## 2022 2024 Parhour County Schools Event Calendar

|      |              |       |         |            |    |         | 2023-2024 Barbour Count   | y Sc | hod | ols I         | Eve    | ent ( | Cale | enda | ar       |  |  |  |  |  |  |  |  |  |
|------|--------------|-------|---------|------------|----|---------|---|------|-----|---------------|--------|-------|------|------|----------|--|--|--|--|--|--|--|--|--|
|      |              | Jı    | ıly 202 | 23         |    |         | July  |      |     | Jan           | uary   | 2024  |      |      | Janu     | ary  |  |  |  |  |  |  |  |  |
| Su   | M            | Tu    | W       | Th         | F  | Sa      | 4 Independence day  | Su   | M   | Tu            | W      | Th    | F    | Sa   | 1        | New Year's Day Holiday. No School                              |  |  |  |  |  |  |  |  |
|      |              |       |         |            |    | 1       |   |      | 1   | 2             | 3      | 4     | 5    | 6    | 4        | Report Card Distribution                                       |  |  |  |  |  |  |  |  |
| 2    | 3            | 4     | 5       | 6          | 7  | 8       |   | 7    | 8   | 9             | 10     | 11    | 12   | 13   | 9        | Elementary School Parent/Teacher Conferences                   |  |  |  |  |  |  |  |  |
| 9    | 10           | 11    | 12      | 13         | 14 | 15      |   | 14   | 15  | 16            | 17     | 18    | 19   | 20   | 10       | Middle School Parent/Teacher Conferences                       |  |  |  |  |  |  |  |  |
| 16   | 17           | 18    | 19      | 20         | 21 | 22      |   | 21   | 22  | 23            | 24     | 25    | 26   | 27   | 11       | High School Parent/Teacher Conferences                         |  |  |  |  |  |  |  |  |
| 23   | 24           | 25    | 26      | 27         | 28 | 29      |   | 28   | 29  | 30            | 31     |       |      |      | 15       | Martin Luther King, Jr.'s Birthday. No School                  |  |  |  |  |  |  |  |  |
| 30   | 31           |       |         |            |    |         |   |      |     |               |        |       |      |      |          |  |  |  |  |  |  |  |  |  |
|      |              | Aug   | gust 2  | 023        |    |         | August  |      |     | February 2024 |        |       |      |      |          | February   |  |  |  |  |  |  |  |  |
| Su   | M            | Tu    | W       | Th         | F  | Sa      | 9 Registration for new students at schools, 9 - 2                             | Su   | М   | Tu            | W      | Th    | F    | Sa   |          |  |  |  |  |  |  |  |  |  |
|      |              | 1     | 2       | 3          | 4  | 5       | 10-11 Capturing Kids Hearts Training @ PBHS (profess)                         |      |     |               |        | 1     | 2    | 3    | 1        | Progress Reports Distributed                                   |  |  |  |  |  |  |  |  |
| 6    | 7            | 8     | 9       | 10         | 11 | 12      | 14 Opening Session - Mr. Woofter; Vector Trainings                            | 4    | 5   | 6             | 7      | 8     | 9    | 10   |          |  |  |  |  |  |  |  |  |  |
| 13   | 14           | 15    | 16      | 17         | 18 | 19      | 15 Mandatory Professional Development; Faculty Sen                            | 11   | 12  | 13            | 14     | _     | 16   | 17   | 14       | Valentines Day   |  |  |  |  |  |  |  |  |
| 20   | 21           | 22    | 23      | 24         | 25 | 26      | 16 Prep for Opening of Schools  | 18   | 19  | 20            | 21     | 22    | 23   | 24   | 16       | Fac. Sen. Mtg; Staff Dev; No school for students               |  |  |  |  |  |  |  |  |
| 27   | 28           | 29    | 30      | 31         |    |         | 17 First Day of School for Students<br>24 First Day of School for PK Students | 25   | 26  | 27            | 28     | 29    |      |      | 19<br>29 | President's Day; No School End of 3rd Nine Week Grading Period |  |  |  |  |  |  |  |  |
|      |              | Septe | ember   | 2023       |    |         | September   |      |     | Ma            | arch 2 | 2024  |      |      | Marc     | h  |  |  |  |  |  |  |  |  |
| Su   | М            | Tu    | W       | Th         | F  | Sa      | Соронный  | Su   | М   | Tu            |        | Th    | F    | Sa   |          | *  |  |  |  |  |  |  |  |  |
| - Cu |              |       |         |            | 1  | 2       | 1 Out of School Environment; No School - BC Fair                              | - Cu |     | - <del></del> |        | T     | 1    | 2    |          |  |  |  |  |  |  |  |  |  |
| 3    | 4            | 5     | 6       | 7          | 8  | 9       | 4 Labor Day. No School  | 3    | 4   | 5             | 6      | 7     | 8    | 9    |          |  |  |  |  |  |  |  |  |  |
| 10   | 11           | 12    | 13      | 14         | 15 | 16      | 19 Progress Reports Distributed   | 10   | 11  | 12            | 13     | _     | 15   | 16   | 7        | Report Card Distribution                                       |  |  |  |  |  |  |  |  |
| 17   | 18           | 19    | 20      | 21         | 22 | 23      | 3 1   | 17   | 18  | 19            | 20     |       | 22   | 23   | 17       | St. Patrick's Day  |  |  |  |  |  |  |  |  |
| 24   | 25           | 26    | 27      | 28         | 29 | 30      |   | 24   | 25  | 26            | 27     | 28    | 29   | 30   |          | ,  |  |  |  |  |  |  |  |  |
