Minutes

The Barbour County Board of Education met in regular session at 6:00 p.m. on Monday, March 23, 2020, at the Board of Education, 45 School Street, Philippi, WV 26416.

David Everson, Eric Ruf, Joanne McConnell, Adam Starks, and Ron Phillips, Members, and Jeffrey Woofter, Secretary, were present.

Mr. Ruf called the meeting to order at 6:00 p.m.

Mr. Phillips led the pledge to the flag.

Invocation by Mr. Phillips

Reports -

Attendance-Enrollment Report February 2020 Financial Report

${\bf Superintendents\ Recommendations-}$

1. Recommendation: Approve budget adjustments.

DATE - 3/04/20 BARBOUR COUNTY SCHOOLS TIME - 9:44:31 JOURNAL ENTRY LISTING PROG - GNL.520

TIME - PROG -	9:44:31 JOURNAL ENTRY LISTING GNL.520		
	BUDGET JOURNAL ENTRY		
LINE NO	·	DEBIT	CREDIT
0001	MONTH - FEBRUARY NUMBER - 02100 61.26030 - TOOLS FOR SCHOOLS 61.26030.03211.009.000.0000.0000.00		2/05/20 74,660.00
0002 0003 0004 0005	61.26030.11111.652.000.0000.0000.00 61.26030.11111.656.000.0000.0000.00 NEW 61.26030.11111.657.000.0000.0000.00 NEW 61.26030.11111.657.000.0000.0000.00	67,845.00 3,389.96 3,360.00 65.04	
0003 0006 0007 0008	BUDGET SUPPLEMENT FY2020 TOOLS FOR SCHOOLS GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	60.04	
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02101 61.70014 - CURRICULUM DEVELOPMENT	74,660.00 ENTRY DATE	74,660.00 2/05/20
0001 0002 0003 0004 0005	61.70014.03211.009.000.0000.0000.00 NEW 61.70014.31345.652.000.0000.0000.00 NEW BUDGET SUPPLEMENT FY20 CURRICULUM DEVELOPMENT GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	4,197.00	4,197.00
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02102 61.70013 - CURRICULUM DEVELOPMENT	4,197.00 ENTRY DATE	4,197.00 2/05/20
0001 0002 0003 0004 0005	61.70013.03211.009.000.0000.0000.00 NEW 61.70013.31391.345.000.0000.0000.00 NEW BUDGET SUPPLEMENT FY20 CURRICULUM DEVELOPMENT GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	1,009.00	1,009.00
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02103 61.43032 - IDEA DISCRETIONARY	1,009.00 ENTRY DATE	1,009.00 2/12/20
0001 0002 0003	61.43032.04511.009.000.0000.0000.00 NEW 61.43032.76191.911.000.0000.0000.00 NEW 61.43032.21210.611.000.0000.0000.00 NEW	148.83 2,351.17	2,500.00
0004 0005 0006	BUDGET SUPPLEMENT FY20 IDEA DISCRETIONARY GRANT; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	2,500.00	2,500.00
0001	MONTH - FEBRUARY NUMBER - 02104 61.12920 - TEACHER MENTOR 61.12920.05211.009.000.0000.0000.00 NEW	ENTRY DATE	
0002 0003 0004 0005 0006	61.12920.12570.221.000.0000.0000.00 BUDGET SUPPLEMENT TO CORRECT BJE 01206 AND 01110, DATED 1/31/20; THIS ENTRY IS ONLY FOR THE FUND 61 PORTION OF THE ENTRY; SEE ATTACHMENTS TO JOURNAL ENTRY	1,589.40	2,33333
0007	FOR DOCUMENTATION. * J/E TOTALS MONTH - FEBRUARY NUMBER - 02105	1,589.40 ENTRY DATE	1,589.40 2/29/20
