## BARBOUR COUNTY SCHOOLS PHILIPPI WV 26416

#### **MEMORANDUM** -

TO: BOARD MEMBERS

David Everson Joanne McConnell

Eric Ruf Adam Starks Ron Phillips

FROM: JEFF WOOFTER, SUPERINTENDENT

DATE: October 3, 2017

**RE:** BOARD MEETING AGENDA

The Barbour County Board of Education will meet in regular session at 6:00 p.m. on Monday, October 9, 2017, at the Junior Elementary School, 415 West First Street, Junior, WV 26275.

Call to Order

Pledge to Flag

**Invocation** 

**Junior Elementary School LSIC Presentation** 

**Minutes** -

Approve minutes of September 25, 2017 meeting. – Enclosure A

**Recognitions -**

Delegation(s) -

Reports -

Monthly Attendance – Enrollment Report for month ending: September 5, 2017 – Enclosure B

**Superintendents Recommendations –** 

Attendance -

#### **Business & Finance –**

- 1. Recommendation: Approve payment of bills for the period of September 20, 2017 through October 3, 2017 at a total expenditure of \$263,157.46. Enclosure C
- 2. Recommendation: Authorize the October 15, 2017 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law. (Refer to Enclosure C)
- 3. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$30,000.00. (Refer to Enclosure C)
- 4. Recommendation: Approve the final total of the September 28, 2017 payroll check and federal withholdings in the amount of \$506,998.05. Enclosure D
- 5. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours) Enclosure E

Belington Elementary School (American Heart Association) – projected revenue - \$400.00 Belington Middle School (Student Council) – projected revenue - \$2,000.00

- Junior Elementary School (1<sup>st</sup> Grade) projected revenue \$150.00, \$150.00; (4<sup>th</sup> Grade trip & supplies) \$300.00; (Honor Roll Banquet) \$300.00
- Kasson Elementary/Middle School (Middle School) projected revenue \$0.00; (Robotics) \$500.00, \$800.00; (School) \$500.00, \$600.00, Books; (Student Council) \$60.00
- Philip Barbour High School (Art) projected revenue \$400.00; (Class of 2019) \$2,000.00; (Hat Day) \$40.00; (Student Council-Pep Club) \$50.00; (Teacher T-Shirts) \$100.00

#### **Curriculum & Instruction –**

- 6. Recommendation: Approve/Confirm curricular trips. Enclosure F
  - Kasson Elementary/Middle School (Band) to Buckwheat Festival on September 29, 2017; (Lady Eagles Robotics team) to Westwood Middle School on October 11, 2017; (LEGO Robotics team) to Bridgeport on November 18, 2017; (VEX EDR Teams) to Fairmont on February 10, 2018
  - Philip Barbour High School (FFA) to Fairmont on October 14, 2017; (HOSA) to Jackson's Mill on October 19, 2017; (Seniors & Juniors) to WV Wesleyan on October 24, 2017
  - Philippi Middle School (8<sup>th</sup> Grade) to Charleston on October 18, 2017; (Band) to Hershey Park on May 11-12, 2018; (School) to AB Pool on September 28, 2017
- 7. Recommendation: Approve educational leave for a student at Philippi Middle School. Enclosure G
- 8. Recommendation: Approve educational leave for a student at Philippi Middle School. Enclosure H

- 9. Recommendation: Approve chaperones for Kasson Elementary/Middle School Band for the 2017/2018 school year. Enclosure I
- 10. Recommendation: Approve chaperones for Kasson Elementary/Middle School robotics field trip on October 11, 2017. Enclosure J

#### Facilities & Maintenance -

- 11. Recommendation: Approve/Confirm use of buildings and/or grounds. Enclosure K
  - Kasson Elementary/Middle School on October 19, 2017 requested by Teresa Marsh for Family Night at Book Fair; on October 26, 2017 requested by Teresa Marsh for Pumpkin Drop; on October 20, 2017 requested by Teresa Marsh for Trunk or Treat & Fall Dance
  - Philip Barbour High School Complex on October 27, 2017 requested by Kirsten Wetzel and Cadie McNaboe for Breast Cancer Survivors Cook Out; on October 15, 2017 requested by Nikki England for Birthday Party; on October 13, 2017 requested by Toby Poling for Lock-in for Young Life

#### Food Service -

#### Policies -

12. Recommendation: Adopt revised policy 4200, Wellness on second reading. – Enclosure L

#### **Student Support -**

### Transportation -

13. Recommendation: Approve transportation travel requests. – Enclosure M

### Travel -

14. Recommendation: Approve/Confirm requests for professional leave. – Enclosure N

### Vocational -

#### Personnel -

15. Recommendation: Accept resignation of Laura Shelton as an after school academic tutor at Junior Elementary School effective September 25, 2017. - Enclosure O

16. Recommendation: Employ the following personnel for the 2017-2018 school year. **Employment** is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) – Enclosure P

Regular Employee Assignments 2017-18		
Name of Person	Location	Job ID: Position
	Itinerant, PBHS	1676: Educational
		Interpreter/Sign Language
		Specialist/Supervisory
		Aide/Transportation Aide
Marcus Johnson	PBHS	1667: High School Teaching:
(will move at the beginning of the 2018/2019 school	l year)	Physical Education

17.		Approve listed persons to enter the bus operator training program for Barbour (Refer to Enclosure P)
	Zachariah	John Wilson

Items For Discussion, Consideration and/or Possible Action –

- 1. School Newsletters Enclosure Q
- 2. Other

Next board meetings:

October 23, 2017 at 6:00 p.m. at Belington Elementary School LSIC Presentation (Regular Session)

# Adjournment