Minutes

The Barbour County Board of Education met in regular session at 6:00 p.m. on Monday, February 26, 2018 at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Ron Phillips, Adam Starks, Eric Ruf, Joanne McConnell, David Everson, Members, and Jeffrey Woofter, Secretary, were present. Also in attendance were: James Poling, Michael Ferguson, Glenn Sweet, Traci L. Hoffman, Debbie Schoonover, Annette Hughart, Connie Mundy, Jeff Kittle, Lana Jill Weese, Ronda Jones and Marija Ilic.

Mr. Ruf called the meeting to order at 6:00 p.m.

Mr. Phillips, led the pledge to flag.

Invocation by Mr. Phillips

A hearing was conducted on the 2018/2019 School Calendar.

A motion was made by Mr. Everson to approve the minutes of the February 8, 2018 and February 12, 2018 meetings. The motion was seconded by Mr. Phillips. After discussion the motion passed five (5) to zero (0).

The following delegations addressed the board:

Traci Hoffman – regarding sick leave/personal leave Lana Jill Weese – regarding sick leave/dock day

Mrs. McConnell made a motion to adjourn into executive session at 6:12 p.m. to discuss personnel issues. The motion was seconded by Mr. Phillips and passed five (5) to zero (0).

The board returned to open session at 6:36 p.m. (No votes or decisions were made in executive session).