0001 0002 0003 0004 0005 0006 0007 0009 0010 0011 0013 0014 0015 0017 0018 0017 0019 0020 0021 0022 0023 0024 0025 0027 0028 0029	61.41040 - TITLE I SIG PMS 61.41040.04511.009.0000.0000.0000.00 NEW 61.41040.11111.131.000.0000.0000.00 NEW 61.41040.11111.221.000.0000.0000.00 NEW 61.41040.11111.233.000.0000.0000.00 NEW 61.41040.11111.262.000.0000.0000.00 NEW 61.41040.11111.611.000.0000.0000.00 NEW 61.41040.11111.643.000.0000.0000.00 NEW 61.41040.11111.653.000.0000.0000.00 NEW 61.41040.11111.1653.000.0000.0000.00 NEW 61.41040.11119.122.000.0000.0000.00 NEW 61.41040.11119.233.000.0000.0000.00 NEW 61.41040.11119.233.000.0000.0000.00 NEW 61.41040.11119.262.000.0000.0000.00 NEW 61.41040.11119.611.000.0000.0000.00 NEW 61.41040.12170.531.000.0000.0000.00 NEW 61.41040.12213.122.000.0000.0000.00 NEW 61.41040.12213.221.000.0000.0000.00 NEW 61.41040.12213.233.000.0000.0000.00 NEW 61.41040.12213.262.000.0000.0000.00 NEW 61.41040.12213.582.000.0000.0000.00 NEW 61.41040.12213.582.000.0000.0000.00 NEW 61.41040.12213.582.000.0000.0000.00 NEW 61.41040.12213.262.000.0000.0000.00 NEW 61.41040.12213.262.000.0000.0000.00 NEW 61.41040.12213.262.000.0000.0000.00 NEW 61.41040.12213.262.000.0000.0000.00 NEW 61.41040.12213.262.000.0000.0000.00 NEW 61.41040.12213.582.000.0000.0000.00 NEW 61.41040.12711.223.000.0000.0000.00 NEW 61.41040.12711.221.000.0000.0000.00 NEW 61.41040.12711.221.000.0000.0000.00 NEW 61.41040.12711.221.000.0000.0000.00 NEW 61.41040.12711.262.000.0000.0000.00 NEW 61.41040.12711.262.000.0000.0000.00 NEW 61.41040.76191.911.000.0000.0000.00 NEW 61.41040.76191.911.000.0000.0000.00 NEW 61.41040.76191.911.000.0000.0000.00 NEW 61.41040.76191.911.000.0000.0000.00 NEW 61.41040.76191.911.000.00000.0000.00 NEW 61.41040.76191.911.000.00000.0000.00 NEW 61.41040.76191.911.000.00000.0000.00 NEW 61.41040.76191.911.000.00000.0000.00 NEW 61.41040.76191.911.000.00000.0000.0000.00 NEW 61.41040.76191.911.000.00000.0000.0000.00 NEW 61.41040.76191.911.000.00000.0000.0000.00 NEW 61.41040.76191.911.000.00000.0000.0000.00 NEW 61.41040.76191.911.000.00000.0000.0000.00 NEW	2,000.00 153.00 300.00 100.00 2,500.00 2,800.00 4,950.00 22,429.00 2,118.00 4,150.00 1,000.00 12,000.00 12,545.41 1,100.00 2,000.00 800.00 13,493.00 3,300.00 750.00 13,484.65 1,432.00 2,808.00 1,000.00 6,849.88	115,062.94 115,062.94
0001	MONTH - FEBRUARY NUMBER - 02106 11.00026 - ENERGY CURTAILMENT 11.00026.01989.009.000.0000.0000.00	ENTRY DATE	2/28/20
0002 0003 0004 0005 0006	11.00026.12621.613.000.0000.0000.00 BUDGET SUPPLEMENT DECEMBER 2019 QUARTERLY ENERGY CURTAILMENT REVENUE; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.	613.84	
0001 0002	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02107 11.00000 - MISCELLANEOUS REVENUE 11.00000.01515.009.000.0000.0000.00 11.00000.01984.009.000.0000.0000.00	613.84 ENTRY DATE	613.84 2/29/20 3.80 159.52
0003 0004 0005 0006	11.00000.01989.009.000.0000.0000.00 11.00000.01989.009.000.0000.0000.00 11.00000.01989.009.000.0000.0000.00 11.00000.76321.842.000.0000.0000.00	304.82	31.50 10.00 100.00
0007 0008 0009	11.00020.01984.009.000.0000.0000.00 11.00020.12531.431.000.0000.0000.00	75.29	75.29
0010 0011 0012 0013 0014	11.00027.01989.009.000.0000.0000.00 11.00027.01989.009.000.0000.000 11.00027.01989.009.000.0000.0000.00 11.00027.11111.652.000.0000.0000.00	100.00	25.00 25.00 50.00
0015 0016 0017	11.00101.01984.009.000.0000.0000.00 11.00101.01984.009.000.0000.0000.00		252.03 105.97

