BARBOUR COUNTY SCHOOLS PHILIPPI WV 26416

MEMORANDUM -

TO: BOARD MEMBERS

David Everson Joanne McConnell Jared Nestor Adam Starks Ron Phillips

FROM: EDDIE VINCENT, SUPERINTENDENT

DATE: November 20, 2023

RE: BOARD MEETING AGENDA

The Barbour County Board of Education will meet in regular session at 6:00 p.m. on Monday, November 27, 2023, at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Call to Order

Pledge to Flag

Invocation

Minutes –

Approve the minutes of the November 13, 2023 meeting. – Enclosure A

Recognitions -

Discussion -

School performance, student outcomes, academics -

Belington Elementary School Presentation – Enclosure B Attendance/Enrollment Report – Enclosure C

Delegation(s) -

Reports -

October 2023 Financial Report – Enclosure D Softdocs Usage – Enclosure E

Superintendents Recommendations –

Attendance –

Business & Finance –

- 1. Recommendation: Approve/Confirm fundraising activity requests as submitted (all candy sales will be done outside school hours) Enclosure F
 - A. Belington Middle School
 - 1. (7th Grade Team) \$300.00
 - 2. (Basketball) \$300.00
 - 3. (Science) \$250.00
 - B. Philip Barbour High School
 - 1. (Boys Basketball) \$500.00
- 2. Recommendation: Approve budget adjustments. Enclosure G
- 3. Recommendation: Approve regular payroll in the amount of \$415,429.18. Enclosure H
- 4. Recommendation: Approve payment of bills in the amount of \$717,207.41. Enclosure I
- 5. Recommendation: Approve payment of bills in the amount of \$_____. Enclosure J
- 6. Recommendation: Approve the final total of utility/copier bills in the amount of \$51,196.79. Enclosure K
- 7. Recommendation: Approve the final total of travel reimbursement check run in the amount of \$4,002.37. Enclosure L

Curriculum & Instruction -

- 8. Recommendation: Approve/Confirm curricular trips. Enclosure M
 - A. Belington Elementary School
 - 1. (KidREACH afterschool program) to WVU Coliseum on December 18, 2023
 - B. Junior Elementary School
 - 1. (Whole School) to Elkins on December 19, 2023
 - C. Philippi Elementary School
 - 1. (Preschool-4th Grade) to Tygart Valley Cinemas on December 18-19, 2023

Facilities & Maintenance –

9. Recommendation: Approve contract with Wendel Energy Services, LLC regarding the CTE Classroom SBA Grant. – Enclosure N

AGENDA

November 27, 2023

- 10. Recommendation: Approve/Confirm the use of buildings and/or grounds. Enclosure O
 - A. Belington Middle School
 - 1. On December 9, 2023 requested by Kammy Peacock for Holiday Breakfast Fundraiser
 - B. Kasson Elementary/Middle School
 - 1. On February 11, 2023 requested by Dannielle Summerfield for Birthday Party
 - C. Philip Barbour High School
 - 1. On December 12, 2023 requested by Joseph Hymes for FFA Holiday Dinner
 - D. Philippi Middle School
 - 1. On December 28-30, 2023 requested by Justin Carter for Basketball Tournament

Food Service -

Policies -

- 11. Recommendation: Review revised policy 2200: Lateral Transfer for first reading. (http://www.wvschools.com/barbourcountyschools/Policies.html#content4-3g) Enclosure P
- 12. Recommendation: Review policy 2300: Racial, Sexual, Disability, Religious/Ethnic Harassment and Violence. (http://www.wvschools.com/barbourcountyschools/policy/2300.pdf) Enclosure Q

Student Support -

Transportation -

Travel -

13. Recommendation: Approve/Confirm requests for professional leave. – Enclosure R

Vocational -

Personnel -

- 14. Recommendation: Accept the resignation of Angela Harris as a Secretary/Auditor at Philip Barbour High School effective at the end of the day on December 1, 2023. Enclosure S
- 15. Recommendation: Rescind the employment of Cassandra Pratt as an Itinerant Multi-Categorical Instructor w/Autism home based at Philip Barbour High School that took place at the November 13, 2023 meeting. Enclosure T
- 16. Recommendation: Accept the resignation of Brian Moats as a homebound instructor (extracurricular) effective November 15, 2023. – Enclosure U

17. Recommendation: Approve the following new position to be created for the 2023-2024 school year to allow the school system to meet the needs of students and fluctuations in funding and student populations. – Enclosure V

| Position | Location | Funding Source | FTE |
|--------------------------------|----------------------------|-----------------------|-----|
| Multi-Category Instructor with | Itinerant, Philippi | State Aid | 1 |
| Autism (Professional) | Elementary Homebase | | |
| Special Needs Aide/Supervisory | Itinerant, Philippi Middle | State Aid | 1 |
| Aide/Transportation Aide | School Homebase | | |
| (Service) | | | |

18. Recommendation: Eliminate the following professional positions for the 2023-2024 school year.

– Enclosure W

| Position | Location | Funding Source | FTE |
|-------------------------------|----------|-----------------------|-----|
| Head Teacher/ Interventionist | PES | State Aid | 1 |