Reports

January 2018 Financial Report

${\bf Superintendents} \ {\bf Recommendations} \ -$

1. Recommendation: Approve budget adjustments.

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PROG -	- GNL.520				

LINE NO.	ACCOUNT / DESCRIPTION	DEBIT	CREDIT
	MONTH - JANUARY NUMBER - 01100 61.02810 - STATE SPECIAL EDUCATION	ENTRY DATE	1/03/18
0001 0002	61.02810.03211.009.000.0000.0000.00 61.02810.21210.111.000.0000.0000.00		4,035.00 .50
0002 0003 0004	61.02810.21210.131.000.0000.0000.00 NEW 61.02810.21210.134.000.0000.0000.00	4,035.00	.30
0005	61.02810.21210.221.000.0000.0000.00	. 41	.19
0006 0007	61.02810.21210.233.000.0000.0000.00 61.02810.21210.262.000.0000.0000.00	.31	.33
0008 0009	61.02810.21219.111.000.0000.0000.00 61.02810.22213.114.000.0000.0000.00	20,000.00	20,000.00
0010 0011	61.02810.41471.111.000.0000.0000.00 61.02810.41471.211.000.0000.0000.00	.49 .15	
0012 0013	61.02810.41471.218.000.0000.0000.00 61.02810.41471.221.000.0000.0000.00		.01 .25
0014 0015	61.02810.41471.233.000.0000.0000.00 61.02810.41471.262.000.0000.0000.00	.29	.37
0016 0017	BUDGET SUPPLEMENT FOR FY18 STATE SPECIAL EDUCATION; SEE ATTACHMENTS TO JOURNAL		
0018	ENTRY FOR DOCUMENTATION. * J/E TOTALS	24,036.65	24,036.65
	MONTH - JANUARY NUMBER - 01101 61.43810 - IDEA PART B	ENTRY DATE	1/04/18
0001 0002	61.43810.04511.009.000.0000.000 61.43810.21210.111.000.0000.0000.00	8,839.00	6.00
0003	61.43810.21210.131.000.0000.0000.00		5,000.00
0004 0005	61.43810.21210.134.000.0000.0000.00 61.43810.21210.211.000.0000.0000.00		4,212.00 .20
0006 0007	61.43810.21210.221.000.0000.0000.00 61.43810.21210.233.000.0000.0000.00	6.08 .02	
0008 0009	61.43810.21210.262.000.0000.0000.00 61.43810.21210.535.000.0000.0000.00	2,000.00	.29
0010 0011	61.43810.21210.611.000.0000.0000.00 61.43810.21210.819.000.0000.0000.00	666.63	.36
0012 0013	61.43810.21215.211.000.0000.0000.00 61.43810.21215.221.000.0000.000.00	.20 .24	
0014 0015	61.43810.21215.231.000.0000.0000.00 61.43810.21215.262.000.0000.0000.00	.40 .43	
0016 0017	61.43810.22130.121.000.0000.0000.00 61.43810.22130.221.000.0000.0000.00	1.00	.17
0018 0019	61.43810.22130.231.000.0000.0000.00 61.43810.22130.233.000.0000.0000.00		.50 .04
0020 0021	61.43810.22130.262.000.0000.0000.00 61.43810.22140.111.000.0000.0000.00	.25	.30
0021 0022 0023	61.43810.22140.211.000.0000.0000.00 61.43810.22140.218.000.0000.0000.00		.44
0023 0024 0025	61.43810.22140.221.000.0000.000 61.43810.22140.233.000.0000.000	.49 .03	.40
0026	61.43810.22140.262.000.0000.0000.00	.03	.25
0027 0028	61.43810.22140.535.000.0000.0000.00 61.43810.22211.111.000.0000.0000.00		2,000.00
0029 0030	61.43810.22211.121.000.0000.0000.00 61.43810.22211.211.000.0000.0000.00		.48 .08
0031 0032	61.43810.22211.221.000.0000.0000.00 61.43810.22211.233.000.0000.0000.00	.48 .40	
0033 0034	61.43810.22211.262.000.0000.0000.00 61.43810.76191.911.000.0000.0000.00		.21 293.63
0035 0036	NEGATIVE BUDGET SUPPLEMENT FOR FY18 IDEA PART B; GRANT AWARD LETTER LESS THAN		
0037 0038	ESTIMATE RECEIVED FROM WVDE IN THE SPRING; SEE ATTACHMENTS TO JOURNAL ENTRY		
0039	FOR DOCUMENTATION. * J/E TOTALS	11,515.65	11,515.65
	MONTH - JANUARY NUMBER - 01102 61.59800 - TITLE V	ENTRY DATE	1/08/18
0001 0002	61.59800.04511.009.000.0000.0000.00 NEW 61.59800.11111.657.000.0000.0000.00 NEW	46,920.92	48,535.00
0003 0004	61.59800.76191.911.000.0000.0000.00 NEW BUDGET SUPPLEMENT FOR FY18 TITLE V GRANT	1,614.08	
0005	SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.		
0000	* J/E TOTALS MONTH - JANUARY NUMBER - 01103	48,535.00 ENTRY DATE	48,535.00 1/16/18
0001	61.90013 - WVASBO 61.90013.01989.009.000.0000.000	ENIKI DAIE	87.53
0002	61.90013.12510.611.000.0000.0000.00 NEW	87.53	07.33
0003 0004	BUDGET SUPPLEMENT FOR WVASBO REIMBURSEMENTS; SEE ATTACHMENTS TO		
0005	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	87.53	87.53
	MONTH - JANUARY NUMBER - 01107 61.72816 - TECHNICAL ASSISTANCE	ENTRY DATE	1/29/18
0001 0002	61.72816.03211.009.000.0000.0000.00 NEW 61.72816.31331.345.000.0000.0000.00 NEW	1,325.18	1,325.18
0003 0004	BUDGET SUPPLEMENT FY18 TECHNICAL ASSISTANCE GRANT; SEE ATTACHMENTS TO		
0005	JOURNAL ENTRY FOR DOCUMENTATION. * J/E TOTALS	1,325.18	1,325.18
	MONTH - JANUARY NUMBER - 01108 61.88884 - FRESH FRUITS AND VEGETAB	ENTRY DATE LES	
0001 0002	61.88884.04658.009.000.0000.0000.00 61.88884.13121.634.000.0000.0000.00	1,510.00	1,510.00
0003	NEGATIVE BUDGET SUPPLEMENT TO REDUCE		