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11.00501.11111.211.000.0000.0000.00

11.00501.11111.221.000.0000.0000.00

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11.00501.12611.122.000.0000.0000.00

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BUDGET SUPPLEMENT MISCELLANEOUS REVENUE
FOR THE MONTH OF FEBRUARY 2020; SEE
ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02200
61.43910 - IDEA PART B
61.43910.21210.111.000.0000.0000.00
61.43910.22150.619.000.0000.0000.00
BUDGET TRANSFER WITHIN FY19 IDEA PART B
TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS
TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02201
61.08950.12711.123.000.0000.0000.00
BUDGET TRANSFER WITHIN FY19 ACADEMIC
CURRICULUM TRIPS TO REDISTRIBUTE BUDGET;
SEE ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02202
0083
0084
0085
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ENTRY DATE 2/12/20
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ENTRY DATE 2/13/20
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0004
                                                SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02202
61.88010 - CHILD NUTRITION
61.88010.01611.009.000.0000.0000.000
61.88010.01984.009.000.0000.0000.000
61.88010.01621.009.000.0000.0000.000
61.88010.04651.009.000.0000.0000.000

BUGGET TRANSFER WITHIN FY20 CHILD NUTRITION REVENUE ACCOUNTS TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02300
11.01006 - STEP 7

11.01006.11121.611.000.0000.0000.00 NEW
11.01006.11121.641.000.0000.0000.00
BUDGET TRANSFER WITHIN STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - FEBRUARY NUMBER - 02301
11.01007 - STEP 7

