Minutes

The Barbour County Board of Education met in regular session at 6:00 p.m. on Monday, March 25, 2019 at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Eric Ruf, Adam Starks, Joanne McConnell, Ron Phillips, David Everson, Members, and Jeffrey Woofter, Secretary, were present. Also in attendance were: Annette Hughart, Jeff Kittle, James Poling, Michael Ferguson, David Neff, and Maria Ilic.

Mr. Ruf called the meeting to order at 6:00 p.m.

Mr. Everson, led the pledge to flag.

Invocation by Mr. Everson

Reports-

Math 4 Life Campaign Monthly Attendance-Enrollment Report February 2019 Financial Report

Superintendents Recommendations –

- 1. Recommendation: In compliance with Attendance Policy 8200, approve requests for in-county out-of-zone attendance for school year 2018-2019 contingent upon compliance with pupil-teacher ratio.
- 2. Recommendation: Approve budget adjustments.

BIII	DGET JO	DURNAL :	ENTRY

LINE NO.	ACCOUNT / DESCRIPTION	DEBIT	CREDIT
	MONTH - FEBRUARY NUMBER - 02100 61.90013 - WVASBO	ENTRY DATE	2/04/19
0001 0002 0003 0004 0005	61.90013 - WVASBO 61.90013.01989.009.000.0000.000.00 61.90013.12510.611.000.0000.0000.00 61.90013.12510.657.000.0000.0000.00 NEW BUDGET SUPPLEMENT WVASBO REIMBURSEMENT; SEE ATTACHMENTS TO JOURNAL ENTRY FOR	239.17 250.00	489.17
0006	DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02101	489.17 ENTRY DATE	489.17 2/12/19
0001 0002 0003 0004	61.28914 - GREEN HEALTHY BIKING 61.28914.03211.009.000.0000.0000.00 NEW 61.28914.11111.611.000.0000.000.00 NEW BUDGET SUPPLEMENT FY19 GREEN HEALTHY BIKING GRANT FOR JES; SEE ATTACHMENTS TO	5,000.00	5,000.00
0005	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02102	5,000.00 ENTRY DATE	
0001 0002 0003	11.00000 - BUS ACCIDENT INSURANCE PF 11.00000.01981.009.000.0000.0000.00 11.00000.12731.431.000.0000.0000.00 BUDGET SUPPLEMENT BUS ACCIDENT INSURANCE	4,279.47	4,279.47
0004 0005	PROCEEDS; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02103	4,279.47 ENTRY DATE	4,279.47 2/22/19
0001 0002	MONTH - FEBRUARY NUMBER - 02103 61.88911 - CHILD NUTRITION STATE MAT 61.88911.03211.009.000.0000.0000.00 NEW 61.88911.13121.611.000.0000.0000.00 NEW		12,000.00
0003 0004 0005	61.88911.13121.733.000.0000.0000.00 NEW BUDGET SUPPLEMENT FY19 CHILD NUTRITION STATE MATCHING GRANT; SEE ATTACHMENTS TO	10,430.40	
0006	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02104 61.88912 - WV WEDNESDAY MINI GRANT	12,000.00 ENTRY DATE	
0001 0002 0003 0004 0005	61.88912.03211.009.000.0000.0000.00 NEW 61.88912.13121.634.000.0000.0000.00 NEW BUDGET SUPPLEMENT FY19 WV WEDNESDAY MINI GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	300.00	300.00
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02105	300.00 ENTRY DATE	300.00 2/28/19
0001 0002 0003 0004 0005 0006 0007	11.00000 - MISCELLANEOUS REVENUE 11.00000.01511.009.000.0000.0000.00 11.00000.01914.009.000.0000.0000.00 11.00000.01914.009.000.0000.0000.00 11.00000.01914.009.000.0000.0000.00 11.00000.01986.009.000.0000.0000.00 11.00000.01986.009.000.0000.0000.00 11.00000.01986.009.000.0000.0000.00		9,252.83 152.12 236.37 170.00 192.00 136.66 192.00 100.00
0009 0010	11.00000.76321.842.000.0000.0000.00	10,431.98	
0011 0012 0013 0014	11.00027.01989.009.000.0000.0000.00 11.00027.01989.009.000.0000.0000.00 11.00027.01989.009.000.0000.0000.00 11.00027.11111.652.000.0000.0000.00	75.00	25.00 25.00 25.00
0015 0016 0017 0018	11.00101.01984.009.000.0000.0000.00 11.00101.12711.122.000.0000.0000.00 NEW	873.67	873.67
0019 0020 0021	11.00204.01984.009.000.0000.0000.00 11.00204.12531.431.000.0000.0000.00 NEW	2,064.52	2,064.52
0022 0023 DATE - 0024 0025 0026	11.00303.01984.009.000.0000.0000.00 11.00303.01984.009.000.0000.0000.00 3/04/19 BARBOUR COUNTY SCHOOLS 11.00303.12711.122.000.0000.0000.00 11.00303.12711.123.000.0000.0000.00	201.17 34.69	110.30 125.56 PAGE 3
0027 0028 0029 0030 0031 0032 0033 0034 0035 0036 0037 0038 0039 0040 0041 0042 0043 0044 0045 0046 0047	11.00501.01984.009.000.0000.000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.01984.009.000.0000.0000.00 11.00501.1111.112.000.0000.0000.00 11.00501.1111.112.000.0000.0000.00 11.00501.11111.136.000.0000.0000.00 11.00501.11111.136.000.0000.0000.00 11.00501.11111.221.000.0000.0000.00 11.00501.11111.221.000.0000.0000.00	148.64 112.92 340.88 159.35 4.60	85.52 47.05 170.75 142.29 137.61 31.37 130.23 161.56 193.51 86.31 108.14 61.78 168.83 139.46 77.71 142.75