19. Recommendation: Employ the following personnel for the 2023/2024 school year. Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) – Enclosure X

| Regular Employee Assignments 2023-24 (FY24) | | |
|---|----------------|-----------------------------------|
| Name of Person | Location | Job ID: Position |
| | Philip Barbour | Job 12536 Math Instructor |
| | High School | |
| | Philip Barbour | Job 12537 Math Instructor |
| | High School | |
| | Philip Barbour | Job 12538 Math Instructor |
| | High School | |
| | Philip Barbour | Job 12539 Counselor |
| | High School | |
| | Philip Barbour | Job 12540 Counselor |
| | High School | |
| | Belington | Job 12547 Itinerant Multi-Cat w/ |
| | Middle School | Autism Instructor |
| | Philippi | Job 12548 Itinerant |
| | Elementary | Preschool/Preschool Special Needs |
| | School | Instructor (half-time) |
| | Belington | JobID: 12653 Elementary |
| | Elementary | Education Instructor |
| | School | |
| Daniel Propst | Philippi | JobID: 11752 Language Arts |
| | Middle School | Instructor |
| | Kasson | JobID: 11753 Itinerant Multi- |
| | Elementary & | Categorical w/Autism Instructor |
| | Middle School | |
| | Philippi | JobID: 11755 Language Arts |
| | Middle School | Instructor |

| | Philippi | JobID: 11762 Elementary |
|---------------------|----------------|------------------------------------|
| | Middle School | Education Instructor |
| | Philippi | JobID: 11763 Itinerant Multi- |
| | Middle School | Categorical w/Autism Instructor |
| Nicholas Casey (CTR | Philippi | JobID: 11764 Elementary |
| from D&E for second | Middle School | Education Instructor |
| semester) | | |
| | Philip Barbour | JobID: 11765 Counselor |
| | High School | |
| | Philippi | JobID: 11768 Counselor (Itinerant) |
| | Middle School | |
| | Philip Barbour | JobID: 11770 Itinerant Multi- |
| | High School | Categorical w/Autism Instructor |
| | Barbour | JobID: 11780 Bus Operator, Route |
| | Board Office | 24 |
| | Philip Barbour | JobID: 11781 Itinerant School |
| | High School | Nurse - RN |

| Substitute Employee Assignments 2023-24 | | | |
|---|---------------|-----------------------------------|--|
| Name of Person | Location | Job ID: Position | |
| | County | Job 12541 Substitute Custodian(s) | |
| | | | |
| | County | Job 12542 Substitute LPN/Aide(s) | |
| | G 1 | I 1 12542 G 1 1 1 1 G 1 1 | |
| | County | Job 12543 Substitute School | |
| | G 4 | Nurse RN(s) | |
| | County | Job 12544 Substitute Cook(s) | |
| | County | Job 12545 Substitute Bus | |
| | · | Operator(s) | |
| | County | Job 12546 Substitute Secretary(s) | |
| | | | |
| | Belington | JobID: 12651 Long Term | |
| | Elementary | Substitute Elementary Education | |
| | School | Instructor | |
| | Barbour Board | JobID: 11133 Substitute | |
| | Office | Secretary(s) | |
| | Barbour Board | JobID: 11134 Substitute Aide(s) | |
| | Office | | |
| | Barbour Board | JobID: 11766 Substitute | |
| | Office | Teacher(s) | |
| | Barbour Board | JobID: 11767 Restricted Short- | |
| | Office | Term Substitute Teacher(s) | |
| | Barbour Board | JobID: 11783 Substitute | |
| | Office | LPN/Aide(s) | |
| | Barbour Board | JobID: 11784 Substitute School | |
| | Office | Nurse RN(s) | |

| Barbour Board | JobID: 11785 Substitute Bus |
|---------------|-----------------------------|
| Office | Operator(s) |

| Extra-Curricular Employee Assignments 2023-24 | | |
|---|----------------|----------------------------------|
| Name of Person | Location | Job ID: Position |
| | Philip Barbour | JobID: 11758 Athletic Trainer |
| | High School | (Winter Sports) |
| | Philip Barbour | JobID: 11759 Athletic Trainer |
| | High School | (Fall Sports) |
| | Philippi | JobID: 11773 (1)Tutor (Extra- |
| | Elementary | curricular) |
| | School | |
| | Philippi | JobID: 11778 (1)Supervisory |
| | Middle School | Employee prior to/after |
| | | School(Extra-Curricular) |
| Melody Meyer | Philip Barbour | JobID: 12646 (Up to 5) Special |
| | High School | Needs After School Tutor(s) |
| | | (Extracurricular) |
| | BMS | Job ID 13226 After School |
| | | STEM/Minecraft Enrichment |
| | | Club Sponsor |
| | BMS | Job ID 13230 After School |
| | | Newspaper/journalism |
| | | Enrichment Club Sponsor |
| | Philippi | JobID: 13236 - After School |
| | Middle School | Theatre/Literature Club (Extra- |
| | - 41 | Curricular) |
| | Belington | JobID: 13237 - After School |
| | Middle | Yearbook Enrichment Club |
| | - 41 | Sponsor (Extra-Curricular) |
| | Belington | JobID: 13238 - After School Math |
| | Middle | Enrichment Club Sponsor (Extra- |
| | D1 111 D 1 | Curricular) |
| | Philip Barbour | JobID: 13240 - Volunteer |
| | High School | Assistant Cheerleading Coach |
| | Philip Barbour | JobID: 13241 - Volunteer |
| | High School | Assistant Boys Basketball Coach |
| | Philippi | JobID: 13242 - (1) Supervisory |
| | Middle | Employee prior to/after School |
| | | (Extra-Curricular) |

20. Recommendation: Approve listed persons to enter the bus operator training program for Barbour County Schools. – (Refer to Enclosure X)

Tabled items from November 13, 2023 meeting

Business & Finance –

21. Recommendation: Approve agreement with ClearGov Budget Cycle Management Suite. – Enclosure Y

Items For Discussion, Consideration, and/or Possible Action –

- 1. Executive Session
- 2. Other

Next board meetings:

December 11, 2023, at 6:00 p.m. at the Board of Education Office (Regular Session)

Adjournment