11.01007.12110.581.000.0000.0000.00
BUDGET TRANSFER WITHIN STEP 7 TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.
0005
                                                                                                                                                                                                                                                                                                                              395.10 3
ENTRY DATE 2/29/20
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1,165.97
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ENTRY DATE 2/13/20
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	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02302 11.01010 - STEP 7	67.28 ENTRY DATE	67.28 2/13/20
0001 0002 0003	11.01010.11111.644.000.0000.0000.00 11.01010.11111.611.000.0000.0	21.58	21.58
0004 0005	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	21.58	21.58
	MONTH - FEBRUARY NUMBER - 02303 11.01017 - STEP 7	ENTRY DATE	2/13/20
0001 0002 0003	11.01017.11111.653.000.0000.0000.00 NEW 11.01017.11111.611.000.0000.0000.00 BUDGET TRANSFER WITHIN STEP 7 TO	3,012.81	3,012.81
0004 0005	REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02304 11.99903 - STEP 7D	3,012.81 ENTRY DATE	3,012.81 2/13/20
0001 0002 0003	11.99903.11111.114.000.0000.0000.00 NEW 11.99903.11111.221.000.0000.0000.00 NEW	200.00 15.30	
0003	11.99903.11111.231.000.0000.0000.00 NEW 11.99903.11111.262.000.0000.0000.00 NEW 11.99903.12570.331.000.0000.0000.00	30.00 .36	245.66
0006 0007 0008	BUDGET TRANSFER WITHIN STEP 7D TO REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
0000	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02305	245.66 ENTRY DATE	245.66 2/13/20
0001 0002	11.00000 - MENTOR TEACHER 11.00000.76321.842.000.0000.0000.00 11.00000.76161.911.000.0000.0000.00	1,589.40	1,589.40
0003 0004	BUDGET TRANSFER TO CORRECT BJE 01206 AND 01110, DATED 1/31/20; THIS ENTRY IS ONLY	1,003.10	
0005 0006 0007	FOR THE FUND 11 PORTION OF THE ENTRY; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
	* J/E TOTALS MONTH - FEBRUARY NUMBER - 02306	1,589.40 ENTRY DATE	1,589.40 2/13/20
0001 0002	11.99904 - ACADEMI CURRICULUM TIRPS 11.99904.12570.136.000.0000.0000.00 11.99904.12570.221.000.0000.000.00		275.64 21.10
0003 0004 0005	11.99904.12570.262.000.0000.0000.00 11.99904.12711.123.000.0000.0000.00 11.99904.12711.221.000.0000.0000.00		.50 2,519.76 216.00
0003 0006 0007	11.99904.12711.232.000.0000.0000.00 11.99904.12711.263.000.0000.0000.00		235.00 59.00
0008 0009 0010	11.99904.12711.123.101.0000.0000.00 NEW 11.99904.12711.123.201.0000.0000.00 NEW 11.99904.12711.123.202.0000.0000.00 NEW	288.00 439.00 156.00	
0011 0012	11.99904.12711.123.204.0000.0000.00 NEW 11.99904.12711.123.302.0000.0000.00 NEW	614.00 451.00	
0013 0014 0015	11.99904.12711.123.303.0000.0000.00 NEW 11.99904.12711.123.501.0000.0000.00 NEW BUDGET TRANSFER WITHIN ACADEMIC	483.00 896.00	
0016 0017	CURRICULUM TRIPS TO REDISTRIBUTE BUDGET; BASED ON INDIVIDUAL SCHOOL ALLOCATIONS;		
0018 0019	SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	3,327.00	3,327.00
0001	MONTH - FEBRUARY NUMBER - 02307 11.00000 - TAX REVENUE ACCOUNTS 11.00000.01113.009.000.0000.000	ENTRY DATE	2/29/20 7,260.43
0002 0003	11.00000.01115.009.000.0000.0000.00 11.00000.01121.009.000.0000.0000.00		801.11 7,788.12
0004 0005 0006	11.00000.01141.009.000.0000.0000.00 11.00000.01142.009.000.0000.000.00 11.00000.01111.009.000.0000.0	17,879.35	858.14 1,171.55
0007 0008 0009	BUDGET TRANSFER WITHIN TAX REVENUE ACCOUNTS TO REDISTRIBUTE BUDGET; SEE		
0010	ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	17,879.35	17,879.35
0001	MONTH - FEBRUARY NUMBER - 02308 11.00000 - PAYROLL ACCOUNTS 11.00000.12621.123.000.0000.0000.00	ENTRY DATE 82.08	2/29/20
0002 0003	11.00000.12711.123.000.0000.0000.00 11.00000.12731.123.000.0000.0000.00	129.63 785.90	
0004 0005 0006	11.00000.22721.123.000.0000.0000.00 11.00000.11111.111.000.000	3,016.35	4,013.96
0007 0008 0009	11.00000.11111.134.000.0000.000.00 11.00000.11111.135.000.0000.000.00	13,038.63 2,722.60	
0010 0011	11.00000.11111.137.000.0000.0000.00 11.00000.11111.138.000.0000.0000.00	147.93 2,154.26	
0012 0013 0014	11.00000.11111.141.000.0000.0000.00 11.00000.11111.144.000.0000.0	20.85 164.80 509.00	
0015 0016	11.00000.11111.148.000.0000.0000.00 11.00000.11121.134.000.0000.0000.00	69.68 1,055.70	
0017 0018 0019	11.00000.11121.141.000.0000.0000.00 11.00000.11121.144.000.0000.0000.00 11.00000.12220.134.000.0000.0000.00	5.80 370.80 118.53	
0020 0021 0022	11.00000.12220.135.000.0000.0000.00 11.00000.12411.141.000.0000.0000.00 11.00000.12411.144.000.0000.0000.00	437.39 .27 580.26	
0023 0024	11.00000.12510.141.000.0000.0000.00 11.00000.12510.144.000.0000.0000.00	.28 543.78	
0025 0026 0027	11.00000.12611.141.000.0000.0000.00 11.00000.12611.144.000.0000.0000.00 11.00000.12611.145.000.0000.0000.00	1.65 919.75 148.70	
0028 0029	11.00000.12711.141.000.0000.0000.00 11.00000.12711.144.000.0000.0000.00	54.71 1,279.78	
0030 0031 0032	11.00000.12711.145.000.0000.0000.00 11.00000.12731.144.000.0000.0000.00 11.00000.21210.131.000.0000.0000.00	435.40 54.43 1,404.89	
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- 2. Recommendation: Approve payment of bills for the period of March 4, 2020, through March 17, 2020, at a total expenditure of \$88,189.74.
- 3. Recommendation: Authorize March 27, 2020, payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law.
- 4. Recommendation: Authorize the payment of utility bills and copier bills due before the next board meeting not to exceed \$50,000.00.
- 5. Recommendation: Approve the final total of utility/copier bills in the amount of \$17,155.00.
- Recommendation: Approve the final total of March 13, 2020, payroll check and federal withholdings in the amount of \$379,900.74.
- 7. Recommendation: Approve/Confirm fundraising activity requests as submitted (all candy sales will be done outside school hours)

