### BARBOUR COUNTY SCHOOLS PHILIPPI WV 26416

#### **MEMORANDUM -**

### TO: BOARD MEMBERS

David Everson Joanne McConnell Eric Ruf Adam Starks Ron Phillips

### FROM: JEFF WOOFTER, SUPERINTENDENT

**DATE:** December 12, 2017

#### **RE: BOARD MEETING AGENDA**

The Barbour County Board of Education will meet in regular session at 6:00 p.m. on Monday, December 18, 2017, at the Board of Education Office, 45 School Street, Philippi, WV 26416.

#### **Call to Order**

### **Pledge to Flag**

#### Invocation

#### Minutes -

Approve minutes of December 4, 2017 meeting. - Enclosure A

### **Recognitions -**

### **Delegation**(s) -

### **Reports** –

November 2017 Financial Report – Enclosure B Monthly Attendance – Enrollment Report – Enclosure C

#### Superintendents Recommendations -

Attendance –

### **Business & Finance –**

- 1. Recommendation: Approve budget adjustments. Enclosure D
- 2. Recommendation: Authorize payment on County-Wide Performance Contract pending completion of all final work and close-out of all required School Building Authority documentation.
- 3. Recommendation: Approve payment of bills for the period of November 28, 2017 through December 5, 2017 at a total expenditure of \$491,562.09. Enclosure E
- 4. Recommendation: Authorize the December 28, 2017 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law. (Refer to Enclosure E)
- 5. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$90,000.00. (Refer to Enclosure E)
- 6. Recommendation: Approve the final total of the December 15, 2017 payroll check and federal withholdings in the amount of \$328,262.21. Enclosure F
- 7. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours) Enclosure G

Kasson Elem/Middle School (Band) – projected revenue - \$500.00; (Hat day) - \$50.00
Philip Barbour High School (Educator's Rising) – projected revenue - \$40.00; (TSA) - \$700.00; (Evelyn McBee Senior project) - \$300.00
Philippi Middle School (Student Council) – projected revenue - \$300.00, \$100.00, \$600.00

# **Curriculum & Instruction –**

8. Recommendation: Approve/Confirm curricular trips. – Enclosure H

Belington Middle School (Incentive Trip) – to Elkins on December 20, 2017
Junior Elementary School (PreSchool/Kindergarten) – to Barbour County Good Samaritan on December 18, 2017
Kasson Elem/Middle School (Science Fair Winners) – to Philip Barbour High School on December 8, 2017
Philippi Middle School (PBIS Team) – to Morgantown on December 21, 2017

# Facilities & Maintenance –

- 9. Recommendation: Approve/Confirm use of buildings and/or grounds. Enclosure I
  - Philip Barbour High School Complex on December 20-21 2017 requested by Jaime Kittle for Choir Concert/Theatre Production; beginning December 2017 through April 2018 – requested by Sissy Collins for Barbour Elite Club Volleyball; on February 25, 2018 – requested by Evelyn McBee for Talent Show for Senior Project
- 10. Recommendation: Approve building/ground modifications. Enclosure J

Kasson Elem/Middle School (Foyer/Lobby Wall) - hang 2 display cases and hang picture

### Food Service -

# Policies –

### Student Support -

### **Transportation** –

11. Recommendation: Approve transportation travel requests. – Enclosure K

# Travel –

12. Recommendation: Approve/Confirm requests for professional leave. – Enclosure L

# Vocational –

### Personnel -

- 13. Recommendation: Approve student teachers from Alderson Broaddus University for the Spring 2018 semester. Enclosure M
- 14. Recommendation: Accept resignation of Michael Wanstreet a bus operator, effective December 7, 2017. Enclosure N
- 15. Recommendation: Approve medical leave of absence (Maternity) for a professional employee at Belington Elementary School beginning approximately January 10, 2018 through approximately February 21, 2018. Enclosure O
- 16. Recommendation: Approve revised schedule of pay for central office professional administrative personnel. (changes will become effective January 1, 2018) Enclosure P
- 17. Recommendation: Approve revised schedule of supplemental pay for professionals. (changes will become effective January 1, 2018) Enclosure Q

Recommendation: Employ the following personnel for the 2017-2018 school year. Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) – Enclosure R

| Regular Employee Assignments 2017-18 |                  |                                 |  |
|--------------------------------------|------------------|---------------------------------|--|
| Name of Person                       | Location         | Job ID: Position                |  |
|                                      | County           | 1726: School Nutrition Director |  |
|                                      |                  | (half-time)                     |  |
|                                      | PBHS             | 1727: Chemistry/Physics         |  |
|                                      |                  | Instructor                      |  |
|                                      | PBHS             | 1728: French Instructor         |  |
|                                      | Junior/Itinerant | 1732: Music Instructor (half-   |  |
|                                      |                  | time)                           |  |
|                                      | PES              | 1687: PreK/Prek Special Needs   |  |
|                                      |                  | Instructor (half-time)          |  |
| Kenneth Hathaway                     | County           | 1741: Bus Operator, Rt. 28      |  |
|                                      | PBHS             | 1745: Instructor (Half time)    |  |
|                                      |                  | Choir/Theater/Music App.        |  |
| Emily Bowmar                         | PES              | 1708: Elementary Education      |  |
|                                      |                  | Instructor                      |  |
| Sherman Wilkinson                    | County           | 1750: Bus Operator, Rt. 3       |  |

| Substitute Employee Assignments 2017-18 |                |                               |
|---|----------------|-------------------------------|
| Name of Person                          | Location       | Job ID: Position              |
|   | PBHS           | 1729: Long Term Substitute    |
|   |                | French Instructor             |
|   | PES, Itinerant | 1723: Long Term Substitute    |
|   |                | PreK/Prek Special Needs       |
|   |                | Instructor (halftime)         |
|   | County         | 1739: Substitute Custodian(s) |
| Repost                                  | County         | 1740: Substitute Cook(s)      |
| Repost                                  | Kasson         | 1744: Long Term Substitute    |
|   |                | Multi-Categorical w/Autism    |
|   |                | Instructor                    |

| Extra-Curricular Employee Assignments |          |  |  |
|---------------------------------------|----------|--|--|
| Name of Person                        | Location | Job ID: Position   |  |
| Teresa Riccio                         | Junior   | 1730: 1 Academic Afterschool<br>Tutor(s) (Extra-Curricular)        |  |
| Jamie Kittle                          | PBHS     | 1749: Instructor (extra-<br>curricular) Theater Dec 19-22,<br>2017 |  |

19. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools. – (Refer to Enclosure R)

Jamie Littlefield Joshua Whited Jonathon Clingerman

Items For Discussion, Consideration and/or Possible Action -

1. Other

Next board meetings:

January 8, 2018 at 6:00 p.m. at Board of Education Office (Regular Session)

# Adjournment