0049 0050 0051 0052 0053	11.00501.11111.233.000.0000.0000.00 NEW 11.00501.11111.262.000.0000.0000.00 NEW 11.00501.12611.122.000.0000.0000.00 NEW 11.00501.12611.123.000.0000.0000.00 NEW 11.00501.12611.221.000.0000.0000.00 NEW	94.17 3.73 53.85 565.43 47.36	
0054 0055 0056 0057 0058 0059	11.00501.12611.231.000.0000.0000.00 NEW 11.00501.12611.264.000.0000.0000.00 NEW 11.00501.12711.122.000.0000.0000.00 11.00501.12711.142.000.0000.0000.00 NEW BUDGET SUPPLEMENT MISCELLANEOUS REVENUE FOR FEBRUARY 2019; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	92.90 15.85 274.00 110.65	
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02106 11.00026 - ENERGY CURTAILMENT	15,705.36 ENTRY DATE	15,705.36 2/28/19
0001 0002 0003 0004 0005	11.00026.01989.009.000.0000.0000.00 11.00026.12621.613.000.0000.0000.00 BUDGET SUPPLEMENT ENERGY CURTAILMENT REVENUE; SEE ATTACHMNENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	910.50	910.50
0001	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02200 61.07710 - INNOVATION ZONE 61.07710.11111.656.000.0000.0000.00	910.50 ENTRY DATE	910.50 2/07/19 1,400.00
0002 0003 0004 0005 0006	61.07710.11111.535.000.0000.0000.000 EXPENSE TRANSFER WITHIN FY17 INNOVATION ZONE TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	1,400.00	
2224	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02201 61.05810 - STATE CTE	1,400.00 ENTRY DATE	1,400.00 2/12/19
0001 0002 0003 0004 0005 0006	61.05810.31345.611.000.0000.0000.00 61.05810.31345.651.000.0000.0000.00 61.05810.31345.136.000.0000.0000.00 BUDGET TRANSFER WITHIN FY18 STATE CTE TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 2/11/19; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	75.42 101.54	176.96
0001	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02202 61.05930 - STATE CTE	176.96 ENTRY DATE	176.96 2/12/19
0001 0002 0003 0004 0005 0006 0007 0008 0009	61.05930.31391.582.000.0000.0000.00 61.05930.31311.582.000.0000.0000.00 61.05930.31331.582.000.0000.0000.00 61.05930.31333.581.000.0000.0000.00 61.05930.31345.582.000.0000.0000.00 61.05930.31361.582.000.0000.0000.00 BUDGET TRANSFER WITHIN FY19 STATE CTE TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 2/11/19; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	375.00	75.00 75.00 75.00 75.00 75.00
0010	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02203 61.05980 - STATE CTE	375.00 ENTRY DATE	375.00 2/12/19
0001 0002 0003 0004 0005 0006	61.05980.31345.652.000.0000.0000.00 61.05980.31361.652.000.0000.0000.00 BUDGET TRANSFER WITHIN FY19 STATE CTE TO REDISTRIBUTE BUDGET; PER TONYA FERUGSON, 2/11/19; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	5.00	5.00
0001 0002 0003	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02204 61.50910 - CARL PERKINS 61.50910.31311.136.000.0000.000 61.50910.31311.221.000.0000.000.00 61.50910.31311.233.000.0000.000.00	5.00 ENTRY DATE 30.56 9.49 3.76	5.00 2/12/19
0004 0005 0006 0007 0008 0009	61.50910.31311.262.000.0000.0000.00 61.50910.31311.331.000.0000.0000.00 61.50910.31331.114.000.0000.0000.00 61.50910.31331.221.000.0000.0000.00 61.50910.31331.233.000.0000.0000.00 61.50910.31331.262.000.0000.0000.00 61.50910.31331.611.000.0000.000	.22 25.00 1.91 1.88 .04 429.73	44.03
0011 0012 0013 0014 0015	61.50910.31331.136.000.0000.0000.00 61.50910.31331.331.000.0000.0000.00 61.50910.31331.586.000.0000.0000.00 61.50910.31333.114.000.0000.0000.00 61.50910.31333.221.000.0000.0000.00	25.00 1.91	386.69 28.44 43.43
0016 0017 0018 0019 0020 0021 0022	61.50910.31333.233.000.0000.0000.00 61.50910.31333.262.000.0000.0000.00 61.50910.31333.611.000.0000.0000.00 61.50910.31333.581.000.0000.0000.00 61.50910.31345.114.000.0000.0000.00 61.50910.31345.221.000.0000.0000.00 61.50910.31345.233.000.0000.0000.00	1.88 .04 25.00 1.91 1.87	13.00 15.83
0023 0024 0025 0026	61.50910.31345.262.000.0000.0000.00 61.50910.31345.136.000.0000.0000.00 61.50910.31361.114.000.0000.0000.00 61.50910.31361.221.000.0000.0000.00	.14 25.00 1.91	28.92
0027 0028 0029 0030	61.50910.31361.233.000.0000.0000.00 61.50910.31361.262.000.0000.0000.00 61.50910.31361.136.000.0000.0000.00 61.50910.31391.331.000.0000.000.00	1.88 50.00	1.93 26.86
0031 0032 0033 0034	61.50910.31391.611.000.0000.0000.00 BUDGET TRANSFER WITHIN FY19 CARL PERKINS TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 2/11/19; SEE ATTACHMENTS TO	30.00	50.00
0035	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	639.13	639.13