Belington Elementary School (Preschool) – projected revenue - \$1,000.00 Kasson Elementary/Middle School (Band) – projected revenue - \$500.00; (Student Council) - \$75.00 Philip Barbour High School (Hall of Fame) – projected revenue - \$1,000.00 Philippi Middle School (Office) – projected revenue - \$1,000.00

- 8. Recommendation: Approve educational leave request for a student at Philippi Elementary School.
- 9. Recommendation: Approve/Confirm curricular trips.

Belington Elementary School (Preschool) — to Hovatter's Zoo on May 14, 2020; (Preschool/Student Council) — to Morgantown on April 20, 2020

Belington Middle School (Robotics) — to Ripley on March 25, 2020

Junior Elementary School (Robotics) — to Kentucky on April 25-29, 2020

Kasson Elementary/Middle School (8th Grade) — to Washington D.C. on May 8-9, 2020

Philip Barbour High School (Ag. FFA) — to Jackson's Mill on April 10, 2020; (FBLA) — to Charleston on April 16-20, 2020; (SkillsUSA) — to Fairmont on April 17-18, 2020

Philippi Elementary School (1st Grade) — to Upshur Co. on April 30, 2020

Philippi Middle School (8th Grade) — to Fred Eberle and Audra Park on March 31, 2020

10. Recommendation: Approve chaperones for Junior Elementary Schools Robotics Field trip to Kentucky on April 25-29, 2020.

Trista Dalton Kelley Wilson Beth Tusing

11. Recommendation: Approve chaperones for Kasson Elementary/Middle School's 8th Grade trip to Washington D.C. on May 8-9, 2020.

Catherine ScholaChristine KennedyKristy FreemanPenny CanfieldTonia KeeneJohn FryeMary ShaverToby PolingDavid Taylor

12. Recommendation: Approve the Content Standards and Objectives for the Advanced Biology II course at Philip Barbour High School for the 2020/2021 school year.

Advanced Biology II - (11/12) Content Standards and Objectives

This is an advanced level course designed for students who have completed biology and who are interested in learning advanced biology. This course offers advanced challenges with into scientific knowledge and opportunities to develop the inquiry, problem solving and decision making abilities necessary for their college coursework. Advanced Biology II (11/12) is the first advanced biology and is designed to prepare

students for the rigors of college. The course will provide a college level study in the chemical nature of life, cellular functions, microbiology, and genetics with application emphasis. It builds on the fundamental concepts developed in biology in a rigorous and challenging manner. It provides for development of note taking skills during lecture sessions. Students will engage in active inquires, investigations, and hands-on activities for a minimum of 50% of the instructional time to develop conceptual understanding and research/laboratory skills. Safety instruction is integrated into all activities. West Virginia teachers are responsible for analyzing the benefits of technology for learning and for integrating technology appropriately in the students' learning environment. See the related grade-level Technology Standards and Objectives.