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FY18 FRESH FRUITS AND VEGETABLES GRANT
                   DUE TO GRANT BUDGET DECREASE THAT BEKKI LEIGH FROM WV DEPARTMENT OF CHILD NUTRITION CAN'T EXPLAIN, 1/31/18; SEE ATTACHMENTS TO JOURNAL ENTRY FOR
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                                                                                   1,510.00
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363.78
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174.87
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0017
                     * J/E TOTALS 20,694.49

MONTH - JANUARY NUMBER - 01203 ENTRY DATE 61.08820 - SERVICE STAFF DEVELOPMENT

61.08820.12574.146.000.0000.000 103.50
61.08820.12574.221.000.0000.000 20
61.08820.12574.262.000.0000.000 100.00
61.08820.12574.591.000.0000.000 100.00
61.08820.12574.146.000.0000.000 125.55
61.08820.12574.221.000.0000.000 9.60
61.08820.12574.221.000.0000.000 9.60
61.08820.12574.262.000.0000.000 224
61.08820.12574.611.000.0000.0000.00

BUDGET TRANSFER WITHIN FY18 SERVICE STAFF DEVELOPMENT TO REDISTRIBUTE BUDGET; PER JEFF KITTLE, 1/09/18; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

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                      REDISTRIBUTE BUDGET; PER JEFF KITTLE,

1/09/18; SEE ATTACHMENTS TO JOURNAL
ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - JANUARY NUMBER - 01205
61.02710 - STATE SPECIAL EDUCATION

61.02710.22213.582.000.0000.0000.00
61.02710.41471.111.000.0000.0000.00
61.02710.41471.211.000.0000.0000.00
61.02710.41471.211.000.0000.0000.00
61.02710.41471.221.000.0000.0000.00
61.02710.41471.221.000.0000.0000.00
61.02710.41471.233.000.0000.0000.00
61.02710.41471.233.000.0000.0000.00
61.02710.41471.611.000.0000.0000.00
61.02710.41471.611.000.0000.0000.00
61.02710.22213.136.000.0000.0000.00
61.02710.22213.114.000.0000.0000.00

BUDGET TRANSFER WITHIN FY17 STATE
SPECIAL EDUCATION TO REDISTRIBUTE BUDGET
PER MIKE FERGUSON, 1/22/18; SEE
ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION.
0014
0015
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1,968.00
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2,006.00
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                      * J/E TOTALS

MONTH - JANUARY NUMBER - 01206
61.07710 - INNOVATION ZONE
61.07710.11111.535.000.0000.0000.00
61.07710.11111.652.000.0000.0000.00

BUDGET TRANSFER WITHIN FY17 INNOVATION
ZONE TO REDISTRIBUTE BUDGET; PER RON
KEENER, 1/23/18; SEE ATTACHMENTS TO
JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - JANUARY NUMBER - 01207
61.01802 - STEP 7
61.01802.11111.541.000.0000.0000.00 NEW
61.01802.11111.656.000.0000.0000.00 NEW
                                                                           * J/E TOTALS
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                       61.01802.111111.656.000.0000.0000.00 NEW 61.01802.11121.542.000.0000.0000.00 NEW
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                     REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - JANUARY NUMBER - 01211
61.01818 - STEP 7
61.01818.11111.643.501.0000.0000.00
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ENTRY DATE 1/31/18
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                                                                                       NUMBER - 01211
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                    61.01818.11111.643.501.0000.0000.00
61.01818.11111.651.501.0000.0000.00
61.01818.11111.611.501.0000.0000.00

BUDGET TRANSFER WITHIN FY18 STEP 7 TO
REDISTRIBUTE BUDGET; SEE ATTACHMENTS TO
JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS

MONTH - JANUARY NUMBER - 01212
61.07510 - INNOVATION ZONE
61.07510.12213.331.000.0000.000.00
61.07510.11111.652.000.0000.0000.00
BUDGET TRANSFER WITHIN FY15 INNOVATION
ZONE TO REDISTRIBUTE BUDGET; SEE
ATTACHMENTS TO JOURNAL ENTRY FOR
DOCUMENTATION.
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                     * J/E TOTALS

MONTH - JANUARY NUMBER - 01300
11.00190 - STATE TOURNAMENTS
11.00000.76321.842.000.0000.0000.00
11.00000.76271.911.000.0000.0000.00
                                                                                                                                   ENTRY DATE 1/11/18
0001
                                                                                                                                                                        2,409.67
                    11.00000.76271.911.000.0000.0000.00

11.00190.05281.009.000.0000.0000.00 NEW

11.00190.12711.122.000.0000.0000.00

11.00190.12711.221.000.0000.0000.00

11.00190.12711.233.000.0000.0000.00

11.00190.12711.263.000.0000.0000.00

BUDGET TRANSFER TO MOVE FUNDS FROM RESERVE FOR CONTINGENCIES TO STATE TOURNAMENTS - LOCAL PROJECT; PER MR. WOOFTER, 1/11/18, THE BOARD WANTS THESE BUS TRIPS PAID FROM COUNTY FUNDS; SEE ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATIONS.

* J/E TOTALS

MONTH - JANUARY NUMBER - 01301
0002
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                         * J/E TOTALS

MONTH - JANUARY NUMBER -
11.00000 - BLINDS
11.00000.76321.842.000.0000.0000.000
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                                                                                     NUMBER - 01301
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0001
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                     11.00000.76321.842.000.0000.0000.000

11.00000.12671.611.000.0000.0000.00 NEW

BUDGET TRANSFSER FROM RESERVE FOR

CONTINGENCIES TO MAINTENANCE FOR BLINDS

AT BES; PER MR. WOOFTER; SEE

ATTACHMENTS TO JOURNAL ENTRY FOR

DOCUMENTATION
0002
                                                                                                                                          776.38
0003
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                    ATTACHMENTS TO JOURNAL ENTRY FOR DOCUMENTATION.

* J/E TOTALS 776.38 77

MONTH - JANUARY NUMBER - 01302 ENTRY DATE 1/31/18

11.00000 - PAYROLL ACCOUNTS

11.00000.12621.123.000.0000.000 1,172.96

11.00000.22721.123.000.0000.000 1,130.73

11.00000.1111.111.000.0000.0000.00 2,30
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11.00000.11111.136.000.0000.000
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11.00000.11121.144.000.0000.000.00

11.00000.12130.131.000.0000.0000.00

11.00000.12220.144.000.0000.0000.00

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11.00000.12731.144.000.0000.0000.00

11.00000.12731.144.000.0000.0000.00

11.00000.21210.131.000.0000.0000.00

11.00000.21210.135.000.0000.0000.00

11.00000.21210.145.000.0000.0000.00

11.00000.21221.145.000.0000.0000.00

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11.00000.21210.146.000.0000.0000.00