|      |              |       |         |            |    |         |   | 31   |     |               |        |       |      |      |          |  |  |  |  |  |  |  |  |  |
|      | October 2023 |       |         |            |    |         | October   |      |     | A             | pril 2 | 024   |      |      | April    |  |  |  |  |  |  |  |  |  |
| Su   | М            | Tu    | W       | Th         | F  | Sa      |   | Su   | М   | Tu            | W      | Th    | F    | Sa   |          |  |  |  |  |  |  |  |  |  |
| 1    | 2            | 3     | 4       | 5          | 6  | 7       |   |      | 1   | 2             | 3      | 4     | 5    | 6    |          |  |  |  |  |  |  |  |  |  |
| 8    | 9            | 10    | 11      | 12         | 13 | 14      |   | 7    | 8   | 9             | 10     | _     | 12   | 13   | 1-5      | Out of Calendar Days. No School                                |  |  |  |  |  |  |  |  |
| 15   | 16           | 17    | 18      | 19         | 20 | 21      | 9 Columbus Day; PD/FS; No school for students                                 | 14   | 15  | 16            | 17     | 18    | 19   | 20   | 8        | Fac. Sen. Mtg; Staff Dev; No school for students               |  |  |  |  |  |  |  |  |
| 22   | 23           | 24    | 25      | 26         | 27 | 28      | 19 End of 1st Nine Week Grading Period  | 21   | 22  | 23            | 24     | 25    | 26   | 27   | 9        | Progress Reports Distributed                                   |  |  |  |  |  |  |  |  |
| 29   | 30           | 31    |         |            |    |         | 26 Report Card Distribution   | 28   | 29  | 30            |        | -     |      |      | 22       | Earth Day  |  |  |  |  |  |  |  |  |
|      |              | Nove  | mber    | 2022       |    |         | November  |      |     | B/I           | lay 20 | 124   |      |      | May      |  |  |  |  |  |  |  |  |  |
| Su   | M            | Tu    | W       | 2023<br>Th | F  | Sa      | November  6 Elementary School Parent/Teacher Conferences                      | Su   | M   | Tu            | W      | Th    | F    | Sa   | 13-14    | No School - OS Day/Election Day                                |  |  |  |  |  |  |  |  |
| Su   | 141          | ıu    | 1       | 2          | 3  | 3a<br>4 | 7 Middle School Parent/Teacher Conferences                                    | Su   | IVI | ıu            | 1      | 2     | 3    | 4    | 17       | GRADUATION DAY FOR SENIOR CLASS OF '24                         |  |  |  |  |  |  |  |  |
| 5    | 6            | 7     | 8       | 9          | 10 | 11      | 8 High School Parent/Teacher Conferences                                      | 5    | 6   | 7             | 8      | 9     | 10   | 11   | 23       | End of 4th 9 week  |  |  |  |  |  |  |  |  |
| 12   | 13           | 14    | 15      | 16         | 17 | 18      | 10 Veterans Day. No School  | 12   | 13  | 14            | 15     | _     | 17   | 18   | 24       | End of Second Semester; Report Card Distributed                |  |  |  |  |  |  |  |  |
| 19   | 20           | 21    | 22      | 23         | 24 | 25      | 13-17 American Education Week   | 19   | 20  | 21            | 22     |       | 24   | 25   | 27       | Memorial Day Holiday. No School                                |  |  |  |  |  |  |  |  |
| 26   | 27           | 28    | 29      | 30         |    |         | 20-24 Thanksgiving Holiday Break. No School                                   | 26   | 27  | 28            | 29     | 30    | 31   |      | 28       | Planning/Prep Day for closure of schools; FS                   |  |  |  |  |  |  |  |  |
| 20   |              |       |         |            |    |         | 28 Progress Reports Distributed   | 20   |     |               |        |       | U1   |      | 29       | Parent-Teacher Conferences (Makeup Day)                        |  |  |  |  |  |  |  |  |
|      |              | Dece  | mber    |            |    |         | December  |      |     |               | ıne 2  | 024   |      |      | June     |  |  |  |  |  |  |  |  |  |
| Su   | M            | Tu    | W       | Th         | F  | Sa      |   | Su   | M   | Tu            | W      | Th    | F    | Sa   |          |  |  |  |  |  |  |  |  |  |
|      |              |       |         |            | 1  | 2       | 22 End of 2nd Nine Weeks and First Semester                                   |      |     |               |        |       |      | 1    | 3        | Out of School Environment Days.                                |  |  |  |  |  |  |  |  |
| 3    | 4            | 5     | 6       | 7          | 8  | 9       | Fac. Sen. Mtg; Staff Dev; No school for students                              | 2    | 3   | 4             | 5      | 6     | 7    | 8    | 3        | Last Day for 200-day employees                                 |  |  |  |  |  |  |  |  |
| 10   | 11           | 12    | 13      |            |    |         | 25-29 Winter Break. No School. Merry Christmas!                               | 9    | 10  | 11            | _      |       | 14   | 15   | 14       | Flag Day   |  |  |  |  |  |  |  |  |
| 17   | 18           | 19    | 20      | 21         | 22 |         |   | 16   | 17  | 18            |        |       | 21   | 22   | 19       | Juneteenth Day   |  |  |  |  |  |  |  |  |