Standard 1: History and the Nature of Science (SC.S.1)

Students will:

- demonstrate an understanding of the history of science and the evolvement of scientific knowledge;
- demonstrate an understanding of science as a human endeavor encompassing the contributions of diverse cultures and scientists; and
- demonstrate an understanding of the nature of science.

History and the Nature of Science Objectives

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- ADBIOII.1.1 formulate scientific explanations based on the student's observational and experimental evidence, accounting for variability in experimental results.
- ADBIOII.1.2 recognize that science has practical and theoretical limitations.
- ADBIOII.1.3 recognize that science is based on a set of observations in a testable framework that demonstrate basic laws that are consistent.
- ADBIOII.1.4 conclude that science is a blend of creativity, logic and mathematics.
- ADBIOII.1.5 trace the development of key historical concepts and principles describing their impact on modern thought and life by identifying the scientist's contributions.
- ADBIOII.1.6 integrate the history of science with cultural history to demonstrate that scientists work within their historical surroundings and are affected by them.

Standard 2: Science as Inquiry (SC.S.2)

Students will:

- demonstrate the abilities necessary to do scientific inquiry;
- demonstrate understanding about scientific inquiry; and
- demonstrate the ability to think and act as scientists by engaging in active inquiries and hands-on activities a minimum of 50% of the instructional time.

Science as Inquiry Objectives

Students will:

- ADBIOII.2.1 model and exhibit the skills, attitudes and/or values of scientific inquiry (e.g., curiosity, logic, objectivity, openness, skepticism, appreciation, diligence, integrity, ethical practice, fairness, creativity).
- ADBIOII.2.2 demonstrate ethical practices for science (e.g., established research protocol, accurate record keeping, replication of results and peer review).
- ADBIOII.2.3 apply scientific approaches to seek solutions for personal and societal issues.
- ADBIOII.2.4 properly and safely manipulate equipment, materials, chemicals, organisms and models.
- ADBIOII.2.5 conduct explorations in a variety of environments (e.g., laboratories, museums, libraries, parks andother outdoors locations).
- ADBIOII.2.6 use appropriate technology solutions (e.g., computer, CBL, probe interfaces, software) to measure and collect data; interpret data; analyze and/or report data; interact with simulations; conduct research; and to present and communicate conclusions.
- ADBIOII.2.7 demonstrate science processes within a problem solving setting (e.g., observing, measuring, calculating, communicating, comparing, ordering, categorizing, classifying, relating, hypothesizing, predicting, inferring, considering alternatives, applying).
- ADBIOII.2.8 design, conduct, evaluate and revise experiments (e.g., identify questions and concepts that guide investigations; design investigations; identify independent and dependent variables in experimental investigations; manipulate variables to extend experimental activities; use technology and mathematics to improve investigations and communications; formulate and revise scientific explanations and models using logic and evidence; recognize alternative explanations; communicate and defend a scientific argument).

Standard 3: Unifying Themes (SC.S.3)

Students will:

- demonstrate an understanding of interdependent themes present in the natural and designed world (e.g., systems, order and organization; evidence, models and explanation; constancy, change and measurement; equilibrium and evolution; form and function);
- demonstrate the ability to identify, construct, test, analyze and evaluate systems, models and changes; and
- demonstrate the ability to draw conclusions about and predict changes in natural and designed systems.

Unifying Themes Objectives

Students will:

- ADBIOII.3.1 analyze systems to understand the natural and designed world; use systems analysis to make predictions about behaviors in systems; recognize order in units of matter, objects or events.
- ADBIOII.3.2 apply evidence from models to make predictions about interactions and changes in systems.
- ADBIOII.3.3 measure changes in systems using graphs and equations relating these to rate, scale, patterns,
 - trends and cycles.
- ADBIOII.3.4 understand that different characteristics, properties or relationships within a system might change as its dimensions are increased or decreased (e.g., scale up, scale down).