	MONTH - FEBRUARY NUMBER - 02205	ENTRY DATE	2/12/19
0001	61.72910 - TECHNICAL ASSISTANCE 61.72910.31311.535.000.0000.0000.00	40.00	
0002 0003	61.72910.31331.535.000.0000.0000.00 61.72910.31391.535.000.0000.0000.00		25.00 15.00
0004 0005 0006	BUDGET TRANSFER WITHIN FY19 TECHNICAL ASSISTANCE TO REDISTRIBUTE BUDGET; PER TONYA FERGUSON, 2/11/19; SEE ATTACHMENTS		
0007	TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	40.00	40.00
	MONTH - FEBRUARY NUMBER - 02206 61.07710 - INNOVATION ZONE	ENTRY DATE	2/19/19
0001 0002	61.07710.11111.656.000.0000.0000.00 61.07710.11111.657.000.0000.0000.00	910.00	11,608.00
0003 0004 0005	61.07710.11111.652.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 INNOVATION ZONE TO REDISTRIBUTE BUDGET; PER TAMMY	10,698.00	
0005 0006 0007	HILL, 2/18/19; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02207	11,608.00 ENTRY DATE	11,608.00 2/20/19
0001 0002	61.88910 - CHILD NUTRITION 61.88910.05211.009.000.0000.0000.00	00 000 00	20,000.00
0002 0003 0004	61.88910.13121.733.000.0000.0000.00 NEW BUDGET TRANSFER FROM RESERVE FOR CONTINGENCIES TO CHILD NUTRITION FOR	20,000.00	
0005 0006	EXTRA BUDGET ITEMS; THIS ENTRY IS ONLY FOR THE FUND 61 PORTION OF ENTRY; SEE		
0007 0008	ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02208	20,000.00 ENTRY DATE	20,000.00 2/21/19
0001 0002	61.01902 - STEP 7 61.01902.12560.611.000.0000.0000.00 NEW 61.01902.11111.652.000.0000.000.00	83.95	83.95
0003 0004	BUDGET TRANSFER WITHIN FY19 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO		30.33
0005	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	83.95	83.95
0001	MONTH - FEBRUARY NUMBER - 02209 61.01906 - STEP 7 61.01906.11121.611.000.0000.0000.00	ENTRY DATE	2/21/19
0001 0002 0003	61.01906.11111.641.000.0000.0000.00 EXPENSE TRANSFER WITHIN FY19 STEP 7 TO	17.50	17.50
0004 0005	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02210	17.50 ENTRY DATE	17.50 2/21/19
0001 0002	61.01908 - STEP 7 61.01908.11111.442.000.0000.0000.00 NEW 61.01908.11111.641.000.0000.000.00	940.00	940.00
0003	BUDGET TRANSFER WITHIN FY19 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO		340.00
0005	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	940.00	940.00
0001	MONTH - FEBRUARY NUMBER - 02211 61.01910 - STEP 7 61.01910.11111.643.101.0000.0000.00	ENTRY DATE 570.00	2/21/19
0001 0002 0003	61.01910.11111.643.101.0000.0000.00 61.01910.11111.611.101.0000.0000.00	1,319.89	1,889.89
0004 0005	BUDGET TRANSFER WITHIN FY19 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO		·
0006	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	1,889.89	1,889.89
0001	MONTH - FEBRUARY NUMBER - 02212 61.01911 - STEP 7 61.01911.12531.431.201.0000.0000.00	ENTRY DATE	2/21/19
0002 0003	61.01911.11111.611.201.0000.0000.00 61.01911.11111.733.201.0000.000.00 NEW	8,144.68	8,326.81
0004 0005	BUDGET TRANSFER WITHIN FY19 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO		
0006	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02213	8,326.81 ENTRY DATE	8,326.81 2/21/19
0001	MONTH - FEBRUARY NUMBER - 02213 61.01912 - STEP 7 61.01912.11111.651.202.0000.0000.00	712.35	2/21/19
0002 0003	61.01912.12531.431.202.0000.0000.00 61.01912.11111.611.202.0000.000.00	544.83	1,257.18
0004 0005	BUDGET TRANSFER WITHIN FY19 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO		
0006	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02214	1,257.18 ENTRY DATE	1,257.18 2/21/19
0001	61.01916 - STEP 7 61.01916.12531.431.302.0000.000.00	2,004.60	2,21,13
0002 0003	61.01916.11111.611.302.0000.0000.00 BUDGET TRANSFER WITHIN FY19 STEP 7 TO		2,004.60
0004 0005	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	2,004.60	3 004 60
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02215 61.01917 - STEP 7	ENTRY DATE	2,004.60 2/21/19
0001 0002	61.01917.11111.651.303.0000.0000.00 61.01917.12531.431.303.0000.0000.00	115.95 2,241.98	
0003 0004	61.01917.11111.611.303.0000.000.00 BUDGET TRANSFER WITHIN FY19 STEP 7 TO		2,357.93
0005 0006	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	2,357.93	2,357.93
	MONTH - FEBRUARY NUMBER - 02216	ENTRY DATE	

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61.01918 - STEP 7
                                61.01918.11111.642.501.0000.0000.00
61.01918.11111.643.501.0000.0000.00
61.01918.11111.644.501.0000.0000.00
61.01918.11111.645.501.0000.0000.00
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                               61.01918.111111.644.501.0000.0000.00
61.01918.11111.651.501.0000.0000.00
61.01918.11111.651.501.0000.0000.00
61.01918.12531.431.501.0000.0000.00
61.01918.11111.611.501.0000.0000.00
61.01918.11111.611.501.0000.0000.00

BUDGET TRANSFER WITHIN FY19 STEP 7 TO
REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO
JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02217
61.08920 - SERVICE STAFF DEVELOPMENT
61.08920.12574.124.000.0000.000.00
61.08920.12574.221.000.0000.0000.00
61.08920.12574.231.000.0000.0000.00
61.08920.12574.331.000.0000.0000.00
61.08920.12574.264.000.0000.0000.00
61.08920.12574.274.274.275.000.0000.0000.00
61.08920.12574.274.275.000.0000.0000.00
8UDGET TRANSFER WITHIN FY19 SERVICE
STAFF DEVELOPMENT TO REDISTRIBUTE BUDGET
SEE ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION.
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ENTRY DATE 2/21/19
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                               DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02218
61.08980 - STEP 7B
61.08980.12239.111.000.0000.0000.00
61.08980.12239.211.000.0000.0000.00
61.08980.12239.218.000.0000.0000.00
61.08980.12239.221.000.0000.0000.00
61.08980.12239.233.000.0000.0000.00
61.08980.12239.262.000.0000.0000.00
61.08980.1111.656.000.0000.0000.00
61.08980.1111.656.000.0000.0000.00
BUDGET TRANSFER WITHIN FY19 STEP 7B TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02219
61.08810 - PROFESSIONAL STAFF DEVEL
                                               DOCUMENTATION.
0009
                                                                                                                                                                                                                       53.93
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0001
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1,098.00
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0006
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0007
0008
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0009
0011
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                                                                                                                                                                                                           ENTRY DATE 2/22/19
                                 61.08810 - PROFESSIONAL STAFF DEVELOPMENT
61.08810.11111.582.000.0000.000
61.08810.12213.136.000.0000.000
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0001
0002
                                       .08810.12213.136.000.0000.0000.00
61.08810.12213.221.000.0000.0000.00
61.08810.12213.233.000.0000.0000.00
61.08810.12213.262.000.0000.0000.00
61.08810.12213.582.000.0000.0000.00
BUDGET TRANSFER WITHIN FY18 PROFESSIONAL
STAFF DEVELOPMENT TO REDISTRIBUTE BUDGET
SEE ATTACHMENTS TO JOURNAL ENTRY FOR
0003
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0004
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303.76
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0010
                                DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02220 ENTRY
61.08910 - PROFESSIONAL STAFF DEVELOPMENT
61.08910.12213.136.000.0000.000
61.08910.12213.221.000.0000.000
61.08910.12213.262.000.0000.000
61.08910.12213.331.000.0000.000
61.08910.12213.582.000.0000.000
61.08910.12213.611.000.0000.000