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0148 0149	11.00000.12611.264.000.0000.0000.00 11.00000.12621.121.000.0000.0000.00	11.12	.01
0150	11.00000.12621.121.000.0000.0000.00	178.75	.01
0151	11.00000.12621.221.000.0000.0000.00	101.24	
0152	11.00000.12621.231.000.0000.0000.00	12.88	
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0154 0155	11.00000.12621.264.000.0000.0000.00 11.00000.12631.121.000.0000.0000.00	36.08 .01	
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0157	11.00000.12631.264.000.0000.0000.00	.01	
0158	11.00000.12711.121.000.0000.0000.00	10,638.42	
0159 0160	11.00000.12711.122.000.0000.0000.00	115.60	
0160	11.00000.12711.221.000.0000.0000.00 11.00000.12711.233.000.0000.0000.00	1,069.48 797.81	
0162	11.00000.12711.263.000.0000.0000.00	304.19	
0163	11.00000.12731.121.000.0000.0000.00		.01
0164	11.00000.12731.221.000.0000.0000.00	32.48	
0165	11.00000.12731.233.000.0000.0000.00 11.00000.12731.263.000.0000.0000.00	9.18	.01
0166 0167	11.00000.12731.283.000.0000.0000.00	9.10	.03
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0171 0172	11.00000.21219.221.000.0000.0000.00 11.00000.21219.233.000.0000.0000.00	28.31 27.75	
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0174	11.00000.21221.111.000.0000.0000.00	• 10	.01
0175	11.00000.21221.221.000.0000.0000.00	101.92	
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0177 0178	11.00000.21221.262.000.0000.0000.00 11.00000.21223.221.000.0000.0000.00	2.48 .03	
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0180	11.00000.21223.262.000.0000.0000.00		.02
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0185	11.00000.22130.121.000.0000.0000.00	.01	
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0188 0189	11.00000.22130.262.000.0000.0000.00 11.00000.22140.221.000.0000.0000.00	.24 .02	
0190	11.00000.22140.233.000.0000.0000.00	• 02	.01
0191	11.00000.22140.262.000.0000.0000.00		.02
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0194 0195	11.00000.22150.262.000.0000.0000.00 11.00000.22211.111.000.0000.0	.06 .01	
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0204	11.00000.22721.262.000.0000.0000.00	4.41	
0205	11.00000.31311.221.000.0000.0000.00	40.78	
0206 0207	11.00000.31311.233.000.0000.0000.00 11.00000.31311.262.000.0000.0000.00	.01 1.01	
0207	11.00000.31311.202.000.0000.0000.00	8.66	
0209	11.00000.31331.262.000.0000.0000.00	.26	
0210	11.00000.31345.111.000.0000.0000.00		.02
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0213	11.00000.31343.202.000.0000.0000.00	20.01	

0215	11.00000.31361.233.000.0000.0000.00		.01
0216	11.00000.31361.262.000.0000.0000.00	.49	
0217	11.00000.31371.221.000.0000.0000.00	11.57	
0218	11.00000.31371.262.000.0000.0000.00	.28	
0219	11.00000.31391.111.000.0000.0000.00		.01
0220	11.00000.31391.221.000.0000.0000.00	35.34	
0221	11.00000.31391.262.000.0000.0000.00	.93	
0222	11.00000.32411.233.000.0000.0000.00	.01	
0223	11.00000.32411.262.000.0000.0000.00	.02	
0224	11.00000.41419.112.000.0000.0000.00	200.00	
0225	11.00000.41419.221.000.0000.0000.00	15.30	
0226	11.00000.41419.233.000.0000.0000.00	15.00	
0227	11.00000.41419.262.000.0000.0000.00	. 38	
0228	11.00000.41421.233.000.0000.0000.00		.01
0229	11.00000.41421.262.000.0000.0000.00		.01
0230	11.00000.41471.221.000.0000.0000.00	1.11	
0231	11.00000.41471.233.000.0000.0000.00	.01	
0232	11.00000.41471.262.000.0000.0000.00	.04	
0233	11.00000.91910.221.000.0000.0000.00		.01
0234	11.00000.91910.233.000.0000.0000.00	.01	
0235	11.00000.91920.114.000.0000.0000.00	750.00	
0236	11.00000.91920.221.000.0000.0000.00	57.38	
0237	11.00000.91920.233.000.0000.0000.00	56.25	
0238	11.00000.91920.262.000.0000.0000.00	1.43	
0239	11.00000.11111.111.000.0000.0000.00		29,906.83
0240	ALL OTHER PAYROLL LINES		
0241			
0242	BUDGET TRANSFER WITHIN GENERAL FUND		
0243	PAYROLL LINES TO REDISTRIBUTE BUDGET;		
0244	SEE ATTACHMENTS TO JOURNAL ENTRY FOR		
0245	DOCUMENTATION.		
	* J/E TOTALS	63,109.43	63,109.43
	** REPORT TOTALS	295,315.20	295,315.20