Standard 4: Science Subject Matter/Concepts (SC.S.4)

Students will:

- demonstrate knowledge, understanding and applications of scientific facts, concepts, principles, theories, and models as delineated in the objectives;
- demonstrate an understanding of the interrelationships among physics, chemistry, biology and the earth and space sciences; and
- apply knowledge, understanding and skills of science subject matter/concepts to daily life experiences.

Science Subject Matter/Concepts Objectives

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Matter and Energy

- ADBIOII.4.1 trace matter and energy transfers occurring during photosynthesis, cell respiration, and fermentation.
- ADBIOII.4.2 explore material transport in and out of cells (e.g., diffusion and osmosis).
- ADBIOII.4.3 investigate the nature of light in relation to energy transformation in photosynthesis.

Chemical Foundations

- ADBIOII.4.4 review of foundational chemical concepts including atomic structure, bonding, chemical reactions, water and pH as they relate to living systems.
- ADBIOII.4.5 investigate the properties of water and their effects on life on Earth.
- ADBIOII 4.6 learn about the four major macromolecules (Protein, Carbohydrates, Nucleic Acids & Lipids). Understand their structures, functions and how they forma and are broken down.

Cell Function

- ADBIOII.4.7 identify the structure, functions and interactions of eukaryotic cell organelles and their products.
- ADBIOII.4.8 review the structure and function of cell membranes.
- ADBIOII 4.9 understand cell communication and how it relates to the cell membrane.
- ADBIOII.4.10 review DNA as it relates to mitosis, meiosis and protein synthesis.
- ADBIOII.4.11 understand the process of cell division (mitosis and meiosis)
- ADBIOII.4.12 understand the process of DNA replication, describing each step and enzyme involved.
- ADBIOII.4.13 investigate the process of protein synthesis, describing each step and enzyme involved.
- ADBIOII.4.14 trace the transfer of energy in chemical molecular processes in the human body (e.g., glycolysis, Krebs cycle, electron transport system).
- ADBIOII.4.15 identify the role of DNA in transcription and relate to types of RNA and protein synthesis.
- ADBIOII.4.16 understand how gene expression is regulated in the cell.

Genetics

- ADBIOII.4.17 investigate the contributions of several scientists to the field on genetics.
- ADBIOII.4.18 use Punnett squares to predict offspring ratios in several different types of genetic circumstances.
- ADBIOII.4.19 use Pedigree charts to trace genetic inheritance through several generations of families.
- ADBIOII.4.20 investigate several different genetic disorders, their symptoms, causes and possible treatment.
- ADBIOII.4.21 use Chi-Square analysis to see genetic inheritance patterns.

Viruses

- ADBIOII.4.22 learn about the history of studying viruses
- ADBIOII.4.23 investigate the structure of a virus and its means of replication
- ADBIOII.4.24 understand different types of viruses and their treatments
- ADBIOII.4.25 investigate the life cycle of a virus, including the lytic and lysogenic cycles.

Application of Biotechnology Techniques

ADBIOII.4.26 apply techniques of biotechnology to phylogenetics, forensics, paleontology, and human genetics.

Standard 5: Scientific Design and Application (SC.S.5)

Students will:

- demonstrate an understanding of the interdependence between science and technology;
- demonstrate the ability to distinguish between natural and man-made objects;
- demonstrate abilities of technological design; and
- demonstrate the ability to utilize technology to gather data and communicate designs, results and conclusions.

Scientific Design and Application Objectives

Students will:	
ADBIOII.5.1	summarize technological advances in the biological sciences.
ADBIOII.5.2	investigate and analyze the interdependence of science and technology.
ADBIOII.5.3	apply scientific skills and technological tools to design solutions that address personal and
	societal needs.
ADBIOII.5.4	describe the scientific concepts underlying technological innovations.
ADBIOII.5.5	use appropriate technology solutions to measure and gather data; interpret data; analyze data;
	and to present and communicate conclusions.

