BARBOUR COUNTY SCHOOLS PHILIPPI WV 26416

MEMORANDUM -

TO: BOARD MEMBERS

David Everson Joanne McConnell Jared Nestor Adam Starks Ron Phillips

FROM: JEFF WOOFTER, SUPERINTENDENT

DATE: December 6, 2022

RE: BOARD MEETING AGENDA

The Barbour County Board of Education will meet in regular session at 6:00 p.m. on Monday, December 12, 2022, at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Call to Order

Pledge to Flag

Invocation

Minutes -

Approve the minutes of the November 28, 2022 meeting. – Enclosure A

Recognitions -

HSTA students helping at Belington Elementary School

Discussion -

Delegation(s) -

Reports -

Superintendents Recommendations –

Attendance –

Business & Finance –

- 1. Recommendation: Approve payment of bills for the period of November 22, 2022, through December 6, 2022, at a total expenditure of \$269,077.68. Enclosure B
- 2. Recommendation: Authorize December 15, 2022, payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law. (Refer to Enclosure B)
- 3. Recommendation: Authorize the payment of utility bills and copier bills due before the next board meeting not to exceed \$60,000.00. (Refer to Enclosure B)
- 4. Recommendation: Approve the final total of November 28, 2022, payroll check, and federal withholdings in the amount of \$522,752.41. Enclosure C
- 5. Recommendation: Approve the final total of utility/copier bills in the amount of \$17,167.76. Enclosure D
- 6. Recommendation: Approve/Confirm fundraising activity requests as submitted (all candy sales will be done outside school hours) Enclosure E
 - Belington Middle School (5th Grade Class) projected revenue \$100.00; (6th Grade Team) \$600.00
 - Philip Barbour High School (Football) projected revenue \$1,000.00; (Physical Education Dept.) \$700.00

Curriculum & Instruction –

7. Recommendation: Approve/Confirm curricular trips. – Enclosure F

Belington Middle School (Youth & Government) – to Charleston, West Virginia on February 22-24, 2023

Kasson Elementary/Middle School (Whole school) – to Tygart Valley Cinema on January 12, 2023

Philippi Middle School (5th Grade) – to Morris Park, Fairmont, West Virginia on December 14, 2022

Facilities & Maintenance –

- 8. Recommendation: Approve/Confirm the use of buildings and/or grounds. Enclosure G
 - Belington Middle School on Various dates requested by Sarah Harris for 3rd/4th Grade Volleyball Clinic
 - Kasson Elementary/Middle School on Wednesdays beginning January 11, 2023, through May 24, 2023 requested by Jeff Bartlett for Snacks, games, and bible lessons
 - Philip Barbour High School on December 17, 2022 requested by Ruston Seaman for Chess Tournament; on Sundays from January 2023 through April 2023 requested by Rochelle Carpenter for Barbour Elite Club Volleyball
- 9. Recommendation: Approve building/ground modifications. Enclosure H

Kasson Elementary/Middle School (Office) – hang tv on wall

Food Service -

Policies -

10. Recommendation: Review revised policy 7610, Distance Learning and Virtual School Courses, for third reading. (http://www.wvschools.com/barbourcountyschools/Policies.html#content4-3g) – Enclosure I

Student Support -

Transportation –

Travel -

11. Recommendation: Approve/Confirm requests for professional leave. – Enclosure J

Vocational -

Personnel -

- 12. Recommendation: Approve a Memorandum of Understanding with the University of Southern California concerning teacher candidates and student teachers for the 2022/2023 School year. Enclosure K
- 13. Recommendation: Approve leave of absence for a professional employee at Junior Elementary School beginning approximately February 12, 2023, for approximately 10-12 weeks. Enclosure L.
- 14. Recommendation: Accept the resignation/retirement of Lisa Lepsch as a School Psychologist effective January 1, 2023. Enclosure M

15. Recommendation: Employ the following personnel for the 2022/2023 school year. **Employment** is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) – Enclosure N

| Regular Employee Assignments 2022-23 (FY23) | | | | |
|---|----------------|-----------------------------|--|--|
| Name of Person | Location | Job ID: Position | | |
| John Roy | County | Job 4147: Mechanic/Bus | | |
| | | Operator | | |
| Amos Dunn | PBHS | Job 4154: Custodian | | |
| | JES | Job 4155: Music Instructor | | |
| | | (half-time) | | |
| | PMS | Job 4156: Music Instructor | | |
| | BES | Job 4157: Elementary | | |
| | | Education Instructor | | |
| | PBHS, | Job 4160: School Nurse - RN | | |
| | Itinerant | (half-time) | | |
| | PMS, Itinerant | Job 4161: Multi-Categorical | | |
| | | w/Autism Instructor | | |
| LaTosha Dumire (move will | BES | Job 4191: Early Childhood | | |
| take place with the | | Classroom Assistant | | |
| 2023/2024 school year) | | Teacher/Kindergarten | | |
| | | Aide/Supervisory | | |
| | | Aide/Transportation Aide | | |

| Substitute Employee Assignments 2022-23 | | | | |
|---|----------------|-----------------------------|--|--|
| Name of Person | Location | Job ID: Position | | |
| | PMS, Itinerant | Job 4162: Long Term | | |
| | | Substitute Physical | | |
| | | Education/Health Instructor | | |

| Extra-Curricular Employee Assignments 2022-23 | | | | |
|---|----------------|----------------------------|--|--|
| Name of Person | Location | Job ID: Position | | |
| | PBHS | Job 4158: Athletic Trainer | | |
| | | (Winter Sports) | | |
| | BES, Itinerant | Job 4159: Long Term | | |
| | | Substitute School Nurse – | | |
| | | RN | | |
| James Poling | PBHS | Job 4163: After School | | |
| | | Credit Recovery Instructor | | |
| | | (Extra-Curricular) | | |

| 16. | Recommendation: Approx County Schools. – (Refer | 1 | perator training program for Barbour |
|-----|--|---|--------------------------------------|
| | Shawn Kirkpatrick | | |

Items For Discussion, Consideration, and/or Possible Action –

1. Other

Next board meetings:

December 19, 2022, at 6:00 p.m. at the Philippi Elementary School (LSIC Presentation) (Regular Session)

January 9, 2023, at 6:00 p.m. at the Philippi Middle School (LSIC Presentation) (Regular Session)

Adjournment