BUDGET TRANSFER WITHIN FY19 PROFESSIONAL
                                               DOCUMENTATION.
                                                                                                                                                                                                                   530.38
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0001
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835.00
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0005
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                                              BUDGET TRANSFER WITHIN FY19 PROFESSIONAL STAFF DEVELOPMENT TO REDISTRIBUTE BUDGET
0007
0008
                               # J/E TOTALS

MONTH - FEBRUARY NUMBER - 02221
61.08912 - TEACHER OF THE YEAR
61.28912.11111.651.000.0000.0000.00 NEW
61.28912.11111.652.000.0000.0000.00 NEW
61.28912.11111.611.000.0000.0000.00
BUDGET TRANSFER WITHIN FY19 TEACHER OF THE YEAR TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

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ENTRY DATE 2/22/19
0001
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0002
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                                                                                                                                                                                                                                                                              266.10
0004
0005
0006
                                DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02222
61.88910 - CHILD NUTRITION
61.88910.12576.221.000.0000.0000.00
61.88910.12576.231.000.0000.0000.00
61.88910.13111.121.000.0000.0000.00
61.88910.13111.211.000.0000.0000.00
61.88910.13111.211.000.0000.0000.00
61.88910.13111.212.000.0000.0000.00
61.88910.13111.213.000.0000.0000.00
61.88910.13111.233.000.0000.0000.00
61.88910.13111.233.000.0000.0000.00
0007
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                                                                                                                                                                                                           ENTRY DATE
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0001
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0002
0003
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4,182.84
0004
0005
0006
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0007
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                               61.88910.13111.233.000.0000.0000.00
61.88910.13111.262.000.0000.000.00
61.88910.13121.122.000.0000.0000.00
61.88910.13121.142.000.0000.0000.00
61.88910.13121.144.000.0000.0000.00
61.88910.13121.145.000.0000.0000.00
61.88910.13121.148.000.0000.0000.00
61.88910.13121.221.000.0000.0000.00
61.88910.13121.233.000.0000.0000.00
61.88910.13121.581.000.0000.0000.00
61.88910.13121.51.000.0000.0000.00
61.88910.13121.121.000.0000.0000.00
61.88910.13121.121.000.0000.0000.00
61.88910.13121.121.000.0000.0000.00
61.88910.13121.121.000.0000.0000.00
61.88910.13121.121.000.0000.0000.00
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0010
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3,769.80
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0013
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0014
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0015
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0016
0017
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0018
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0019
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0020
0021
0022
0023
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0024	DOCUMENTATION.			
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02223 61.88950 - CHILD/ADULT CARE	8,966.80 ENTRY DATE		
0001 0002 0003 0004 0005 0006	61.88950.13121.634.000.0000.0000.00 61.88950.13121.632.000.0000.0000.00 BUDGET TRANSFER WITHIN FY19 CHILD/ADULT CARE TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	987.41	987.41	
0001	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02224 61.88983 - FRESH FRUITS AND VEGETAL 61.88983.13121.611.000.0000.000		987.41 2/22/19	
0001 0002 0003 0004 0005	61.88983.13121.636.000.0000.0000.00 BUDGET TRANSFER WITHIN FY19 FRESH FRUITS AND VEGETABLES TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		185.09	
2221	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02225 61.01918 - STEP 7		185.09 2/22/19	
0001 0002 0003 0004 0005	61.01918.11111.651.501.0000.0000.00 61.01918.11111.611.501.0000.0000.00 BUDGET TRANSFER WITHIN FY19 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	23.99 23.99	23.99	
0001	MONTH - FEBRUARY NUMBER - 02226 61.07710 - INNOVATION ZONE 61.07710.11111.611.000.0000.0000.00 NEW			
0002 0003 0004 0005 0006 0007 0008	61.07710.11111.535.000.0000.0000.000 61.07710.11111.656.000.0000.0000.00 61.07710.11111.656.000.0000.0000.00 61.07710.11111.652.000.0000.0000.00 61.07710.11111.652.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 INNOVATION ZONE TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	2,000.93	36.00 .12 2.00 2,622.81	
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02227 61.17910 - ALTERNATIVE EDUCATION	2,660.93 ENTRY DATE	2,660.93 2/22/19	
0001 0002 0003 0004 0005 0006	61.17910.41421.134.000.0000.0000.00 61.17910.41421.111.000.0000.0000.00 BUDGET TRANSFER WITHIN FY19 ALTERNATIVE EDUCATION TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	300.00	300.00	
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02228 61.28710 - KEMS ROBOTICS TEAM	300.00 ENTRY DATE		
0001 0002 0003 0004 0005 0006	61.28710 - REMS ROBOTICS TEAM 61.28710.11111.586.000.0000.0000.00 61.28710.11111.611.000.0000.0000.00 BUDGET TRANSFER WITHIN FY17 KEMS ROBOTICS TEAM TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	42.95	42.95	
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02229 61.01918 - STEP 7	42.95 ENTRY DATE	42.95 2/26/19	
0001 0002 0003 0004 0005	61.01918.11111.643.501.0000.0000.00 61.01918.11111.645.501.0000.0000.00 61.01918.11111.651.501.0000.0000.00 61.01918.11111.611.501.0000.0000.00 BUDGET TRANSFER WITHIN FY19 STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO	261.66 8.07 6.49	276.22	
0007	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02230	276.22 ENTRY DATE	276.22 2/28/19	
0001 0002 0003 0004 0005 0006	61.88910 - CHILD NUTRITION 61.88910.01611.009.000.0000.0000.00 61.88910.01621.009.000.0000.0000.00 61.88910.04657.009.000.0000.0000.00 BUDGET TRANSFER WITHIN FY19 CHILD NUTRITION TO REDISTRIBUTE REVENUE BUDGET SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	708.65	620.80 87.85	
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02300 11.00000 - PAYROLL	708.65 ENTRY DATE		
0001 0002 0003 0004 0005 0006	11.00000.11111.111.000.0000.0000.00 11.00000.76321.842.000.0000.0000.00 BUDGET TRANSFER TO MOVE PAYROLL SURPLUS TO RESERVE FOR CONTINGENCIES; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	200,000.00	200,000.00	
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02301 11.00000 - MAINTENANCE	200,000.00 ENTRY DATE		
0001 0002 0003 0004 0005 0006 0007 0008 0009	11.00000.12621.591.000.0000.0000.00 11.00000.12611.442.000.0000.0000.00 NEW 11.00000.12621.431.000.0000.0000.00 11.00000.12621.651.000.0000.0000.00 NEW 11.00000.12621.819.000.0000.0000.00 NEW 11.00000.12631.613.000.0000.0000.00 11.00000.12631.581.000.0000.0000.00 BUDGET TRANSFER WITHIN MAINTENANCE TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	2,500.00 8,105.60 44.95 125.00 210.42 340.94	11,326.91	
	* J/E TOTALS	11,326.91	11,326.91	

