## BARBOUR COUNTY SCHOOLS PHILIPPI WV 26416

### **MEMORANDUM** -

TO: BOARD MEMBERS

David Everson Joanne McConnell

Eric Ruf Adam Starks Ron Phillips

FROM: JEFF WOOFTER, SUPERINTENDENT

**DATE:** January 17, 2017

**RE:** BOARD MEETING AGENDA

The Barbour County Board of Education will meet in regular session at 6:00 p.m. on Monday, January 23, 2017, at the Board of Education Office, 45 School Street, Philippi, WV 26416.

Call to Order

Pledge to Flag

**Invocation** 

**Volga-Century Elementary School LSIC Presentation** 

**Minutes** -

Approve minutes of January 9, 2017 meeting. – Enclosure A

**Recognitions -**

Delegation(s) -

Reports -

December 2016 Financial Report – Enclosure B Monthly Attendance – Enrollment Report for month ending: January 6, 2017 – Enclosure C

### **Superintendents Recommendations –**

#### Attendance -

### **Business & Finance -**

- 1. Recommendation: Approve budget adjustments. Enclosure D
- 2. Recommendation: Approve payment of bills for the period of January 4, 2017 through January 17, 2017 at a total expenditure of \$216,446.11. Enclosure E
- 3. Recommendation: Authorize the January 28, 2017 payroll and federal withholdings not to exceed the amount of \$1,000,000.00 to be released in accordance with Federal Law. (Refer to Enclosure E)
- 4. Recommendation: Authorize the payment of utility bills and copier bills due before next board meeting not to exceed \$30,000.00. (Refer to Enclosure E)
- 5. Recommendation: Approve the final total of the January 15, 2017 payroll check and federal withholdings in the amount of \$331,257.25. Enclosure F
- 6. Recommendation: Approve/Confirm fund raising activity requests as submitted (all candy sales will be done outside school hours) Enclosure G

Belington Middle School (Community Development-School Improvement Committee) – projected revenue - \$300.00; (5<sup>th</sup>-8<sup>th</sup> Grades) - \$2,400.00; (6<sup>th</sup> Grade) - \$1,000.00

Junior Elementary School (Principal) - \$1,000.00

Kasson Elem/Middle School (School) - \$400.00, \$500.00

Philip Barbour High School (Cheerleading) – projected revenue - \$500.00; (Cross Country) - \$500.00; (Educator's Rising) - \$60.00

Philippi Middle School (Social Studies) – projected revenue - \$1,500.00, \$2,000.00, \$300.00

#### **Curriculum & Instruction –**

- 7. Recommendation: Approve/Confirm curricular trips. Enclosure H
  - All County Music to Philip Barbour High School on March 14, 2017 (or March 21, 2017)
  - Belington Elementary School/Philippi Elementary School (PreK) to Harrison Co. Parks & Recreation on February 21, 2017
  - Junior Elementary School (Prek-1<sup>st</sup>) to Belington on February 16, 2017; (PreK) to Hovatters Zoo on May 11, 2017
  - Mount Vernon Elementary School (4<sup>th</sup> Grade) to Cincinnati, Ohio on May 26, 2017
  - Philip Barbour High School (FFA) to Charleston on February 13, 2017; (FFA) to Taylor Co. on February 18, 2017
- 8. Recommendation: Approve educational leave request for a student at Kasson Elem/Middle School. Enclosure I

- 9. Recommendation: Approve educational leave request for a student at Kasson Elem/Middle School. Enclosure J
- 10. Recommendation: Approve educational leave request for a student at Philip Barbour High School. Enclosure K

### Facilities & Maintenance -

11. Recommendation: Approve building/ground modifications. – Enclosure L

Junior Elementary School (Gym) – install climbing wall Philip Barbour High School (Gym) – replace doors; (Wall by Gym) – mount plaque

12. Recommendation: Approve/Confirm use of buildings and/or grounds. – Enclosure M

Belington Middle School on February 24, 2017 – requested by Sarah Harris for School Dance; on March 25, 2017 – requested by Sarah Harris for Birthday Party

Kasson Elem/Middle School on January 27, 2017 – requested by Walter Sparks for Youth Basketball

Philip Barbour High School on March 14, 2017 or March 21, 2017 – requested by David Neff for All County Music; on January 17, 2017 – requested by Sissy Collins for Barbour County Math Field Day

Food Service -

Policies -

**Student Support –** 

### Transportation –

13. Recommendation: Approve transportation travel requests. – Enclosure N

#### Travel -

14. Recommendation: Approve/Confirm requests for professional leave. – Enclosure O

### Vocational -

15. Recommendation: Approve businesses, agencies and organizations located in Barbour County or surrounding areas as sites for work-based experience for high school students for the 2016-2017 school year. – Enclosure P

#### Personnel -

16. Recommendation: Accept resignation/retirement of Susan L. Anglin as a teacher at Kasson Elem/Middle School effective June 30, 2017. – Enclosure Q

- 17. Recommendation: Accept resignation of Teri Howell as a Long Term Substitute Kindergarten Teacher at Belington Elementary School effective December 27, 2016. Enclosure R
- 18. Recommendation: Employ the following personnel for the 2016-2017 school year. **Employment** is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) Enclosure S

Regular Employee Assignments			
Name of Person	Location	Position	
Connie Mayle	Itinerant home based at	Job 1377 Special Education	
	Philippi Elementary School	Aide/Supervisory	
		Aide/Transportation Aide (half-	
		time)	
Angela Thompson	Philip Barbour High School	JobID: 1378 - Cafeteria	
	Complex	Manager/Cook	

Substitute Employee Assignments			
Name of Person	Location	Position	
	County	JobID: 1394 - Substitute	
		Teacher(s)	
	County	JobID: 1395 - Substitute Bus	
		Operator(s)	
	County	JobID: 1395 - Substitute Bus	
		Operator(s)	

Extra-Curricular Employee Assignments			
Name of Person	Location	Position	
	PBHS	Job 1379 Head Girls Track	
		Coach	
	Junior Elem	Job 1382 Tutors (Extra-	
		Curricular)	
	Junior Elem	Job 1382 Tutors (Extra-	
		Curricular)	

19. Recommendation: Approve listed persons to County Schools. – (Refer to Enclosure S)		enter the bus operator training program for Barbour	
	Craig Hyre	Mitchell Stemler	

20. Recommendation: Employ the following personnel for the 2017-2018 school year. **Employment** is contingent upon certification and clearance of criminal convictions as defined in WV Codes §18-5-15c(d) and §15-2-24(d) – (Refer to Enclosure S)

Substitute Employee Assignments			
Name of Person	Location	Position	
Susan Anglin	County	JobID: 1394 - Substitute	
		Teacher(s)	

Items For Discussion, Consideration and/or Possible Action –

- 1. School Newsletters Enclosure T
- 2. Other

Next board meetings:

February 13, 2017 at 6:00 p.m. at Board of Education Office – Junior Elementary School LSIC Presentation (Regular Session)

# Adjournment