# BARBOUR COUNTY SCHOOLS PHILIPPI WV 26416

**MEMORANDUM -**

TO: BOARD MEMBERS

Martin Durst David Everson Joanne McConnell Adam Starks Ron Phillips

FROM: EDDIE VINCENT, SUPERINTENDENT

**DATE:** February 18, 2025

RE: BOARD MEETING AGENDA

This meeting will be broadcast on Teams.

You can access the meeting at the link below.

**Join the meeting now** 

Meeting ID: 261 390 681 979

Passcode: v5BELG

Dial in by phone

+1 304-553-7794,,345278705# United States,

Charleston

Find a local number

Phone conference ID: 345 278 705#

The Barbour County Board of Education will meet in regular session at 6:00 p.m. on Monday, February 24, 2025, at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Call to Order

Pledge to Flag

**Invocation** 

Minutes -

Approve the minutes of the February 10, 2025 board meeting. – Enclosure A

Recognitions -

Discussion -

School performance, student outcomes, academics –

Belington Elementary School Presentation – Enclosure B Attendance/Enrollment Report – Enclosure C

Academic data - Enclosure D

Delegation(s) -

Heather Clower/Erika Kirkpatrick – Middle School Wrestling Team

#### Reports -

Facilities Report – Enclosure E January 2025 Financial Report – Enclosure F

## **Superintendents Recommendations –**

#### Attendance –

#### **Business & Finance**

- 1. Recommendation: Approve budget adjustments. Enclosure G
- 2. Recommendation: Approve regular payroll in the amount of \$\_\_\_\_\_\_. Enclosure H
- 3. Recommendation: Approve payment of bills in the amount of \$141,039.69. Enclosure I
- 4. Recommendation: Approve payment of bills in the amount of \$61,372.93. Enclosure J
- 5. Recommendation: Approve payment of bills in the amount of \$7,576.96. Enclosure K
- 6. Recommendation: Approve the final total of utility/copier bills in the amount of \$22,538.76. Enclosure L
- 7. Recommendation: Approve the final total of utility/copier bills in the amount of \$\_\_\_\_\_. Enclosure M
- 8. Recommendation: Approve the final total of travel reimbursement check run in the amount of \$771.27. Enclosure N
- 9. Recommendation: Approve/Confirm fundraising activity requests as submitted (all candy sales will be done outside school hours) Enclosure O
  - A. Philippi Elementary School
    1. (4<sup>th</sup> Grade) \$500.00

#### **Curriculum & Instruction –**

10. Recommendation: Authorize the 5<sup>th</sup> Grade Students to participate in the Water Festival scheduled for September 16, 2025. – Enclosure P

#### **AGENDA**

#### February 24, 2025

- 11. Recommendation: Approve/Confirm curricular trips. Enclosure Q
  - A. Belington Middle School
    - 1. (8<sup>th</sup> Grade Students) to Philip Barbour High School on March 21, 2025
  - B. Junior Elementary School
    - 1. (3<sup>rd</sup> & 4<sup>th</sup> Grade Choir) to Philip Barbour High School on March 17, 2025
    - 2. (Preschool & Kindergarten) to Twisted Bee Studio on April 24, 2025
    - 3. (Preschool, Kindergarten, First and Second Grades) to Hive Trampoline Park on March 27, 2025
  - C. Kasson Elementary/Middle School
    - 1. (8<sup>th</sup> Grade Students) to Philip Barbour High School on March 21, 2025
    - 2. (Discover Your Future Students) to Pierpont ATC Campus, Aviation Center, and Caperton Center on February 28, 2025
    - 3. (Music Department) to Philip Barbour High School on March 17, 2025
  - D. Philippi Elementary School
    - 1. (Fourth Grade All-County Concert Students) to Philip Barbour High School on March 17, 2025
  - E. Philippi Middle School
    - 1. (8<sup>th</sup> Grade Students) to Philip Barbour High School on March 21, 2025
    - 2. (Discover Your Future Students) to Pierpont ATC Campus, Aviation Center, and Caperton Center on February 28, 2025

#### Facilities & Maintenance –

- 12. Recommendation: Approve/Confirm the use of buildings and/or grounds. Enclosure R
  - A. Belington Elementary School
    - 1. On Various dates requested by Megan Wetzel Barkley for Girls on the Run
  - B. Philip Barbour High School
    - 1. On March 10, 2025 requested by Charla Reger for Autism Training
    - 2. On Various dates requested by Ray Freeman for BC Middle School Baseball

#### Food Service -

#### Policies -

13. Recommendation: Review revised policy 8200, School Attendance Zones and Transfers for second reading. – Enclosure S

(http://www.wvschools.com/barbourcountyschools/Policies.html#content4-3g)