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MONTH - FEBRUARY NUMBER - 02302 ENTR
11.00001 - EXTRA BUDGET ITEMS FOR SCHOOLS
11.00000.76321.842.000.0000.0000.00
11.00000.76271.911.000.0000.0000.00 101,2
11.00000.05281.009.000.0000.000
                                                                                                                         ENTRY DATE 2/20/19
0001
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0002
                                                                                                                       101,231.00
                  101,231.00
0004
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                                                                                                                            9,166.00
4,690.00
0005
0006
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13,500.00
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0009
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0010
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0013
                            ATTACHMENTS TO JOURNAL ENTRY FOR
0014
                            DOCUMENTATION.
0015
                                                         * J/E TOTALS
FEBRUARY NU
                                                                                                                    202,462.00 202,4
ENTRY DATE 2/20/19
                                                                                                                                                        202,462.00
                  NUMBER - 02303
                                         MONTH -
0001
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0002
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100,000.00
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                                                                                                                     307,924.00
                                                                                                                                                        307,924.00
                                                                                                 C - 02304 ENTRY DATE
FOR MAINT EXTRA ITEMS
                                                                                                                                                   2/20/19
0001
                                                                                                                                                        231,550.00
0002
                                                                                                                        231.550.00
                   11.00003.12621.613.000.0000.0000.00
11.00003.12621.613.000.0000.0000.00 NEW
11.00003.12621.732.000.0000.0000.00 NEW
11.00003.14511.451.000.0000.0000.00 NEW
0003
                                                                                                                                                        231,550.00
0004
                                                                                                                            6,550.00
                                                                                                                       165,000.00 60,000.00
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0006
                           BUDGET TRANSFER FROM RESERVE FOR
CONTINGENCIES TO LOCAL PROJECT 11.00003
FOR EXTRA BUDGET ITEMS FOR MAINTENANCE;
SEE ATTACHMENTS TO JOURNAL ENTRY FOR
0007
                                                                                               11.00003
0008
nnna
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0011
                            DOCUMENTATION.
                   DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02305 ENTR
61.88910 - CHILD NUTRITION TRANSFER ENTRY
11.00000.76321.842.000.0000.0000.00

11.00000.76161.911.000.0000.0000.00

BUDGET TRANSFER FROM RESERVE FOR
CONTINGENCIES TO CHILD NUTRITION FOR
EXTRA BUDGET ITEMS; THIS ENTRY IS ONLY
FOR THE FUND 11 PORTION OF THE ENTRY;
SEE ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION.
                                                                                                                     463,100.00
                                                                                                                                                        463,100.00
                                                                                                                         ENTRY DATE
                                                                                                                                                   2/20/19
0001
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0002
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0003
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0007
                  DOCUMENTATION.

* J/E TOTALS 20,0

MONTH - FEBRUARY NUMBER - 02306 ENT
11.00190 - STATE & REGIONAL TOURNAMENTS

11.00000.76321.842.000.0000.0000.00

11.00190.05281.009.000.0000.000

11.00190.91920.114.000.0000.0000.00

11.00190.91920.221.000.0000.0000.00

11.00190.91920.233.000.0000.0000.00

11.00190.91920.262.000.0000.0000.00

EXPENSE TRANSFER FROM RESERVE FOR
CONTINGENCIES TO LOCAL PROJECT 11.00190

FOR STATE & REGIONAL TOURNAMENTS; SEE
ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION.
0008
                            DOCUMENTATION.
                                                                                                                       20,000.00
                                                                                                                                                           20,000.00
                                                                                                                         ENTRY DATE 2/20/19
0001
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0002
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0007
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0011
                            DOCUMENTATION.
                   DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02307

