expenditure of \$242,201.08.
- 5. Recommendation: Authorize the April 28, 2016 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law.

- 6. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$150,000.00.
- 7. Recommendation: Approve the final total of the April 15, 2016 payroll check and federal withholdings in the amount of \$348,482.19.
- 8. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours)

Belington Elementary School (2nd Grade) – projected revenue - \$300.00

Belington Middle School (Student Council) – projected revenue - \$1,500.00

Kasson Elementary/Middle School (Office) – projected revenue - \$500.00, \$750.00; (PTO) - \$500.00

Philip Barbour High School (Boys Soccer) – projected revenue - \$1,200.00; (Boys & Girls Soccer) - \$1,200.00, \$1,600.00

Philippi Middle School (Office) – projected revenue - \$75.00

- 9. Recommendation: Adopt Calendar for the 2016/2017 school year.
- 10. Recommendation: Approve graduation exercises for the Class of 2016.

Commencement Exercises – Saturday, May 28, 2016 at 1:00 p.m. at the Barbour County Fairgrounds

11. Recommendation: Approve/Confirm curricular trips.

Belington Elementary School (1st Grade) – to Hovatters Zoo on May 25, 2016; (3-4 Grade Honor Roll) – to Clarksburg on June 1, 2016; (3rd Grade) – to Valley Worlds of Fun on May 16, 2016; (Preschool) – to Hovatters Zoo on May 12, 2016

Junior Elementary School (School) – to Pittsburgh on May 25, 2016

Kasson Elem/Middle School (Band) – to Carnegie Science Museum on May 19, 2016

Philip Barbour High School (Ag/FFA) – to Audra State Park on April 29, 2016; (Ag/FFA) – to Morgantown on June 1-3, 2016; (Class of 2016) – to Cedar Point on May 18, 2016

Philippi Middle School (6th Grade) – to Seneca Caverns/Rocks on May 25, 2016; (7th Grade) – to Blennerhassett Island on May 27, 2016; (Band) – to Kennywood on June 4, 2016

12. Recommendation: Approve chaperones for Kasson Elementary/Middle Schools field trip to Blennerhassett Island.

Jairemy Drooger

- 13. Recommendation: Ratify the expulsion for student hearing (EXP 12-16) for up to a calendar year year pending adherence to the agreement between the school system and the family.
- 14. Recommendation: Adopt textbooks for the next six years.

Curricular AreaVendorMusicQuaverScience: Elementary & MiddleFoss

Science: High School

Earth and Space (grade 9)

Biology (grade 10)

Chemistry (grade 11/12)

Physical Science (grade 11)

Human Anatomy Physiology (grade 11/12)

Physics (grade 12)

Environmental (grade 11/12)

McGraw-Hill

McGraw-Hill

McGraw-Hill

Art – Art chose to not adopt a textbook, rather they need supplementary materials and prefer to keep their old textbook.

15. Recommendation: Approve/Confirm use of buildings and/or grounds.

Belington Middle School on April 23, 2016 – requested by Gina Wolfe for Birthday Party Kasson Elem/Middle School on May 31, 2016 – requested by Teresa Marsh for Inflatables Incentive

Mount Vernon Elementary School on July 11-15, 2016 – requested by Hatie Hallner for Summer Camp; September 1, 2016 through May 2017 – requested by Nancy Curkendall for KidREACH

Philippi Middle School on April 24, 2016 – requested by Carla Knotts for Birthday Party; on May 28, 2016 – requested by Carla Knotts for Graduation Dinner

16. Recommendation: Approve transportation travel requests.

<u>Date</u>	Destination	No. Buses
Philip Barbour High School		
(Track)		
04/11/16	Elkins	1
04/12/16	Buckhannon	1
04/19/16	Preston	1
04/22/16	North Marion	1
04/26/16	Buckhannon	1
05/03/16	Preston	1
05/06/16	Buckhannon	1
05/13/16	Buckhannon	1

- 17. Recommendation: Approve/Confirm requests for professional leave.
- 18. Recommendation: Approve businesses, agencies and organizations located in Barbour County or surrounding areas as sites for work-based experience for high school students for the 2015-2016 school year.

Stemple's Auction Service, Barbour County 4-H, Richard Andrews

- 19. Recommendation: Accept resignation of Jennifer Swift as a half-time Social Studies teacher at Philippi Middle school effective June 30, 2016.
- 20. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools.

James McVicker, Roger Barcus

21. Recommendation: Employ the following personnel for the 2015-2016 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignments:		
Name	School/Location	Job ID/Position
Jennifer Weyandt	PES	991-Multi-Categorical with Autism
Janet Poling	PES	992-Multi-Categorical with Autism and
		Severely/Profoundly Impaired Instructor
	PBHS	993- Multi-Categorical with Autism and
		Severely/Profoundly Impaired Instructor
	BMS	995- Multi-Categorical with Autism and
		Severely/Profoundly Impaired Instructor
John Boskovic	BES	996-Multi-Categorical with Autism
		Instructor
	Itinerant, Home-based at BES	997-Multi-Categorical with Autism
Justin Wood	PBHS	998-Health Instructor
Andrea Schoonover	Itinerant	1000-Alternative Learning Center
		Instructor
	PES	1003-Multi-Categorical with Autism
		Instructor
	PBHS	1004-Multi-Categorical with Autism
		Instructor
	PMS	1005-Music Instructor (half time)
Substitute Assignments:		
Name	School/Location	Position
Whitney Mayle	County	1001-Substitute RN

	County	1015-Substitute Teacher
Lynn Hartley	County	1015-Substitute Teacher
	County	1015-Substitute Teacher
Connie Seech	PBHS	994-Long-term Substitute Multi-
		Categorical with Autism and
		Severely/Profoundly Impaired Instructor