- 2. Recommendation: Approve payment of bills for the period of February 7, 2018 through February 20, 2018 at a total expenditure of \$425,248.27.
- 3. Recommendation: Authorize the February 28, 2018 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law.
- 4. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$30,000.00.
- 5. Recommendation: Approve the final total of the February 15, 2018 payroll check and federal withholdings in the amount of \$350,518.22.
- 6. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours)

Belington Elementary School (3rd Grade) – projected revenue - \$200.00 Junior Elementary School (1st Grade) – projected revenue - \$200.00

Philip Barbour High School (Student Council) – projected revenue - \$500.00; (Library) - \$300.00; (FBLA) - \$1,000.00; (Friends & Family of Softball) - \$1,500.00, \$800.00, \$600.00, \$1,000.00; (Cheerleading) - \$500.00

Philippi Elementary School (Office) – projected revenue - \$500.00; (4th Grade) - \$1,500.00

7. Recommendation: Approve/Confirm curricular trips.

Junior Elementary School (4^{th} Grade) – to Blackwater Falls on either February 22, 2018 or March 1, 2018

Kasson Elem/Middle School (Math Field Day team) – to Philip Barbour High School on February 28, 2018

Philip Barbour High School (HOSA) – to Huntington on March 8-10, 2018; (Early Childhood Education Classes) – to Philippi Elementary School on March 7, 2018; (Early Childhood Education Classes) – to Clarksburg on April 13, 2018; (Educators Rising) – to Canaan Valley on March 20-21, 2018

Philippi Middle School (8th Grade) – to Washington DC on April 20, 2018; (PBS Team/School Incentive Activity) – to Blackwater Falls on March 6, 2018; (Sixth/Seventh Grade Female Science Students) – to Fairmont on April 11, 2018

- 8. Recommendation: Approve educational leave request for a student at Kasson Elem/Middle School.
- 9. Recommendation: Approve educational leave request for a student at Kasson Elem/Middle School.
- 10. Recommendation: Approve/Confirm use of buildings and/or grounds.

Belington Elementary School beginning March 2018 through November 2018 – requested by Kelly Hawkins for Barbour County Youth Soccer practice

Belington Middle School on February 25, 2018 – requested by Samantha Miller for Birthday Party

Kasson Elementary/Middle School on when school is in session – requested by Noah Shaffer for After school fitness program

Philip Barbour High School on March 10, 2018 – requested by Sissy Collins for RESA 7 Regional Math Field Day; on March 24, 2018 – requested by Patricia Levesque for Library fundraiser; on April 28, 2018 - requested by Ray Freeman for FFA Public Dinner Meeting; on May 6, 2018 - requested by Allyson McNaboe for Honors Banquet; on April 15, 2018 - requested by Tammy Zimmerman for Baby Shower; on March 21, 2018 - requested by Gerald Furby for Jostens Renaissance

Philippi Middle School on June 17-23, 2018 – requested by Heart and Hand House Inc. for Church Work Camp; on July 15-21, 2018 – requested by Heart and Hand House Inc. for Church Work Camp

11. Recommendation: Approve building/ground modifications.

Belington Middle School (Room 28) – install new whiteboard

Philip Barbour High School (New Gym) – mount the two new state champ pictures to the wall; (Weight room) – remove two non-weight barring walls in center of weight room and treadmill room