11.00020 - COPIER USAGE

11.00000.76321.842.000.0000.0000.00

11.00020.05281.009.000.0000.0000.00 NEW

11.00020.12531.431.000.0000.0000.00 NEW

11.00020.12731.431.000.0000.0000.00 NEW
                                                                                                                         461.32
ENTRY DATE
                                                                                                                                                                 461.32
                                                                                                                                                  2/21/19
                                                                                                                                                          42.840.00
0002
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                                                                                                                         42,600.00
0004
0005
                                                                                                                                240.00
                           BUDGET TRANSFER FROM RESERVE FOR
CONTINGENCIES TO LOCAL PROJECT 11.00020
FOR COPIER USAGE THAT THE CENTRAL OFFICE
IS TO COVER FOR FY19, PER MR. WOOFTER,
2/20/19; SEE ATTACHMENTS TO JOURNAL
ENTRY FOR DOCUMENTATION.
0006
0007
0008
0009
0010
0011
                                        * J/E TOTALS
MONTH - FEBRUARY NU
                                                                                                                       85,680.00 85,680.00
ENTRY DATE 2/26/19
                   MONTH - FEBRUARY NUMBER - 11.00000 - PAYROLL ACCOUNTS 11.00000.12621.123.000.0000.0000.00 11.00000.12711 123 200 2000 2000
0001
                                                                                                                                374.20
                   0002
                                                                                                                                408.67
685.11
0003
0004
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0005
0006
0007
                   11.00000.11111.134.000.0000.0000.00
11.00000.11111.135.000.0000.000.00
11.00000.11111.136.000.0000.000.00
11.00000.11111.138.000.0000.0000.00
11.00000.11111.138.000.0000.000.00
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0009
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0010
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0012
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11.00000.11111.144.000.0000.0000.00
11.00000.11111.145.000.0000.000.00
11.00000.11115.134.000.0000.000.00
11.00000.11115.135.000.0000.000.00
                                                                                                                                      927.90
0013
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69.73
0015
0016
                    11.00000.11121.134.000.0000.0000.00
11.00000.11121.135.000.0000.000.00
0017
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                   0019
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0020
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1,854.88
0021
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556.26
0025
0026
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1.27
0027
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452.70
0029
0030
                   11.00000.12611.141.000.0000.0000.00
11.00000.12611.144.000.0000.0000.00
11.00000.12711.144.000.0000.0000.00
11.00000.12711.144.000.0000.0000.00
11.00000.12711.145.000.0000.0000.00
11.00000.12711.149.000.0000.0000.00
11.00000.12711.149.000.0000.0000.00
11.00000.12731.141.000.0000.0000.00
11.00000.12731.141.000.0000.0000.00
11.00000.21210.131.000.0000.0000.00
11.00000.21210.135.000.0000.0000.00
11.00000.21210.138.000.0000.0000.00
11.00000.21210.138.000.0000.0000.00
11.00000.21221.131.000.0000.0000.00
11.00000.21221.131.000.0000.0000.00
11.00000.21221.141.000.0000.0000.00
11.00000.21282.134.000.0000.0000.00
11.00000.21282.134.000.0000.0000.00
11.00000.21282.134.000.0000.0000.00
11.00000.21282.144.000.0000.0000.00
11.00000.21282.144.000.0000.0000.00
11.00000.21282.144.000.0000.0000.00
11.00000.2130.144.000.0000.0000.00
11.00000.31331.134.000.0000.0000.00
11.00000.31345.134.000.0000.0000.00
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                             HEALTH INSURANCE
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0080
                    11.00000.11111.112.000.0000.0000.00
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0113	11.00000.12220.111.000.0000.0000.00	.01 2.74 .04 .02 183.60 4.35 .01 .80 .01	
0114 0115	11.00000.12220.121.000.0000.0000.00 11.00000.12220.221.000.0000.0	2 74	.02
0116 0117	11.00000.12220.262.000.0000.0000.00	.04	
0117	11.00000.12239.111.000.0000.0000.00 11.00000.12239.221.000.0000.0000.00	.02	1.13
0119 0120	11.00000.12311.221.000.0000.0000.00 11.00000.12311.262.000.0000.0000.00	183.60 4.35	
0121 0122	11.00000.12321.121.000.0000.0000.00 11.00000.12321.221.000.0000.0000.00	.01	
0123	11.00000.12321.221.000.0000.0000.00	.00	.02
0124 0125	11.00000.12324.262.000.0000.0000.00 11.00000.12329.221.000.0000.0000.00	.01 .01	
0126 0127	11.00000.12329.231.000.0000.0000.00 11.00000.12331.122.000.0000.0000.00 NEW	527.82	.02
0128	11.00000.12331.221.000.0000.0000.00 NEW	40.38	
0129 0130	11.00000.12331.233.000.0000.0000.00 NEW 11.00000.12331.264.000.0000.0000.00 NEW	39.58 13.52	
0131 0132	11.00000.12411.111.000.0000.0000.00 11.00000.12411.121.000.0000.0000.00	.02	.07
0133	11.00000.12411.221.000.0000.0000.00	65.18	2.5
0134 0135	11.00000.12411.233.000.0000.0000.00 11.00000.12411.262.000.0000.0000.00	1.54	.05
0136 0137	11.00000.12510.121.000.0000.0000.00 11.00000.12510.221.000.0000.0000.00	68 - 33	.01
0138	11.00000.12510.232.000.0000.0000.00	33.33	.01
0139 0140	11.00000.12510.233.000.0000.0000.00 11.00000.12510.262.000.0000.0000.00	1.67	.01
0141 0142	11.00000.12570.121.000.0000.0000.00 11.00000.12570.221.000.0000.000.00	. 78	.01
0143 0144	11.00000.12570.262.000.0000.0000.00 11.00000.12571.221.000.0000.0000.00	Q.F.	.01
0145	11.00000.12576.231.000.0000.0000.00	.01	
0146 0147	11.00000.12611.121.000.0000.0000.00 11.00000.12611.122.000.0000.0000.00	240.28	177.97
0148 0149	11.00000.12611.221.000.0000.0000.00 11.00000.12611.231.000.0000.0000.00	.02 65.18 1.54 68.33 1.67 .78 .05 .01 240.28 12.11 3.54	50.70
0150	11.00000.12611.233.000.0000.0000.00	12.11	1.43
0151 0152	11.00000.12611.262.000.0000.0000.00 11.00000.12611.264.000.0000.0000.00	3.54	34.14
0153 0154	11.00000.12621.121.000.0000.0000.00 11.00000.12621.122.000.0000.0000.00	322.34	.01
0155 0156	11.00000.12621.221.000.0000.0000.00 11.00000.12621.233.000.0000.0000.00	53.29	
0157	11.00000.12621.233.000.0000.0000.00	17.84	
0158 0159	11.00000.12631.121.000.0000.0000.00 11.00000.12631.221.000.0000.0000.00	.01	.01
0160 0161	11.00000.12631.233.000.0000.0000.00 11.00000.12631.264.000.0000.0000.00	322.34 53.29 52.26 17.84 .01 .01 .01	
0162 0163	11.00000.12711.121.000.0000.0000.00 11.00000.12711.122.000.0000.0000.00	257 70	108.30
0164		361.52	
0165 0166	11.00000.12711.232.000.0000.0000.00 11.00000.12711.233.000.0000.0000.00	41.24	.01
0167 0168	11.00000.12711.263.000.0000.0000.00 11.00000.12731.121.000.0000.0000.00	82.10 6,701.39	
0169	11.00000.12731.122.000.0000.0000.00	228.43	
0170 0171	11.00000.12731.221.000.0000.0000.00 11.00000.12731.233.000.0000.0000.00	733.03 68.48	
0172 0173	11.00000.12731.263.000.0000.0000.00 11.00000.12911.111.000.0000.0000.00	200.26 .02	
0174 0175	11.00000.12911.221.000.0000.000.00	.02 6.153.35	
0176	11.00000.21210.112.000.0000.0000.00	456.98	
0177 0178	11.00000.21210.221.000.0000.0000.00 11.00000.21210.231.000.0000.0000.00	1,179.07 .01	
0179 0180	11.00000.21210.233.000.0000.0000.00 11.00000.21210.262.000.0000.0000.00	30.46 27.71	
0181	11.00000.21219.112.000.0000.0000.00	581.25	
0182 0183	11.00000.21219.221.000.0000.0000.00 11.00000.21219.233.000.0000.0000.00	44.47 43.59	
0184 0185	11.00000.21219.262.000.0000.0000.00 11.00000.21221.221.000.0000.0	1.05 496.74	
0186	11.00000.21221.262.000.0000.0000.00	11.70	
0187 0188	11.00000.21223.221.000.0000.0000.00 11.00000.21223.262.000.0000.0000.00	178.34 4.23	
0189 0190	11.00000.21282.121.000.0000.0000.00 11.00000.21282.221.000.0000.000.00	31.77	.04
0191 0192	11.00000.21282.233.000.0000.0000.00 11.00000.21282.262.000.0000.0000.00	.01 .62	
0193	11.00000.22130.221.000.0000.0000.00	4.07	
0194 0195	11.00000.22130.262.000.0000.0000.00 11.00000.22140.111.000.0000.0000.00	.10	.01
0196 0197	11.00000.22140.233.000.0000.0000.00 11.00000.22140.262.000.0000.0000.00	.01 .02	
0198	11.00000.22150.111.000.0000.0000.00		.02
0199 0200	11.00000.22150.221.000.0000.0000.00 11.00000.22150.233.000.0000.0000.00	2.60	.03
0201 0202	11.00000.22150.262.000.0000.0000.00 11.00000.22211.111.000.0000.0	.03 .01	
0203 0204	11.00000.22211.221.000.0000.0000.00 11.00000.22721.122.000.0000.0000.00	.01 1,654.95	
0205	11.00000.22721.221.000.0000.0000.00	400.12	
0206 0207	11.00000.22721.231.000.0000.0000.00 11.00000.22721.233.000.0000.0000.00	222.10 265.58	
0208 0209	11.00000.22721.262.000.0000.0000.00 11.00000.31311.112.000.0000.0000.00	9.39 359.77	
0210	11.00000.31311.221.000.0000.0000.00	37.38	
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                    ALL OTHER PAYROLL LINES
0248
0249
                     BUDGET TRANSFER WITHIN GENERAL FUND
                     PAYROLL LINES TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR
0250
0251
                                                                                       121,573.72
ENTRY DATE
                                                 J/E TOTALS
                                                                                                                 121,573,72
                                          FEBRUARY
                                                              NUMBER - 02309
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                 11.00000 - TAX REVENUE ACCOUNTS
11.00000.01113.009.000.0000.0000.00
11.00000.01115.009.000.0000.000.00
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62,958.58
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                     ACCOUNTS TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR
0008
0009
                     DOCUMENTATION.
                                                                                    72,869.75
1,664,937.03
                                                 J/E TOTALS
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                                             ** REPORT TOTALS
                                                                                                              1,664,937.03
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- 3. Recommendation: Approve payment of bills for the period of March 6, 2019 through March 19, 2019 at a total expenditure of \$163,752.70.
- 4. Recommendation: Authorize the March 28, 2019 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law.
- 5. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$30,000.00.
- 6. Recommendation: Approve the final total of the March 15, 2019 payroll check and federal withholdings in the amount of \$358,143.38.
- 7. Recommendation: Approve final total of utility/copier bills in the amount of \$558.24.
- 8. Recommendation: Approve of the participation in the wvcheckbook.gov through the West Virginia State Auditor's Office.
- 9. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours)