#### Student Support -

#### Transportation –

14. Recommendation: Approve the contract with World Vision to provide funding for an afterschool activities bus on the Belington End of the County. – Enclosure T

#### Travel -

15. Recommendation: Approve/Confirm requests for professional leave. – Enclosure U

#### Vocational -

#### Personnel -

16. Recommendation: Approve volunteers at Junior Elementary School. – Contingent upon clearance of criminal convictions. - Enclosure V

**David Robinson** 

Kelsey Robinson

- 17. Recommendation: Accept the resignation of Jacqueline Bell-Nichols as a Multi-Categorical Instructor at Philip Barbour High School effective February 14, 2025. Enclosure W
- 18. Recommendation: Accept the resignation/retirement of Catharine Wolfe as a Driver's Education Instructor at Philip Barbour High School effective at the end of the 2024/2025 School year. Enclosure X
- 19. Recommendation: Employ the following personnel for the 2024/2025 school year. Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) Enclosure Y

| Regular Employee Assignments 2024-25 (FY25) |                   |  |  |  |  |
|---|-------------------|--|--|--|--|
| Name of Person                              | Location          | Job ID: Position                             |  |  |  |
| Glen Auvil – The move                       | Philippi Middle   | JobID: 36266 Mathematics                     |  |  |  |
| will take place with the                    | School            | Instructor                                   |  |  |  |
| 2025/2026 School year                       |                   |  |  |  |  |
|   | Kasson            | JobID: 36297 Elementary                      |  |  |  |
|   | Elementary/Middle | Education Instructor (5 <sup>th</sup> Grade) |  |  |  |
|   | School            |  |  |  |  |

| Substitute Employee Assignments 2024-25 (FY25) |               |                                |  |  |
|--|---------------|--------------------------------|--|--|
| Name of Person                                 | Location      | Job ID: Position               |  |  |
|  | Barbour Board | JobID: 36275 Substitute        |  |  |
|  | Office        | Secretary(s)                   |  |  |
| Barbara Dalton                                 | Barbour Board | JobID: 36277 Substitute        |  |  |
|  | Office        | Custodian(s)                   |  |  |
|  | Barbour Board | JobID: 36281 Restricted Short- |  |  |
|  | Office        | Term Substitute Teacher(s)     |  |  |
|  | Barbour Board | JobID: 36283 Substitute        |  |  |
|  | Office        | Teacher(s)                     |  |  |

| Extra-Curricular Employee Assignments 2024-25 (FY25) |                 |                                  |  |
|--|-----------------|----------------------------------|--|
| Name of Person Location Jo                           |                 | Job ID: Position                 |  |
| Phillip Perkins                                      | Philippi Middle | JobID: 37073 Volunteer Assistant |  |
|  | School          | Softball Coach                   |  |

20. Recommendation: Employ the following personnel for the 2025/2026 school year. Employment is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) – (Refer to Enclosure Y)

| Extra-Curricular Employee Assignments 2025-26 (FY26) |                               |  |  |  |
|--|-------------------------------|--|--|--|
| Name of Person                                       | Location                      | ocation Job ID: Position                           |  |  |
| Elijah Matlick                                       | Philip Barbour<br>High School | JobID: 37071 Assistant Football<br>Coach           |  |  |
|  | Philip Barbour<br>High School | JobID: 37072 Volunteer Assistant<br>Football Coach |  |  |

| 21. | Recommendation: | Approve listed persons to | o enter the bus operator | training program | for Barboui |
|-----|-----------------|---------------------------|--------------------------|------------------|-------------|
|     | County Schools  | (Refer to Enclosure Y)    | -                        |                  |             |
|     | •               | · ·                       |                          |                  |             |
|     |                 |                           |                          |                  |             |
|     |                 |                           |                          |                  |             |

Items For Discussion, Consideration, and/or Possible Action –

- 1. Executive Session
- 2. WVSBA 2025 Strategic Legislative Priorities Enclosure Z
- 3. Other

Next board meetings:

March 10, 2025, at 6:00 p.m. at the Board of Education Office – (Regular Session)(Philip Barbour High School CTE Presentation)

Adjournment

#### **ADDENDUM**

### Curriculum & Instruction -

- 22. Recommendation: Approve/Confirm curricular trips. Enclosure 1
  - A. Belington Elementary School
    - 1. (School) to West Virginia Wesleyan College on March 11, 2025 and March 18, 2025
  - B. Philippi Elementary School
    - 1. (1st Grade) to Hive Entertainment Zone on April 10, 2025
    - 2. (Kindergarten) to The Guild & Lewis County Park on May 9, 2025