| 24   | 25           | 26    | 27      | 28         | 29 | 30      |   | 23   | 24  | 25            | 26     | 27    | 28   | 29   | 20       | WV Day Holiday   |  |  |  |  |  |  |  |  |
| 31   |              |       |         |            |    |         | 31 New Year's Eve   | 30   |     |               |        |       |      |      |          |  |  |  |  |  |  |  |  |  |

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| Month  | Monday              | Tuesday  | Wednesday | Thursday | Friday     | Monday                                 | Wednesday                         | Thireday | Friday        | Monday   | Tuesday | Wednesday | Thursday                | Friday                | Monday                     | Tuesday    | Wednesday  | Thursday         | Friday    | Monday    | Tuesday   | Wednesday   | Thursday   | Friday | Monday    | Tuesday | Wednesday | Thursday | Friday    | Monday | Tuesday  | Wednesday                         | Thursday  | Friday | Monday | Tuesday | Wednesday | Thursday | Friday  | Monday   | Tuesday | Wednesday  | Thursday  | Friday | Instructional<br>Days | Compensated Not<br>Taught Days | Total Employment<br>Days |
|--|---------------------|----------|-----------|----------|------------|--|-----------------------------------|----------|---------------|--|---------|-----------|-------------------------|-----------------------|----------------------------|------------|------------|------------------|-----------|-----------|---|---|--|--------|-----------|---------|-----------|----------|-----------|--------|--|-----------------------------------|---|--------|--------|---------|-----------|----------|---------|--|---------|--|---|--------|-----------------------|--------------------------------|--------------------------|
| First  |                     |          |           | PM P     |            | M F                                    |                                   | 6 8/1    | 17 8/18       | 8 8/2  | 1 8/22  | 8/23      | 8/24                    | 8/25                  | 8/28                       | 8/29       | 8/30       |                  | OS<br>9/1 | H<br>9/4  | 9/5   | 9/6   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        | 14                    | 6                              | 20                       |
| Second   | Second 9/7 9/8 9/11 |          |           |          | 11 9/      | 12 9/13                                | 3 9/1                             | 14 9/1   | 5 9/18        | 8 9/19   | 9/20    | 9/21      | 9/22                    | 9/25                  | 9/26                       | 9/27       | 9/28       | 9/29             | 10/2      | 10/3 1    | 10/4  |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   | 20     | 0                     | 20                             |                          |
| Third  |                     |          |           | 10/5 1   | )/6 10     | L<br>0/9 10/                           | /10 10/1                          | 11 10/   | 12 10/1       | 13 10/1  | 6 10/17 | 10/18     | 10/19                   | 10/20                 | 10/23                      | 10/24      | 10/25      | 0/26             | 10/27 1   | 10/30 1   | 10/31 1   | 11/1  |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        | 20                    | 0                              | 20                       |
| Fourth   | 11/2 11/3 11/       |          |           |          | 1/6 11     | 6 11/7 11/8 11/9 11/10 11/13 11/14 11/ |                                   |          | 11/15         | 11/16  |         |           |                         | O<br>11/22            | H O 11/23 11/24 11/27 11/2 |            | 11/28 1    | 11/29 11/30 12/1 |           | 12/1      | 12/4 12/5   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  | 18      | 2  | 20  |        |                       |                                |                          |
| Fifth  |                     |          | 12/6      | 12/7 1:  | 2/8 12/    | /11 12/                                | /12 12/1                          | 13 12/   | 14 12/1       | 15 12/1  | 8 12/19 | 12/20     | 12/21                   | PL<br>12/22           | H<br>12/25                 |            | O<br>12/27 |                  | -         | H<br>1/1  | 1/2   | 1/3   | 1/4  | 1/5    | 1/8       |         |           | $\perp$  | $\rfloor$ |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        | 18                    | 2                              | 20                       |
| Sixth  |                     | 1/9      | 1/10      | 1/11 1/  | 12 1/      | 15 1/°                                 | 16 1/17                           | 7 1/1    | 18 1/19       | 9 1/2:   | 2 1/23  | 1/24      | 1/25                    | 1/26                  | 1/29                       | 1/30       | 1/31       | 2/1              | 2/2       | 2/5       |   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        | 19                    | 1                              | 20                       |
| Seventh  |                     | 2/6      | 2/7       | 2/8 2    | /9 2/·     | 12 2/                                  | 13 2/14                           | 4 2/1    | PL<br>15 2/10 | OS<br>2/1!                                     |         | 2/21      | 2/22                    | 2/23                  | 2/26                       | 2/27       | 2/28       | 2/29             | 3/1       | 3/4       |   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        | 19                    | 1                              | 20                       |