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Belington Middle School (Youth Basketball) – projected revenue - $500.00; (8th Grade) - $300.00, $800.00
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Kasson Elementary/Middle School (8th Grade) – projected revenue - \$300.00; (Band) - \$400.00; (Student Council) – projected revenue - \$100.00, \$150.00; (Youth & Government) - \$150.00

Philip Barbour High School (FFA) – projected revenue - \$500.00, \$500.00; (Boys Basketball) - \$700.00; (Athletics) - \$1,000.00; (Junior Class) - \$500.00; (Soccer) - \$1,500.00; (Softball) - \$500.00; (Spanish Club) - \$500.00

Philippi Elementary School (Kindergarten/Preschool) – projected revenue - \$1,000.00 Philippi Middle School (Choir) – projected revenue - \$1,000.00

10. Recommendation: Approve/Confirm curricular trips.

Belington Middle School (School) – to Elkins on April 5, 2019; (Reach-U) – to WVU on April 10, 2019; (8th Grade) – to Washington DC and Six Flags on May 16-17, 2019; (Robotics) – to Ripley on March 29-30, 2019

Junior Elementary School (1st Grade) – to Smoke Hole Caverns on May 10, 2019

Philip Barbour High School (10th Grade) – to Fred Eberle on April 4, 2019

Philippi Elementary School (3rd Grade) – to Charleston on May 23, 2019

- 11. Recommendation: Approve educational leave request for a student at Kasson Elementary/Middle School.
- 12. Recommendation: Approve educational leave request for a student at Kasson Elementary/Middle School.
- 13. Recommendation: Approve educational leave request for a student at Kasson Elementary/Middle School.
- 14. Recommendation: Approve educational leave request for a student at Philippi Elementary School.
- 15. Recommendation: Ratify the expulsion agreement for a student at Philip Barbour High School.
- 16. Recommendation: Approve/Confirm use of buildings and/or grounds.