Standard 6: Science in Personal and Social Perspectives (SC.S.6)

Students will:

Studente will.

- demonstrate the ability to evaluate personal and societal benefits when examining health, population, resource and environmental issues;
- demonstrate the ability to evaluate the impact of different points of view on health, population, resource and environmental practices;
- predict the long-term societal impact of specific health, population, resource and environmental practices; and
- demonstrate an understanding of public policy decisions as related to health, population, resource and environmental issues.

Science in Personal and Social Perspectives Objectives

research current environmental issues pertaining to biology.
describe the impact of cultural, technological and economic influences on the evolving
nature of scientific thought and knowledge.
explore occupational opportunities in science and technology including the academic
preparation necessary.
engage in decision making activities and actions to resolve science-technology-society issues.

- 13. Recommendation: Approve contract with Best LifeTherapy, LLC to provide mental and behavioral health services for the remainder of 2019/2020 school year and for the entire 2020/2021 school year.
- 14. Recommendation: Approve transportation travel requests.

<u>Destination</u>	No. Buses
WV Weselyan	1
D&E College	1
Grafton	1
Kennywood	
	WV Weselyan D&E College Grafton

- 15. Recommendation: Approve/Confirm requests for professional leave.
- 16. Recommendation: Accept the resignation of Danielle Wright as an Itinerant School Nurse effective March 23, 2020.
- 17. Recommendation: Approve mutual agreements with the following employees who are to be placed on transfer into specific assignment for the 2020/2021 school year.

Employee	Assignment
Alice Wagler	3 rd grade teacher at Kasson Elementary Middle School.
Megan Stell	2 nd grade teacher at Philippi Elementary School.

18. Recommendation: Employ the following personnel for the 2019/2020 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignments 2019-20			
Name of Person Location Job ID: Position			
	KEMS, Itinerant	Job 2636: Hearing	
		Impaired/Multi-Categorical	
		Instructor	
	PBHS	Job 2637: Language Arts/Library-	
		Media Instructor	
	PES, Itinerant	Job 2642: Multi-	
		Categorical/Severely Profoundly	
		Impaired Instructor	
		w/Autism	
	PES, Itinerant	Job 2643: PreK/Prek Special	
		Needs Instructor (half-time)	
	PMS, Itinerant	Job 2644: Gifted/Multi-	
		Categorical Instructor (half-time)	
	PBHS	Job 2645: Mathematics Instructor	
Franklin Kyle	County	Job 2654: Bus Operator, Rt. 15	
	PMS	Job 2655: Custodian	
	PES, Itinerant	Job 2656: School Nurse – RN	

Substitute Employee Assignments 2019-20			
Name of Person	Location	Job ID: Position	
Kimberly Fetter	County	Job 2635: Substitute Teacher(s)	
	County	Job 2638: Substitute	
		LPN/Aide(s)	
	County	Job 2639: Substitute Cook(s)	
Andrew Daugherty	County	Job 2640: Substitute Custodian(s)	
•	County	Job 2653: Substitute Aide(s)	

Extra-Curricular Employee Assignments 2019-20			
Name of Person	Location	Job ID: Position	
	PBHS	Job 2646: Volunteer Assistant	
		Boys Track Coach	
	PBHS	Job 2647: Volunteer Assistant	
		Girls Track Coach	
	PBHS	Job 2648: Volunteer Assistant	
		Baseball Coach	

19. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools.

Brian Welch Avery Gain Donald Metheney

A motion was made by Mr. Phillips to approve agenda items 1-19 as recommended. The motion was seconded by Mr. Starks. After discussion, the motion passed five (5) to zero (0).

The board acted upon or discussed the following items:

1. Other

Next board meetings:

April 2, 2020, at 6:00 p.m. at Board of Education Office (Special Session if needed) April 14, 2020, at 6:00 p.m. at Board of Education Office (Regular Session)

The meeting adjourned at 6:49 p.m.

President	Secretary