| Eighth   |                     | 3/5      | 3/6       | 3/7 3    | /8 3/      | 11 3/                                  | 12 3/13                           | 3 3/1    | 14 3/1        | 5 3/18   | 8 3/19  | 3/20      | 3/21                    | 3/22                  | 3/25                       | 3/26       | 3/27       | 3/28             |           |           |   |   |  | O 4/5  | PL<br>4/8 |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        | 20                    | 0                              | 20                       |
| Ninth  |                     | 4/9      | 4/10      | 4/11 4/  |            | 15 4/                                  |                                   | 7 4/1    | 18 4/19       | 9 4/2  | 2 4/23  | 4/24      | 4/25                    | 4/26                  |                            |            |            |                  |           | 5/6       |   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        | 20                    | 0                              | 20                       |
| Tenth  |                     | 5/7      | 5/8       | 5/9 5/   | 10 5/      | S E                                    | E<br>14 5/15                      | 5 5/1    | 16 5/1        | 7 5/2  | 0 5/21  | 5/22      | 5/23                    | 5/24                  |                            |            |            | DS<br>5/30       |           | OS<br>6/3 |   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         | Щ  |   |        | 12                    | 8                              | 20                       |
| First  | and La              | st Date  | s         |          |            |  | Faculty Senate Meetings           |          |               |  |         |           |                         | Professional Learning |                            |            |            |                  |           |           |   | School Holidays Within<br>Instructional Term                  |  |        |           |         |           |          |           |        | Noninstructional Days - Recap  Totals 180 20   |                                   |   |        |        |         |           |          |         | 200  |         |  |   |        |                       |                                |                          |
| 08/10/2023   | Firs                | t day e  | mploy     | ment ter | m <b>0</b> |  | 08/15/2023 🗂 1st Meeting 👩        |          |               |  |         |           | 04/08/2024 🗖 Half day 🗍 |                       |                            |            |            |                  |           |           | (West Virginia Code §18A-5-2)  September 4, Labor Day  November 10, Veteran's Day |   |  |        |           |         |           |          | C         | D D    | Out-of-Calendar  Curriculum Development (Non-paid) Days  Preparation for Opening/Closing Schools |                                   |   |        |        |         |           |          |         |  |         |  |   |        |                       |                                |                          |
| 08/16/2023 £   |                     |          |           | onal ten |            |  | 10/09/2023 □ 2nd Meeting •        |          |               |  |         |           |                         | 12/22/2023            |                            |            |            |                  |           |           |   | November 23, Thanksgiving Day  December 25, Christmas Day  TP |  |        |           |         |           |          |           |        | Р  | 1 Teacher-Pupil-Parent Conference |   |        |        |         |           |          |         |  |         | O 13 Out of Calendar Days  Maximum number of out-of- |   |        |                       |                                |                          |
| 10/04/2023   | Las                 | t day o  | f seco    | nd monti | 1          |  | 12/22/2023 □ 3rd Meeting •        |          |               |  |         |           |                         |                       |                            |            |            |                  |           |           |   |   | January 1, New Years Day  January 15, Martin Luther King Jr.'s Birthday  E |        |           |         |           |          |           |        |  |                                   | 6 Outside School Environment Primary/General Election |        |        |         |           |          |         |  |         |  | calendar days possible is 40 in order that the 200 day employment   |        |                       |                                |                          |
| 12/22/2023   |                     |          |           |          |            |  | 02/16/2024                        |          |               |  |         |           |                         |                       | 10/09/                     | /2023      |            | Н                | alf day   |           |   | May 14, Election Day H May 27, Memorial Day PM                |  |        |           |         |           |          |           |        |  | -                                 | 7 Holidays 3 Professional Meeting                     |        |        |         |           |          |         |  |         |  | term does not exceed 48 weeks. Out-of-calendar days must be used  |        |                       |                                |                          |