Belington Elementary School on March 17, 2019 through November 8, 2019 – requested by Kelly Hawkins for Barbour County Youth Soccer

Belington Middle School on April 27, 2019 – requested by Sheena Kline for Basketball for youth; on April 24, 2019 and April 26, 2019 – requested by Sheena Kline for Basketball practice; on April 12, 2019 – requested by Sarah Harris for Game Night Kasson Elementary/Middle School on April 5, 2019 – requested by Dr. Marsh for Lock-In

Philip Barbour High School on July 29, 2019 through August 1, 2019 – requested by TJ Dalton for Band Camp; on May 5, 2019 – requested by Allyson McNaboe for 2019 Honor Banquet; on January through April – requested by Cori Carpenter for Barbour Elite Club Volleyball Practice; on March 22-23, 2019 – requested by Nick Mayle for Basketball Tournament

17. Recommendation: Approve building/ground modifications.

Belington Elementary School (Gym) – install projector screen; (Boskovic Room) – move bulletin board and install SmartBoard
Philippi Middle School (Playground) – install 9 square in the air game

18. Recommendation: Approve transportation travel requests.

DateDestinationNo. BusesPhilippi Elementary School
(KidReach)
04/13/19WV Wesleyan1

- 19. Recommendation: Approve/Confirm requests for professional leave.
- 20. Recommendation: Accept resignation of Eric Eisenbrey as a Science Teacher at Belington Middle School effective at the end of the 2018/2019 school year.
- 21. Recommendation: Accept resignation of Jordan Haines as a Mathematics Teacher at Philippi Middle School effective at the end of the 2018/2019 school year.
- 22. Recommendation: Accept resignation of Willis Ray Freeman Jr. as an Extra-curricular Agriculture Education Instructor effective June 30, 2019.
- 23. Recommendation: Accept resignation of Gene Hovatter as an Extra-curricular Agriculture Education Instructor effective June 30, 2019.
- 24. Recommendation: Approve student teachers from Alderson Broaddus University for the 2018/2019 School year.
- 25. Recommendation: Employ the following personnel for the 2018/2019 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignments 2018-19			
Name of Person	Location	Job ID: Position	
	Kasson, Itinerant	Job 2223: Multi-Categorical	

	w/Autism Instructor
PES, Itinerant	Job 2228: PreK/Prek Special Needs
	Instructor (half-time)
PES, Itinerant	Job 2230: Multi-Categorical
	w/Autism Instructor
PMS, Itinerant	Job 2231: Gifted/Multi-Categorical
	Instructor (half-time)
PBHS, Itinerant	Job 2232: Multi-
	Categorical/Severely Profoundly
	Impaired Instructor
	w/Autism
BMS, Itinerant	Job 2234: Hearing Impaired/Multi-
	Categorical Instructor

Substitute Employee Assignments 2018-19			
Name of Person	Location	Job ID: Position	
	County	Job 2229: Substitute LPN/Aide(s)	

Extra-Curricular Employee Assignments 2018-19			
Name of Person	Location	Job ID: Position	
Donna Anglin, Joe Freeman,	PMS	Job 2242: 4 Bus Operator's for	
Greg Louk, Carl Kent Phillips		Afterschool Tutoring (Extra-	
		Curricular)	
	PMS, Itinerant	Job 2233: English Language	
		Learner Instructor (Extra-	
		Curricular)	

- 26. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools.
- 27. Recommendation: Approve contract with Omni Associates for the preparation of the digital Comprehensive Educational Facilities Plan.
- 28. Recommendation: Approve building/ground modifications.

Belington Middle School (Band room/Room 28/Room 27/Room 26/Room 23/Room 17/Room 15/Room 13/Room 19/Room 37) – remove old whiteboard and install new whiteboard; (Office/Room 25/Room 14/Room 39/Gym – install whiteboard; (Room 21) – remove corkboard and install new white board/remove channel 1 tv; (Room 22) – remove old whiteboard/remount smart board/install new whiteboard/remove channel 1 tv; (Room 33) – remove bulletin board and install whiteboard; (Gym/Athletic Hallway/Band room Hallway/Art room Hallway/Back Cafeteria Hallway/Lobby) – install intercom speakers

29. Recommendation: Authorize the sale of the following vehicles.

Bus 24

- 30. Recommendation: Accept resignation of Wilson Harvey as a Counselor at Philip Barbour High School effective at the end of the 2018/2019 school year.
- 31. Recommendation: Terminate the employment of substitute service personnel for willful neglect of duty.

Brandy Bennett, Secretary

A motion was made by Mr. Everson to approve agenda items 1-19 and items 27-29 as recommended. The motion was seconded by Mr. Starks. After discussion the motion passed five (5) to zero (0).

Mrs. McConnell made a motion to adjourn into executive session at 7:13 p.m. to discuss personnel issues. The motion was seconded by Mr. Phillips and passed five (5) to zero (0).

The board returned to open session at 7:56 p.m. (No votes or decisions were made in executive session).

A motion was made by Mr. Phillips to approve agenda items 20-26 and items 30 and 31 as recommended. The motion was seconded by Mr. Starks. After discussion the motion passed five (5) to zero (0).

The board acted upon or discussed the following items:

- Moving the April 23, 2019 regular board meeting to April 29, 2019
 Other

Next board meetings:

April 8, 2019 at 6:00 p.m. at Bo	ard of Education Office (Regular Session)
The meeting adjourned at 7:58 p.m.	
President	Secretary