22. Recommendation: Employ the following personnel for the 2016-2017 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignme	School/Location	Job ID/Position
Name	School/Location	Job 1D/1 osition
Sename Blabuh	PBHS	1016-French Instructor
	Itinerant/Home-based JES	1017-Physical Instructor
		(half-time)
	PBHS	1020-Library/Media Technology Specialist
		(half-time)
Ashley Workman	Itinerant/Home-based at VCES	1021-Multi-Categorical with Autism
		Instructor (half-time)
Patricia Leveue-Gosnell	PBHS	1022-Language Arts Instructor (half-time)
	County	1023-Truancy Diversion Specialist
Darla Streets	PMS	1024-Elementary Education Instructor
Joseph Ferguson	PMS	1025-Science Instructor
	PMS	1026-Social Studies Instructor (half-time)
Angela Thompson	PBHS/Home-based at Volga-	1027-Cook/Cafeteria Manager
	Century Elementary School	
Stacie Triplett	PBHS/Home-based at Mount	1028-Cook/Cafeteria Manager
	Vernon Elementary School	
Suetta Durst	Philippi Elementary School	1029-Cook (half-time)
Marsha Mayle	Itinerant home based at PES	1030-Special Education Aide/Supervisory
		Aide/Transportation Aide (half-time)
Extra-Curricular Assignm		
Name	School/Location	Position
Danny Wagner	PBHS	1031-Asst. Football Coach
Joshua Halfin	PBHS	1032-Asst. Football Coach
Richard Mouser	PBHS	1039-Asst. Boys Basketball Coach
	PBHS	1040-Vol. Asst. Boys Basketball Coach
Toby Poling	PBHS	1042-Head Boys Track Coach
	PBHS	1044-Vol. Asst. Softball Coach
Terry Baughman	PBHS	1045-Asst. Baseball Coach
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	PBHS	1046-Vol. Asst. Baseball Coach
	PBHS PBHS	
		1046-Vol. Asst. Baseball Coach
	PBHS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports)
Ryan Wolfe	PBHS PBHS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports)
Ryan Wolfe Julie Feather	PBHS PBHS KEMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach
-	PBHS PBHS KEMS KEMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach 1055-Head Volleyball Coach
Julie Feather	PBHS PBHS KEMS KEMS BMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach 1055-Head Volleyball Coach 1056-Head Cross Country
Julie Feather	PBHS PBHS KEMS KEMS BMS BMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach 1055-Head Volleyball Coach 1056-Head Cross Country 1057-Vol. Asst. Cross Country Coach
Julie Feather David Hamrick	PBHS PBHS KEMS KEMS BMS BMS BMS BMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach 1055-Head Volleyball Coach 1056-Head Cross Country 1057-Vol. Asst. Cross Country Coach 1058-Asst. Boys Basketball Coach
Julie Feather David Hamrick Sarah Harris	PBHS PBHS KEMS KEMS BMS BMS BMS BMS BMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach 1055-Head Volleyball Coach 1056-Head Cross Country 1057-Vol. Asst. Cross Country Coach 1058-Asst. Boys Basketball Coach 1060-Vol. Asst. Volleyball Coach
Julie Feather David Hamrick Sarah Harris Carla Knotts	PBHS PBHS KEMS KEMS BMS BMS BMS BMS BMS BMS PMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach 1055-Head Volleyball Coach 1056-Head Cross Country 1057-Vol. Asst. Cross Country Coach 1058-Asst. Boys Basketball Coach 1060-Vol. Asst. Volleyball Coach 1064-Head Cheer Coach
Julie Feather David Hamrick Sarah Harris Carla Knotts Toby Poling	PBHS PBHS KEMS KEMS BMS BMS BMS BMS BMS PMS PMS	1046-Vol. Asst. Baseball Coach 1047-Athletic Trainer (winter sports) 1048-Athletic Trainer (Fall sports) 1053-Head Girls Basketball Coach 1055-Head Volleyball Coach 1056-Head Cross Country 1057-Vol. Asst. Cross Country Coach 1058-Asst. Boys Basketball Coach 1060-Vol. Asst. Volleyball Coach 1064-Head Cheer Coach 1067-Vol. Asst. Football Coach

23. Recommendation: Accept resignation of Erin Ward as a Language Arts teacher at Philippi Middle school effective June 30, 2016.

A motion was made by Mr. Stemple to approve agenda items 1-18 as recommended. The motion was seconded by Mr. Everson. After discussion the motion passed five (5) to zero (0).

Mr. Phillips made a motion to adjourn into executive session at 7:22 p.m. to discuss personnel and legal issues. The motion was seconded by Mrs. McConnell and passed five (5) to zero (0).

The board returned to open session at 8:11 p.m. (No votes or decisions were made in executive session).

A motion was made by Mr. Everson to approve agenda items 19-23 as recommended. The motion was seconded by Mr. Phillips. After discussion the motion passed five (5) to zero (0).

The board acted upon or discussed the following items:

- 1. School Newsletters
- Response to Fire Marshall
 Permit PBHSC student who is currently placed in the ALC to participate in Graduation exercises

A motion was made by Mrs. McConnell to permit PBHSC student who is currently placed in the ALC to participate in Graduation exercises. The motion was seconded by Mr. Everson. After discussion the motion passed failed one (1) to four (4) with Mr. Stemple voting Aye.

4. Other

Next board meeting:

May 9, 2016 meeting at 6:00 p.m. at Board of Education Office (Regular Session)

A motion was made by Mr. Phillips, seconded by Mr. Stemple and passed five (5) to zero (0) to adjourn.

President	Secretary
The meeting adjourned at 8:13 p.m.	