| 05/24/2024 Last day instructional term   |                     |          |           |          |            |  | 04/08/2024 ☐ 5th Meeting <b>②</b> |          |               |  |         |           |                         | 02/16/2024 D Half day |                            |            |            |                  |           |           |   | PL ]  |  |        |           |         |           |          |           |        |  |                                   | 5 Professional Learning                               |        |        |         |           |          |         |  |         |  | to make-up canceled instructional<br>days, if non-instructional days are<br>not adequate, however, since June |        |                       |                                |                          |
| 06/03/2024 Last day employment term  |                     |          |           |          |            |  | 05/28/2024                        |          |               |  |         |           |                         |                       |                            |            |            |                  |           |           |   | FS  |  |        |           |         |           |          |           |        |  | s                                 | 6 Faculty Senate                                      |        |        |         |           |          |         |  |         |  | 20th is a school holiday, it cannot be used for make-up if its use  |        |                       |                                |                          |
|  |                     |          |           |          |            |  |                                   |          |               |  |         |           |                         |                       |                            | 08/16/2023 |            |                  |           |           |   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         | auses the total number of holidays o exceed seven. |         |  |   |        |                       |                                |                          |
| School Philip B  | Rarhour             | High C   | School    | Comple   | ,          | C-                                     | aduatis:                          | n dete   |               |  | 05/17/2 |           | tes of G                | Gradua                |                            | Sohor      |            |                  |           |           |   |   |  |        | 2rad      | ntion 4 | ate       |          |           |        | •  | 9                                 |   |        |        |         |           |          |         |  |         |  |   |        |                       |                                |                          |
| School Philip Barbour High School Complex Graduation date 05/17/2024  School Graduation date |                     |          |           |          |            |  |                                   |          |               | School Graduation date  School Graduation date |         |           |                         |                       |                            |            |            |                  |           |           |   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        |                       |                                |                          |
| School   |                     |          |           |          |            |  | aduatior                          | n date   | · _           |  |         |           | _                       |                       | School Graduation date     |            |            |                  |           |           |   |   |  |        |           |         | -         |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        |                       |                                |                          |
| School   | Gra                 | aduatior | n date    | -        |            |  |                                   | -        |               | ;  | School  | _         |                         |                       |                            |            |            |                  | G         | Gradua    | ation da  | ate   |  |        |           |         |           |          |           | Date   | 9  |                                   |   |        |        | ١       | √ame o    | f Coun   | nty Sup | erintenden   | t       |  |   |        |                       |                                |                          |
| -  |                     |          |           |          |            |  |                                   |          |               |  |         |           |                         |                       |                            |            |            |                  |           |           |   |   |  |        |           |         |           |          |           |        |  |                                   |   |        |        |         |           |          |         |  |         |  |   |        |                       |                                |                          |