- 12. Recommendation: Approve MIP submittal for Philippi Elementary School early childhood wing.
- 13. Recommendation: Adopt revised policy 7300, Requirements for Graduation on third reading.
- **1.0 Purpose** Barbour County Schools provides students the 21st century knowledge, skills, and capabilities needed for adulthood.
 - 1.1 Adolescent education at the high school level provides a rigorous course of academic study to enable students to achieve high levels of competence so that they can complete graduation requirements and be prepared to successfully enter and compete in the work place and post-secondary education.
- **2.0 Responsibility** To graduate from high school, a student must earn a minimum of twenty-two (22) credits, including the successful completion of course requirements as specified in WV Policy 2510.
 - **2.1** A non-credit Senior Project (experiential learning) is required of all graduating students.
 - **2.2** In order to graduate, students will complete 6 hours of approved experiential learning.
 - 2.3 Credits for courses will be awarded based upon demonstration of mastery of the WV Content Standards and Objectives/College and Career Readiness Standards. Students demonstrating mastery of WV Content Standards and Objectives/ College and Career Readiness Standards in the subjects will be provided the opportunity to advance to the next grade level objectives.
 - 2.4 All students shall be scheduled for a full instructional day during each of the four high school years. Students may apply and earn dual credit college courses according to procedures. The principal will make all final determinations regarding student's graduation or credit status at the school level.

3.0 Transfer of Credits –

- **3.1** Credits will not be awarded or accepted from the home school learning environment unless the credit requested is in compliance with section 6.0 of this policy.
- **3.2** Credit from private schools will only be accepted if the school is accredited and the course complies with the requirements of WVDE Policy 2510.

4.0 Participation in Graduation Exercises –

- **4.1** Only those students who have successfully completed all of the requirements for graduation prior to the date set for commencement exercises shall be permitted to participate in the graduation ceremonies. All fees, fines, and charges will be paid before a student is allowed to participate in graduation exercises.
- **5.0 Personalized Education Plan** In accordance with West Virginia Department of Education requirements, a Personalized Education Plan (PEP) shall be prepared and periodically reviewed and updated for each secondary student in grades 8-12. Students will follow a multi-faceted approach such as career investigation and self-discovery activities (interest, work values, inventories), as part of the plan which will guide selection of coursework.
- **6.0 Testing Out of Required or Prerequisite Offerings** A student may "test out" of a required or prerequisite course by taking an approved examination to demonstrate mastery in the WV Content Standards and Objectives/ College and Career Readiness Standards for the content area as per the requirements of WVDE Policy 2510.
 - **6.1**. The student's records will indicate that completion of the area of study occurred through the exam process.

- **6.2** The criteria for approval of the testing out of a high school course will follow the county's guidelines.
- **7.0 Early Graduation** Early graduation is defined as graduation from high school one full year prior to the class the student entered the ninth grade with.
 - **7.1** In order to be eligible for early graduation, a student must petition the Barbour County Board of Education one semester in advance of the junior year.
 - **7.2** The petition for early graduation must be supported by three letters of recommendation from teachers and a letter of recommendation from the principal.
 - **7.3** The petition must also have a letter of pending acceptance from a post-secondary school.
 - **7.4** Petitions will be decided upon by the Board of Education on an individual basis.
 - **7.5** For classification purposes, early graduation students remain a member of their original cohort. For example, students will participate in school activities as a junior not a senior such as General Summative Assessment, class tournaments, prom, class trips, senior privileges, etc...
 - **7.6** Students will not be ranked for recognition purposes.
- **8.0 Graduation Honors System -** All students in a class, except foreign exchange students, shall be included in the determination of rank-in-class. The **final class rank** will be determined at the completion of the end of the seventh semester of the graduation class.
 - **8.1** At the end of the seventh semester of the graduation class, students will be ranked in the following classifications:

Summa Cum Laude: 4.0+Magna Cum Laude: 3.75 – 3.99

• Cum Laude: 3.5 – 3.749

- **8.2** Grade point averages will not be rounded.
- **8.3** For "top" graduate recognition purposes, students must have achieved Summa Cum Laude status.
- 14. Recommendation: Adopt revised policy 7200, Student Grading System on second reading.
- **1.0 Purpose.** The purpose of the student grading system policy is to communicate student progress in meeting the West Virginia & Barbour County Schools' Content Standards and Objectives/.
- 1.1 Barbour County Schools expects each student to perform to the best of his/her ability. Each staff member will develop and maintain a climate that encourages and supports rigorous academic achievement and high standards of behavior.
- 1.2 Barbour County Schools will provide all students with highly rigorous instructional programs, assignments, tests, projects, and other instructional activities designed to promote individual learning and measure individual student performance.
- **Responsibility.** The West Virginia Department of Education along with Barbour County Schools will determine Content Standards and Objectives/ that relate to the essential elements for grade level subjects and courses.
 - 2.1 The Content Standards and Objectives/ will address skills needed for successful performance in the next grade or next course in a sequence of courses.
 - 2.2 On-site administrators and school personnel are directed to provide for and monitor an educational climate that encourages and supports individual academic achievement and high standards of behavior.
- **Procedures**. The Superintendent is directed to establish procedures for the purposes of promoting and ensuring fair and equitable grading practices in all Barbour County schools.
 - 3.1 The Superintendent is directed to take the Student Grading System Procedures before the Barbour County Board of Education for annual review prior to August 15 of each school year.
 - A synopsis of the Student Grading System Procedures shall be published, along with this policy, in all student and faculty handbooks.
- 15. Recommendation: Approve transportation travel requests.

<u>Date</u>	Destination	No. Buses
Philip Barbour High School		
(Basketball)		
02/13/18	Frankfort	1

- $16. \qquad \hbox{Recommendation: Approve/Confirm requests for professional leave}.$
- 17. Recommendation: Approve businesses, agencies and organizations located in Barbour County or surrounding areas as sites for work-based experience for high school students for the 2017-2018 school year.

Hope's Mission Philip Barbour High School J&L Welding Co. Sheetz #275 Belington Station, LLC Colts Learn & Play Boy Scouts of America Animal Friends of Barbour Co. Barbour Co. Youth Wrestling

- 18. Recommendation: Approve leave of absence (maternity leave) for Samantha Butler a professional employee at Philippi Middle School to begin approximately April 12, 2018 and continue through the end of the 2017-2018 school year.
- 19. Recommendation: Accept resignation of Noah Shaffer as an Assistant Boys' Basketball Coach at Kasson Elem/Middle School effective February 14, 2018.
- 20. Recommendation: Accept resignation of Sherri Mullens as a substitute bus operator effective February 19, 2018.
- 21. Recommendation: Approve the payment of timesheets for Ray Freeman for hours that were worked outside of his extra-curricular job posting.
- 22. Recommendation: Employ the following personnel for the 2017-2018 school year. **Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d)**

Regular Employee Assignments 2017-18			
Name of Person	Location	Job ID: Position	
Valarie Cross	County	Job 1803: Bus Operator, Route 24	
Tina Anglin	PMS/PES Itinerant	Job 1805: ECAT/PreK Special	
		Needs Aide/Special Needs	
		Aide/Supervisory	
		Aide/Transportation Aide	

Extra-Curricular Employee Assignments		
Name of Person	Location	Job ID: Position
	PBHS	Job 1806: Assistant Softball Coach

The Superintendent pull agenda it #20 off the agenda.

A motion was made by Mr. Phillips to approve agenda items 1-17 as recommended. The motion was seconded by Mr. Starks. After discussion the motion passed five (5) to zero (0).

Mr. Everson made a motion to adjourn into executive session at 6:55 p.m. to discuss legal & personnel issues. The motion was seconded by Mr. Starks and passed five (5) to zero (0).

The board returned to open session at 7:51 p.m. (No votes or decisions were made in executive session).

A motion was made by Mr. Phillips to approve agenda items 18, 19, 21 and 22 as recommended. The motion was seconded by Mr. Starks. After discussion the motion passed five (5) to zero (0).

The board acted upon or discussed the following items:

- 1. School Newsletters
- 2. Other

Next board meetings:

March 12, 2018 at 6:00 p.m. at Board of Education Office

The meeting adjourned at 7:55 p.m.

President	Secretary